

**UW-Madison Division of Extension
Grant County**

Youth & Agriculture Center
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Extension

**UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY**

April 13, 2026

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Grant County Fair Horse Exhibitors:

Anyone wishing to exhibit in the 2026 Grant County Fair Horse Show is required to:

- Submit an identification form by **May 1 by 4:00 pm**,
- Submit a negative coggins test by **July 24 by 4:00 pm**,
- Each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.

Contact charisse.orth@wisc.edu or your project leader to find out options for practices/clinic requirements. We are working to get these scheduled.

An identification form is enclosed and will also be available online at grant.extension.wisc.edu. Submit a form for each animal you intend to show at the fair. If you are not sure which project animal you are planning to show, fill out a form for each possibility. Exhibitors may ID up to three (3) horses that meet the ownership and care requirement. Only two (2) of the three animals may be exhibited at the Grant County Fair. The ID form needs to be at the Extension Office by **May 1 by 4:00 p.m.**

Reminder: If you are using someone else's horse, buddy horse, both exhibitors need to turn in id paperwork and have the buddy listed.

There are multiple ways to submit your ID forms. You can:

- Mail them into our office. Postmarked by May 1.
- Take a clear, legible picture or scan of your ID form and e-mail them in by May 1 by 4:00 pm to jenny.dixon@wisc.edu.
- Drop them off at the Grant County Extension Office by May 1 by 4:00 pm.

Be sure to check out the Grant County Fair Book for complete rules and requirements to exhibit at the fair. The Fair Book can be accessed online at:

<https://funonforty.co.grant.wi.gov/>

Sincerely,

Charisse Orth
4-H Program Educator

Enclosures

4-H HORSE PROJECT IDENTIFICATION FORM

Exhibitors may ID up to three (3) horses that meet the ownership and care requirement.
 Only two (2) of the three animals may be exhibited at the Grant County Fair.
 Two members from the same family may share an animal.

Due Date: May 1, 2026 by 4:00 pm

Member Name: _____ Grade on Jan. 1, 2026: _____

Member's Club: _____ 2nd Family Member: _____

Address: _____ Phone: _____

Horseless Horse: Yes No Buddy's Name: _____ Buddy's Club _____

Date of ownership or management of animal: _____

If management, who owns the animal: _____

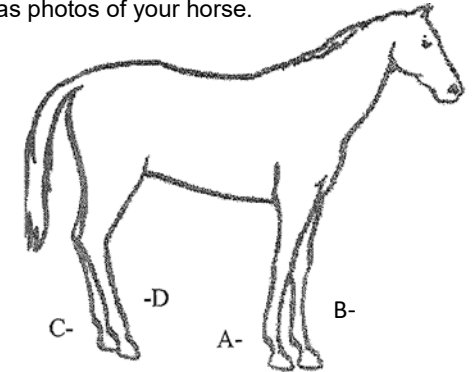
Breed: _____ Registered or Grade (circle one)

Foaling Date: _____ Mare or Gelding (circle one)

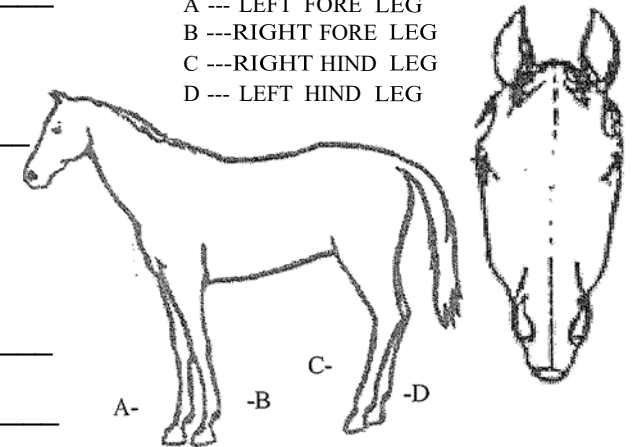
Body Color: _____ Height: _____

Name of Animal: (Barn name only if grade) _____

Horse Identification: Indicate all markings, scars, brands on diagram below **OR** attach a color copy of your electronic Coggins which has photos of your horse.



A --- LEFT FORE LEG
 B --- RIGHT FORE LEG
 C --- RIGHT HIND LEG
 D --- LEFT HIND LEG



ACKNOWLEDGEMENT

We agree that all of the information on this form is correct. We agree that we have received the Grant County 4-H Horse Project Guidelines and Rules. We understand the contents and agree to abide by the guidelines and rules as stated therein.

Member's Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Mail or drop off at: Grant County Extension Office, 916 E. Elm St., Suite A, Lancaster, WI 53813 by May 1, 2026 by 4:00 pm. Mailed forms need to be postmarked by May 1. Or email forms to jenny.dixon@wisc.edu by May 1 by 4:00 pm.

Notice: Exhibitors are encouraged to review their class entries before July 24 by 4:00 pm through the Fair Office. Exhibitors will not be able to change classes after July 24 at 4:00 pm. Any incorrect classes on show day will be forfeited by the exhibitor. **No exceptions will be made.**

FORE LEGS	FRONT VIEW	HIND LEGS
R I G H T	L E F T	R I G H T
B-	-A	-D
FORE LEGS	REAR VIEW	HIND LEGS
L E F T	R I G H T	R I G H T
A-	-B	-C

Checklist

REMEMBER:

1. No exhibitor may enter both open and junior class
2. Exhibitors must have completed 4th grade prior to fair to sell in the Livestock Auction
3. Exhibitors may not sell at more than 2 fairs after their scheduled high school graduation
4. Members may only exhibit in the department in which they carry a project
5. Members exhibiting livestock, including dairy, must upon request be able to show that animals exhibited have been cared for by the exhibitor for a period of at least 3 months previous to the fair
6. Look at the department and have the proper paperwork done including animal identification deadlines, YQCA certificates, and registration forms
7. Be sure to check out the current Fair Book for rules that may apply to your exhibit

Department 6 Horse and Pony

Forms needed to show a horse or pony at the Grant County Fair

1. **Horse Identification Forms** can be found at Grant County Extension website <https://grant.extension.wisc.edu/> or call the office at 608-723-2125.
(Deadline is 4:00pm on May 1, 2026)
2. [Junior Class Entry Form](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair.
4. **Coggins Test Papers. Send in a copy to the Grant County Extension Office. Deadline is July 24 at 4pm.**
Exhibitors must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony in order to exhibit at the Grant County Fair. The animal must not have been exhibited or shown by anyone other than the immediate family after May 1 in the current year.