

Grant County Overall Record Book Check Sheet-Club Level



UW-MADISON EXTENSION

For members grades 3-5

Name _____ Grade _____ Years a Member _____ Club Year _____
 Project _____ Years in Project _____
 Project _____ Years in Project _____

Evaluate the member's progress during the year, keeping in mind the 4-Her's age, ability and opportunities. Circle the points awarded under **NI** (Needs Improvement), **S** (Satisfactory), **O** (Outstanding). NOTE: All record Book forms are to be completed by the 4-H member; they may be written or typed. Remember there is a quality standard no matter what the member used to prepare his/her book.

NI S O

1 4 8
 1 4 8
 1 4 8
 1 4 8
 0 0 3
 1 4 8

1. Quality and Completeness (43 points possible) - Consider grade level

- A. Neatness
- B. Detailed and specific
- C. Proper sheets filled out for projects enrolled in
- D. Proper order as on index and guideline sheets (including club program)
- E. Signatures of leader and parent
- F. Quality of Permanent Record Sheet Form (Form 8)

0 3 6

2. Club Responsibilities (30 points possible)

- A. Attendance at meetings (**3 pts.** being 50% of club business meetings held, **6 pts.** being 75% or better; refer to activity page)
- B. Active in club activities (refer to 4-H Year in Review – Form 3)
- C. Active in community service (refer to 4-H Year in Review – Form 3)
- D. Works on committees (refer to 4-H Year in Review – Form 3)
- E. Talks and/or demonstrations according to club requirements (**3 pts.** per talk or demonstration, **6 pts.** maximum.)
- F. Club Officer, Club Committee Chair, Club Youth Leader

0 3 6
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 0 0 3

3. Project Requirements considered on all projects (40 points possible)

(Form 7a)

2 4 6
 2 5 10
 2 4 6
 2 4 6
 0 0 4
 4 6 8

- A. Project goals
- B. Outcome of project (in context to goals and learning experiences)
- C. Project learning activities (other than exhibiting; **2 pts./question, 6 pts. max**)
- D. Post project reflection
- E. Project Educational Activity
- F. Were exhibits made in the projects? (**8 pts. maximum**)

4. County Activities (8 points maximum) (Form 3 or Permanent Record (Form 8))

2 4 8

Did the member attend any 4-H or non-4-H related activities, classes, workshops, tours?

5. District, State and National Activities (6 points maximum, 2pts. points per activity)

2 4 6

Participated in District, State and National Events

* _____

Total Points Awarded (books should score at or above 65 points to receive award)

COMMENTS FOR MEMBERS MAY BE ADDED ON THE BACK.