

Grant County Overall Record Book Check Sheet-Club Level



For members grades 3-5

Name _____ Grade _____ Years a Member _____ Club Year _____
 Project _____ Years in Project _____
 Project _____ Years in Project _____

Evaluate the member's progress during the year, keeping in mind the 4-Her's age, ability and opportunities. Circle the points awarded under **NI** (Needs Improvement), **S** (Satisfactory), **O** (Outstanding). NOTE: All record Book forms are to be completed by the 4-H member; they may be written or typed. Remember there is a quality standard no matter what the member used to prepare his/her book.

NI S O

1. **Quality and Completeness (40 points possible)** - Consider grade level
 - A. Neatness
 - B. Detailed and specific
 - C. Proper sheets filled out for projects enrolled in
 - D. Proper order as on index and guideline sheets (including club program)
 - E. Signatures of leader and parent
2. **Club Responsibilities (30 points possible)**
 - A. Attendance at meetings (**3 pts.** being 50% of club business meetings held, **6 pts.** being 75% or better; refer to activity page)
 - B. Active in club activities (refer to 4-H Year in Review – Form 4)
 - C. Active in community service (refer to 4-H Year in Review – Form 4)
 - D. Works on committees (refer to 4-H Year in Review – Form 4)
 - E. Talks and/or demonstrations according to club requirements (**3 pts.** per talk or demonstration, **6 pts.** maximum).
3. **Project Requirements considered on all projects (40 points possible)**
 (Form 7a)
 - A. Project goals
 - B. Outcome of project (in context to goals and learning experiences)
 - C. Project learning activities (other than exhibiting; **2 pts./question, 6 pts. max**)
 - D. Post project reflection
 - E. Project meetings (**4 pts.**-attended at least half of club and/or county meetings)
 - F. Were exhibits made in the projects? (**8 pts. maximum**)
4. **County Activities (8 points maximum)**

Did the member attend any 4-H or non-4-H related activities, classes, workshops, tours?
5. **District, State and National Activities (6 points maximum, 2pts. points per activity)**

Participated in District, State and National Events
6. **Bonus Points**
 - A. Club Officer, Club Committee Chair, Countywide Committee
 - B. Quality of Permanent Record Sheet Form (Form 8)

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Total Points Awarded (books should score at or above 65 points to receive award)

COMMENTS FOR MEMBERS MAY BE ADDED ON THE BACK.