

# Grant County Overall Record Book Check Sheet-Club Level



For members grade 9 and over

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years a Member \_\_\_\_\_ Club Year \_\_\_\_\_  
 Project \_\_\_\_\_ Years in Project \_\_\_\_\_ Project \_\_\_\_\_ Years in Project \_\_\_\_\_  
 Project \_\_\_\_\_ Years in Project \_\_\_\_\_ Project \_\_\_\_\_ Years in Project \_\_\_\_\_  
 Project \_\_\_\_\_ Years in Project \_\_\_\_\_ Project \_\_\_\_\_ Years in Project \_\_\_\_\_

### No limit on projects

Evaluate the member's progress during the year, keeping in mind the 4-Her's age, ability and opportunities. Circle the points awarded under **NI** (Needs Improvement), **S** (Satisfactory), **O** (Outstanding). NOTE: All record book forms are to be completed by the 4-H member; they may be written or typed. Remember there is a quality standard no matter what the member used to prepare his/her book.

NI S O

### 1. Quality and Completeness (40 points possible) - Consider grade level

- |   |   |   |   |
|---|---|---|---|
| 1 | 4 | 8 | A. Neatness   |
| 1 | 4 | 8 | B. Detailed and specific  |
| 1 | 4 | 8 | C. Proper sheets filled out for projects enrolled in                      |
| 1 | 4 | 8 | D. Proper order as on index and guideline sheets (including club program) |
| 1 | 4 | 8 | E. Signatures of leader and parent  |

### 2. Club Responsibilities (30 points possible)

- |   |   |   |   |
|---|---|---|---|
| 0 | 3 | 6 | A. Attendance at meetings (3 pts. being 50% of club business meetings held, 6 pts. being 75% or better; refer to activity page) |
| 0 | 3 | 6 | B. Active in club activities (refer to 4-H Year in Review – Form 4)   |
| 0 | 3 | 6 | C. Active in community service (refer to 4-H Year in Review – Form 4)   |
| 0 | 3 | 6 | D. Works on committees (refer to 4-H Year in Review – Form 4)   |
| 0 | 3 | 6 | E. Talks and/or Demonstrations according to club requirements (3 pts. per talk or demonstration, 6 pts. maximum).               |

### 3. Project Requirements considered on all projects (40 points possible) (From Form 7a)

- |   |   |    |   |
|---|---|----|---|
| 2 | 4 | 6  | A. Project goals  |
| 2 | 5 | 10 | B. Outcome of project (in context to goals and learning experiences)                |
| 2 | 4 | 6  | C. Project learning activities (other than exhibiting; 2 pts./question, 6 pts. max) |
| 2 | 4 | 6  | D. Post project reflection  |
| 0 | 0 | 4  | E. Project meetings (4 pts.-attended at least half of club and/or county meetings)  |
| 4 | 6 | 8  | F. Were exhibits made in the projects? (8 pts. maximum)                             |

### 4. County Activities (8 points maximum)

- |   |   |   |   |
|---|---|---|---|
| 2 | 4 | 8 | Did the member attend any 4-H or non-4-H related activities, classes, workshops, tours? |
|---|---|---|---|

### 5. District, State and National Activities (6 points maximum, 2pts. points per activity)

- |   |   |   |   |
|---|---|---|---|
| 2 | 4 | 6 | Participated in district, state and national events |
|---|---|---|---|

### 6. Bonus Points

- |   |   |   |   |
|---|---|---|---|
| 0 | 0 | 3 | A. Club Officer, Club Committee Chair, Countywide Committee       |
| 0 | 0 | 3 | B. Quality of Permanent Record Sheet (Form 8)                     |
| 0 | 0 | 3 | C. Leadership (Club Youth Leader, Grant County 4-H Junior Leader) |

= \_\_\_\_\_ Total Points Awarded (books should score at or above 65 points to receive award)

COMMENTS FOR MEMBERS MAY BE ADDED ON THE BACK.