

## Foods Revue Registration Information

The 4-H Foods Revue will be held on Wednesday, June 25, 6:00 pm, Youth & Ag Center, Lancaster. Members will have the opportunity to enter the Foods Revue by using this form and returning it to the Extension Office by the deadline of Monday, June 2 by 4:00 pm or sending it to the Grant County Extension Office postmarked by June 2. The \$4 entry fee should be enclosed, unless already paid with entries for the Communication Arts Day. If you received a 4-H coupon, please submit the coupon with the entry blank.

**Deadline: Monday, June 2 by 4:00 pm with payment.**

Members must be present when their exhibit is judged and should be prepared to discuss their exhibit with the judge. Scheduling information will be emailed to exhibitors after the registration deadline.

The list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. All classes are determined by grade as of January 1, 2025.

- Cloverbud Division can be found in Department 17-Cloverbuds under Pre-Fair Events
- Members 3<sup>rd</sup> Grade and older can be found in Department 25 – Foods Revue

Several Foods Revue awards are available:

- Peer Choice Awards - Foods project members will have the opportunity to vote on the outstanding food, project, or table display in each grade range. Laura Orth, Pampered Chef, sponsors this award.
- A special merit ribbon for the Best Foods Revue Display.
- Any exhibitor that includes beef in a food exhibit will be eligible for the outstanding beef exhibit award sponsored by the Grant County Cattlemen. Members are not required to include beef in their prepared food.

## ENTRY BLANK GRANT COUNTY FAIR, LANCASTER, WI Foods Revue - June 25, 2025

Exhibitor Season Ticket.....\$4.00

1. Before making entry, read rules governing Foods Revue carefully.
2. Remittance covering exhibitor's season ticket must accompany entry blanks. Must be postmarked **NOT LATER** than June 2, 2025 or dropped off at the Grant County Extension Office by June 2 by 4:00 pm.
3. Make all checks payable to: Grant County Fair.
4. Mail entries to: Grant County Extension, 916 East Elm Street, Suite A, Lancaster, WI 53813.
5. USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR (Member).

Exhibitor (Print) \_\_\_\_\_

Class	Lot No.	Entries - Use Wording of List

Email Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Exhibitor's Season Ticket \$4.00

Phone # \_\_\_\_\_ Total amt. enclosed \_\_\_\_\_

Grade (as of January 1, 2025) \_\_\_\_\_

Club \_\_\_\_\_

Parents' Name \_\_\_\_\_

For a Team Only: Name of Team Member: \_\_\_\_\_

Team Member Phone #: \_\_\_\_\_