



4-H Family Project Day

Saturday, February 14, 2026

9:15 am - 12:00 Noon

Youth & Ag Center, Grant County Fairgrounds - Lancaster

If bad weather, check local radio station (WGLR 97.7) or watch your provided email

**** Open to 5-Kindergarten through 5th Graders **** Participants do NOT need to be in 4-H

Pre-registration Required

Registration is limited to the first 160 pre-registered or by January 30; whichever happens first.

Name: _____ Phone: _____

Parent(s): _____ Mailing Address: _____

Grade: _____ (open to 5-K through 5th graders) _____

4-H Club (if any): _____ Email: _____

(please make sure to print clearly to ensure contact information can be read correctly)

How do you prefer your confirmation letter? Mailed or Emailed? _____

Rank all the projects in order. First, being your top choice - twelfth, being your last option. List the project numbers that are in front of the project title from the project brochure. We will register you for the first four projects that still have availability. A confirmation letter will be sent which will include the project choices you will be making.

First Project Choice # _____

Second Project Choice # _____

Third Project Choice # _____

Fourth Project Choice # _____

Fifth Project Choice # _____

Sixth Project Choice # _____

Seventh Project Choice # _____

Eighth Project Choice # _____

Ninth Project Choice # _____

Tenth Project Choice # _____

Eleventh Project Choice # _____

Twelfth Project Choice # _____

Important Registration Information

If there are some projects that you DO NOT want to make, just keep them off your list.

Please answer all three questions below:

- Would you still like to attend, even if you are only able to get into your last 3 choices?
Yes or No _____
- Would you still like to attend, even if you are only able to get into your last 2 choices?
Yes or No _____
- Would you still like to attend, even if you are only able to get into your last choice?
Yes or No _____

There will be three walk-through options with miscellaneous activities if participants have open session(s). If we receive cancellations, we will get you into projects.

****If you will be showing up late, or not attending a specific time slot, please make note of what time slot you will be missing.**

Session 1: 9:30-9:55 am
Session 2: 10:00-10:25 am
Session 3: 10:30-10:55 am
Session 4: 11:00-11:25 am

Return form by either:

- Mailing to Grant County Extension,
916 E. Elm St, Suite A, Lancaster, WI 53813
- E-mailing this form to: jenny.dixon@wisc.edu
- Calling the Extension Office (608) 723-2125