

Grant County Cattlemen Scholarship Rules

- A. Applicants must be residents of Grant County.
- B. Applicants must plan on attending a 4-year university or a technical college/short course program of his or her choice the following fall. At least one scholarship will be given to a student attending a 4-year college or university and at least one scholarship will be given to a student attending a technical college or short course program.
- C. Applicants may be a graduating high school senior or in any year of college or program and may apply multiple times. Preference may be given to those who have not received a Grant County Cattlemen Scholarship in the past.
- D. Applicants must have a background in the beef, veal, or dairy industry.
- E. Preference may be given to those majoring in an agriculture related field.
- F. Financial need may be a factor in determining the recipient of the scholarship.
- G. Recipient of the scholarship is encouraged to attend the Grant County Cattlemen's annual meeting to be recognized for receiving the scholarship.
- H. To receive scholarship, recipients must provide the Grant County Cattlemen proof of their fall semester grades no later than March 1 of the following calendar year. Recipients must assist the cattlemen with at least 2 or more fundraisers or events in order to be eligible to receive their scholarship. Scholarship payment will be made following the approval of the Grant County Cattlemen Board of Directors at their next scheduled meeting.
- I. Applications must be returned by April 1, 2026.
- J. Please mail all applications and letters of recommendation to:
Amy Maag
11735 Mt Ridge Rd
Fennimore, WI 53809
amys_3angels@yahoo.com
- K. If there are any questions call Amy Maag 608-485-0533
Please feel free to photocopy the rules and applications or contact the Grant County Extension Office for additional copies.

GRANT COUNTY CATTLEMEN'S SCHOLARSHIP APPLICATION FORM
4-Year Program, 2-Year Program/Short-Course

A. Personal information

Name _____ Date of Birth _____

Address _____ City/State/Zip _____

Phone Number _____ E-mail _____

Parents' Name _____

B. Agricultural Experience

Residence: Farm _____ Non-Farm _____

Type of your 4-H/FFA project(s) _____
(Example: Dairy, Beef, Hog, Crop, Etc.)

Summary of Project and/or Agricultural Program: _____

4-H Club Member _____ years FFA Member _____ years Jr. Beef Breed Assoc. _____ years

FFA Offices Held and/or Committees _____

4-H Offices Held and/or Committees _____

Jr. Beef Breed Assoc. Offices Held and/or Committees _____

Judging Teams Participated in _____

Honors and awards received: FFA Degree, Scholastic, Leadership, Achievement, Special, etc.

C. Educational Background (Please attach copy of High School or college transcript) Please include a list all of your Ag related classes and any educational opportunity outside of the classroom that you have attended.

High School Attended (Name) _____

(Address) _____ City/Zip _____

Expected Date of Graduation: _____

Scholastic Achievements _____

High School Activities (i.e. Band, Sports, Foreign Language Clubs) _____

College Awards & Activities (i.e. Dean's List, Clubs, etc.) – (If Applicable) _____

D. Community Involvement (i.e. church groups, other youth groups, volunteering) _____

E. Education Intentions

Name of School Attending/Planning to Attend _____

Current/Intended Major or Area of Study _____

Please give a brief explanation of how your education will impact your future career goals.

F. Financial Need: (Briefly indicate your needs for a scholarship. Indicate how your education is to be financed. Include other scholarships, grants or loans you have received or plan on receiving.)

G. Please Attach Essay (500 words or less) on: "What has been your experience and how has your involvement in the beef cattle/livestock industry influenced your future plans? How and where do you see yourself involved in the beef/livestock industry in the future?"

H. You must secure two letters of recommendation from a person such as your High School Agriculture Education Teacher, High School Guidance Counselor or Principal, Extension Agent, College Professor, Employer, Community Leader, etc., in order to be considered for a scholarship. The person you select should write directly to: Grant County Cattlemen, Attn Amy Maag, 11735 Mt Ridge Rd, Fennimore, WI 53809. amys_3angels@yahoo.com

I. Signature of Applicant: _____

Date: _____

J. Hometown Newspaper _____

Return this form to Amy Maag 11735 Mt Ridge Rd, Fennimore, WI 53809 or amys_3angels@yahoo.com by **April 1, 2026**.