

Grant County Overall Record Book Check Sheet-Club Level



UW-MADISON EXTENSION

For members grades 6-8

Name _____ Grade _____ Years a Member _____ Club Year _____
 Project _____ Years in Project _____ Project _____ Years in Project _____
 Project _____ Years in Project _____ Project _____ Years in Project _____

Evaluate the member's progress during the year, keeping in mind the 4-Her's age, ability and opportunities. Circle the points awarded under **NI** (Needs Improvement), **S** (Satisfactory), **O** (Outstanding). NOTE: All record book forms are to be completed by the 4-H member; they may be written or typed. Remember there is a quality standard no matter what the member used to prepare his/her book.

NI S O

1 4 8

1 4 8

1 4 8

1 4 8

1 4 8

1. Quality and Completeness (40 points possible) - Consider grade level

A. Neatness

B. Detailed and specific

C. Proper sheets filled out for projects enrolled in

D. Proper order as on index and guideline sheets (including club program)

E. Signatures of leader and parent

2. Club Responsibilities (30 points possible)

0 3 6

A. Attendance at meetings (**3 pts.** being 50% of club business meetings held, **6 pts.** being 75% or better; refer to activity page)

0 3 6

B. Active in club activities (refer to 4-H Year in Review – Form 4)

0 3 6

C. Active in community service (refer to 4-H Year in Review – Form 4)

0 3 6

D. Works on committees (refer to 4-H Year in Review – Form 4)

0 3 6

E. Talks and/or demonstrations according to club requirements (**3 pts.** per talk or demonstration, **6 pts.** maximum).

3. Project Requirements considered on all projects (40 points possible)

(Form 7a)

2 4 6

A. Project goals

2 5 10

B. Outcome of project (in context to goals and learning experiences)

2 4 6

C. Project learning activities (other than exhibiting; **2 pts./question, 6 pts. max**)

2 4 6

D. Post project reflection

0 0 4

E. Project meetings (**4 pts.**-attended at least half of club and/or county meetings)

4 6 8

F. Were exhibits made in the projects? (**8 pts. maximum**)

4. County Activities (8 points maximum)

2 4 8

Did the member attend any 4-H or non-4-H related activities, classes, workshops, tours?

5. District, State and National Activities (6 points maximum, 2pts. points per activity)

2 4 6

Participated in District, State and National Events

6. Bonus Points

0 0 3

A. Club Officer, Club Committee Chair, Countywide Committee

0 0 3

B. Quality of Permanent Record Sheet Form (Form 8)

0 0 3

C. Leadership (Club Youth Leader, Grant County 4-H Junior Leader-grades 7-8 only)

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Total Points Awarded (books should score at or above 65 points to receive award)

COMMENTS FOR MEMBERS MAY BE ADDED ON THE BACK.