

Grant County 4-H Club Member Permanent Record



UW-MADISON EXTENSION

For members grades 3 and over. Update this form at the end of each 4-H Year.
Keep this in your record book from year-to-year.

Name _____ Club _____

Address _____ Zip Code _____

Date of Birth _____ Parent or Guardian _____

4-H Club Meetings

4-H Club Year <i>Example: 24-25</i>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
Number of club meetings held										
Number of meetings you attended										

Offices and Committee Assignments - List name of office and committee assignments held in 4-H. Indicate chairmanship by "chr." List first year first.

Year	Local 4-H Club Office or Committee	Junior Leaders Office or Committee	County or State Committee
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			

4-H Project History - 4-H Project carried, not specific exhibit made. Examples: Arts, Legos

[illegible]

Project and Exhibit Summary - Indicate size of project by giving number of animals, quarts, garments, acres, articles made, etc. Indicate exhibits with a "X". List first year first.

[illegible]

ATTACH ADDITIONAL PAGES IF NECESSARY

Attendance at County 4-H Events

Year	Event	Event	Event
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
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20			
20			
20			

ATTACH ADDITIONAL PAGES IF NECESSARY

Public Speeches, Demonstrations, and Illustrated Talks

Year	Title or Subject of Presentation	Project or Activity Given For	Where Given
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			

Project Participation Events - Showmanship, Judging, Clothing Revue, Arts & Crafts Show, Foods Revue, etc.

Year	Activities (List Where & When)
20	
20	
20	
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20	
20	
20	
20	
20	
20	

Youth Project Leadership – Have you helped your members, peers? Youth Project Leader, Camp Counselor, project demos, etc.

Year	Number of Youth Assisted	What Was Your Specific Responsibility?
20		
20		
20		
20		
20		
20		
20		
20		

Club Activities & Community Service - Include Health, Safety, Conservation, Community Beautification, June Dairy Month, etc.

Year	Activity (List Where and When)
20	
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20	

Public Presentation Summary - List where talks were given, or news stories written relating directly to 4-H club work. List first year first.

Year	4-H Promotion – Talks in front of 4-H Groups	4-H Promotion – Talks in front of Other Groups	Radio Appearances	News Stories Written
<i>Example 2024</i>	<i>Camp Recap for my club</i>	<i>4th grade class</i>	<i>WGLR</i>	<i>Meeting minutes for Fennimore Times</i>
20				
20				
20				
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20				

Contribution to 4-H - Report significant leadership contributions to the County 4-H Program. Also report all personal appearances in connection with 4-H work not reported elsewhere. Explain briefly.

Year	County Leadership Contributions	Other 4-H Contributions
<i>Example 2023</i>	<i>Camp Counselor - 4-H Camp Superintendent - County Fair</i>	<i>Assistant - County Clothing Revue</i>
20		
20		
20		
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20		
20		

Recognition - List honors, awards, or trips received in 4-H club work

Recognition	Year											
	Example 2024											

ATTACH ADDITIONAL SHEETS IF NECESSARY

Participation other than 4-H - Include other youth organizations such as Scouts, FHA, FFA, and other community and school organizations such as church group, choir, student council, yearbook staff, etc.

[illegible]

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