

Grant County 4-H Member Evaluation & Activity Summary



Name _____ Grade as of January 1 _____

Club meetings held this year _____ Number that I attended _____ Years in 4-H _____

Club Year 10/1/_____ to 9/31/_____

List below the projects you have completed this year, (examples are woodworking, photography, electricity, etc. – not your specific fair exhibit)

IN THE ORDER IN WHICH YOU FEEL YOU DID THE BEST WORK:

	Number of years in project
My best work _____	_____
2nd best _____	_____
3rd best _____	_____
4th best _____	_____
5th best _____	_____
6th best _____	_____

Attention 3 – 8th graders: List your top two projects you would like recognition for achievement in the spaces below. These are the project discs that you would like to receive at Award's Night. These need to be on your project pages(s) that follow. Other projects will be awarded based off of quality of work.

4-H Project Award Choice 1 _____

4-H Project Award Choice 2 _____

Members are able to receive up to two discs for youth in grades 3-5; four discs for youth in grades 6-8. All projects to receive an award will need to score at least 65.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Grant County 4-H Activity Summary

Check activities as you complete them between October 1 and September 30 and list the activity. Use blank lines to add activities not listed.

4-H CLUB ACTIVITIES

	4-H Promotion
	Beef and/or Dairy Promotion
	Club Float
	Club Officer
	Committees:
	Community Service (please list on next line)
	Conservation
	Demonstration/Speaking for Club (list on next line)

	Fund Raising
	Health and Safety
	Picnic
	Recreation
	Tour
	Trip
	Other:

4-H COUNTY ACTIVITIES

	Ambassadors
	Awards Night
	Clothing Revue
	Communication Arts Day (<i>7 categories listed below</i>)
	Vocal
	Instrumental
	Dance
	Speaking
	Demonstration
	Arts & Crafts
	Photography

	4-H Camp: Camper or Counselor
	Family Project Day
	Foods Revue
	Leaders Executive Committee Delegate
	Officer Training
	Project Meetings
	Judging Team (please list):
	Fair:
	Other:

4-H DISTRICT, STATE & NATIONAL ACTIVITIES

	Dairy Quiz Bowl
	Livestock Quiz Bowl
	Livestock Skillathon
	Meats Judging
	Area Animal Science Day
	State Judging Contest
	Other:

	State Dog Show
	State 4-H Horse Expo
	WI 4-H Leadership Council
	State Team (list):
	Fall Forum
	Summer Academy
	Other:

	American Spirit
	Citizenship Washington Focus
	Space Camp
	National 4-H Conference
	National 4-H Congress
	Other:

Comment Page

Parents/guardians and club leaders: please comment on member's achievements in 4-H this year.

I certify the work accomplished by my child as listed in this record book is accurate and complete.

Parent or Guardian Comments

Parent/Guardian's Signature

Club Leader's Comments

Club Leader's Signature

Record book Comments:

Rating by 4-H Club Record Book Checking Committee:

Based on the combined quality of this member's 4-H Record Book and our evaluation of this member, we award the following to this 4-H member:

_____Blue _____Red _____White

(Paste Seal Here)