

4-H ECHO



Extension
UNIVERSITY OF WISCONSIN-MADISON

The source of 4-H news in Grant County

4-H GROWS LEADERS

April / May 2025

What's Inside...

Upcoming Dates	2
4-H Club Minutes	3 - 4
Announcements	4 - 8
4-H Ambassador Team	6
Grant County Fair	9-17
Grant County Fair Foods Revue	13
Grant County Clothing Revue	15

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 Find *Grant County 4-H* on [Facebook!](#)

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2025 4-H CAMP

June 29-July 2, 2025

We will be camping June 29-July 2, 2025 at Upham Woods near Wisconsin Dells with 4-Hers in 3rd - 7th grades (current grade). 4-H Camp will be combined with 4-Hers from Grant and Lafayette Counties. More details on page 8 of this Echo.

To make camp happen, we need Adult 4-H Camp Chaperones. Adult Chaperones will need to have completed the steps to become a 4-H Leader along with attend a couple pre-camp meetings. Please contact the Extension Office by calling 608-723-2125 or emailing Charisse Orth, 4-H Program Educator at Charisse.Orth@wisc.edu to sign up as a chaperone.

4-H grows confident, capable, and caring kids with the life skills to thrive in today's world and succeed in their boldest dreams for tomorrow.

Upcoming Dates & Events

- April 6 - Grant County Fair Communication Arts Day, 2:00 pm, Youth & Ag Center, Lancaster
- April 8 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- April 13 - Shooting Sports Practice, 1:00 pm - 3:00 pm, Tri-County Archery
- April 14 - **DEADLINE** - 4-H Camp Registration
- April 20 - 26 - National Volunteer Week
- April 22 - **DEADLINE** to pre-register for Dairy Goat Showmanship Clinic (event April 29)
- April 23 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- April 27 - Scale Models/Diorama Workshop, 12:30 - 3:00 pm, Eckstein Building, Grant Cty Fairgrounds
- April 27 - Jr. Leaders Meeting, 3:00 pm, North Room, Youth & Ag Center, Lancaster
- April 27 - YQCA In-Person Training. Pre-Registration Required, South Room, Youth & Ag
- April 29 - Dairy Goat Showmanship Clinic, 4:30 pm - 7:00 pm, Grant County Fairgrounds, Lanc.
- May 1 - **DEADLINE** - Grant County Fair Horse ID by **4:00 pm** (paper id)
- May 1 - **DEADLINE** - Grant County Fair Dairy ID by **4:00 pm** (paper id)
- May 3 - Grant County Fair Sheep and Goat weigh-in / ID (in-person), 9 - 11 am, Grant County Fairgrounds
- May 13 - 4-H Countywide Leaders Meeting, 7:00 pm, Youth & Ag Center, Lancaster
- May 15 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- May 18 - Shooting Sports Practice, 1:00 pm - 3:00 pm, Location to be determined
- May 28 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- May 30 - **DEADLINE** - Grant County Fair Swine ID by **4:00 pm** (paper id)
- June 1 - Night with 4-H Ambassadors, 3:00 pm - 5:00 pm, Youth & Ag Center, Lanc.
- June 2 - **DEADLINE** - Grant County Fair Foods Revue entries by **4:00 pm**
- June 10 - Rural Safety Day, Grant County Fairgrounds
- June 16 - 19 - WI 4-H Summer Academy, UW-Madison
- June 25 - Grant County Fair Foods Revue, 6:00 pm, Youth & Ag Center
- June 27 - **DEADLINE** Grant County Fair Clothing Revue entries by **4:00 pm**
- June 29 - July 2 - 4-H Camp, Upham Woods, WI Dells
- July 10 - Grant County Fair Rabbit ID, 6:30 pm - 7:30 pm, Rabbit & Poultry Barn, Grant Cty Fairgrounds
- July 14 - Grant County Fair Clothing Revue, 6:00 pm, Youth & Ag Center, Lancaster

Adult Leaders Reminder:

Please make sure you have completed all of the required trainings and/or background check as soon as possible.

You can check your leader status and pending trainings by logging back into wi.4honline.com. It is very important to get all leaders through these trainings and background check requirements to ensure a complete enrollment.

4-H Club Minutes

Cornelia Badgers 4-H Club by Baileigh W.

Cornelia Badgers started off 2025 with our annual meeting at Pioneer Lanes. We welcomed new members to the club and members received their 4-H plaques. We had a fun afternoon bowling and held a food drive for Family Advocates, Inc. 2025. It will be a fun year.



Mt. Ida Hilltoppers 4-H Club by Breanna S. - March

The Mt. Ida Hilltoppers met for their March meeting on 3/2/25. During the meeting we discussed Feed My Starving Children, flower bed and when we wanted to put flowers in, the bowling party, and Easter gift baskets. This month's team building activity was making a human square. We had two members do demonstrations, Mike did one on how to shoot a basketball and Tatum did one on how to make a rubber band bracelet. The next meeting will be held on April 6th 2025 starting at 12:00pm at the flower bed at Marsden Park.



Mt. Ida Hilltoppers 4-H Club by Breanna S. - April

The Mt. Ida Hilltoppers held their April meeting on March 30th at the Fennimore Lanes at noon. At the meeting we discussed, Mt. Hope Dairy Days parade float ideas, cleaning flower bed at Marsden Park, and got a group together for the pack for Feed My Starving Children. This month's meeting was a bowling party, where we ate pizza, bowled, and celebrated our four graduating seniors, Jayden, Katelyn S., Kate W. and Abby, who will be graduating from Fennimore High School at the end of April. We thanked the seniors for all of their hard work and dedication to 4-H. The next meeting will be held on May 4th at Marsden Park weather pending otherwise the Lutheran Church of Fennimore.



4-H Club Minutes & Announcements

Platteville Woodchucks 4-H Club by Savannah H.

Our February meeting was virtual, via email, since it fell on the day of the Super Bowl. For our March meeting we met at Pioneer Lanes. We had Kalila and Drew do talking demos. Morgan shared her projects that she made at Family Project Day. Then we went bowling for two hours with pizza, cupcakes, cookies, and drinks for supper. We had an amazing time.

Potosi Happy Clovers 4-H Club

The Potosi Happy Clovers had a meeting on 3/2 at 6pm, we discussed our fundraiser and dates of upcoming events and deadlines, practices, and YQCA. We had demonstrations by Ella (a diorama), Lily (photography), and Anna (dairy showmanship). Our next meeting will be held at Pioneer Lanes where we will have lunch and a meeting and bowl.

Town & Country Kids 4-H Club by Destiny C.

At our December meeting, we made up cookie plates and caroled at some local apartments. After that, we did a cookie decorating contest. We also wrapped gifts for adopt a family and did a gift exchange. At our January meeting, we went to Tyrol Basin and had a meeting, and then we went tubing.



4-H Junior Leaders Meeting

April 27 at 3:00 pm

North Room, Youth & Ag Center, Lancaster



- Junior Leaders is to help 4-H members connect to others across the county through leadership activities and community service projects. 4-H members in grades 7 and over are welcome to attend.
- We will be discussing a Halloween Party in October. Questions: Contact Matt Adams at docadamsvet@gmail.com or 608-412-4351.

Countywide Leaders Meeting

The May 4-H Countywide Leaders Meeting will be Tuesday, May 13th at 7:00 pm in the South Room at the Youth & Ag Center.

What is the Countywide Leaders meeting and who can attend? The Countywide Leaders meeting is a meeting of the Grant County 4-H Adult Leaders Association run by the Executive Board and is open to anyone who is an enrolled 4-H volunteer.

Some agenda items for the May meeting include: Annual Financial Review forms, fall planning, record book pages, fair forms and budget. We hope to see you on May 13th!

Announcements

4-H Cat Project Meetings

Cat meetings starting at 6:00 pm in the Youth & Center at 916 E. Elm Street, Lancaster, WI. You need to attend at least one of these dates to show cats at the Grant County 4-H Fair. The 4-H Cat Show will be on August 10th. The show will start at 10:00 am. The cats will be released right after the cat show. We will need proper paperwork for the required shots. Any questions, please contact Julie Cyborski at 608-763-2307.



April 8 - 6 pm - South Room
April 23 - 6 pm - South Room
May 15 - 6 pm - South Room
May 28 - 6 pm - South Room
June 12 - 6 pm - South Room
June 24 - 6 pm - South Room
July 26 - 6 pm - North Room

4-H Dairy Goat Showmanship Clinic

When: April 29, 2025 : 4:30 pm - 7:00 pm

Where: Grant County Fairgrounds; Youth & Ag Center
916 E. Elm Street, Lancaster, WI 53813

Instructors: Olivia Adams & Melissa Puetz

Topics that will be discussed:

- How to fit your udder for the fair
- Showmanship knowledge: What do you need to study???
- Dairy goat show maneuvers
- Cleaning, fitting, trimming tips & tricks

The clinic will be combined classroom & outside with live animal demonstrations.

Finish the evening with pizza! Hope to see you there.

Please RSVP by April 22, 2025 by calling the Grant County Extension Office at (608) 723-2125.

Announcements

Night With Ambassadors

Sunday, June 1, 2025

3:00 pm - 5:00 pm

3rd - 8th Graders



On June 1st, 2025, your Grant County 4-H Ambassadors will be hosting “Night with the Ambassadors”. They have a fun filled night with games, crafts and snacks for the hours of 3:00 pm - 5:00 pm. If you have 4-Hers in grades 3rd through 8th grade, they are able to attend this event. They can also bring a friend or two, they do not need to be a 4-H member.

Cost: Free

Location: Youth & Ag Center, Grant County Fairgrounds, 916 E. Elm Street, Lancaster

To RSVP contact the Grant County Extension Office via email or call (608) 723-2125. Also note, if you pre-register by May 27 you will be entered into a prize drawing. Walk-ins are still welcome

If you have any additional questions, please contact Charisse Orth at charisse.orth@wisc.edu or by calling the office at (608) 723-2125.



4-H Ambassadors' Corner

Abigail Adrian



Hello! My name is Abigail Adrian and I am a member of the 2025 Grant County Ambassador team. I am the secretary of the Mt. Ida Hilltoppers 4-H Club in Fennimore. I currently attend Fennimore High School as a senior, and plan to attend Clarke University in the fall. Some of the projects I take to the fair include dairy and photography. I am thrilled to be a 4-H Ambassador for the third year as I can share my knowledge of 4-H with current, and new members. 4-H has helped me grow into the individual I am today and I want others to have the opportunity to experience everything I have had the chance to do.

Announcements

Diorama / Scale Models Workshop

April 27, 2025, 12:30 pm - 3:00 pm

Grant County Fairgrounds, Eckstein Building

916 E. Elm Street, Lancaster

Come one, come all! You do not need to be in the diorama / scale models project to attend this workshop. This will be a fun day to share ideas and learn more about the project and how to set up a display. Participants can bring up to 10 pieces they would like to incorporate into a display.

Please pre-register by calling the Extension Office at 608-723-2125. For questions about this event, call Mikel at (608) 341-0199.

The Diorama / Scale Models leader is aware of the YQCA training that will be starting during this timeline that may affect some youth. The end of this workshop will include some free time to practice on starting a display. Youth can attend all or part of the workshop.

Shooting Sports Practice:

The Grant County 4-H Shooting Sports practices from January - June and host fair competition shoots in July and August. Shooting disciplines offered are Air Rifle, Archery, Air Pistol, .22 Rifle and Shotgun. In the winter months we are able to practice Archery and Air Rifle indoors and the summer months we practice all disciplines outside. All equipment to participate is provided but youth are welcome to bring their own to practice if they prefer. Equipment safety checks will happen at the beginning of practice.

Participant Requirements:

- Archery and Air Rifle is open to any youth in 3rd grade and above.
- .22 Rifle, Air Pistol and Shotgun: youth must be 12 years or older and have completed hunter safety to participate.
- Members must enroll in one or more of the following projects they plan to practice in via 4hOnline by April 1; Air Rifle, Air Pistol, Archery, .22 Rifle, Shotgun or Shooting Sports.
- If you plan to compete in a fair competition shoot youth must attend at least **two practices** to participate in Fair Shoots.

Practices:

Practices will be from 1:00 pm to 3:00 pm. Winter/Spring practices will be at the Tri County Archery, 9145 Co Line Rd, Platteville, WI 53818 this is just outside of Arthur heading toward Rewey off of County Rd A.

Sunday, April 13 at 1:00 pm (Tri County)

Sunday, May 18 at 1:00 pm (location to be determined later depending on weather)

Future dates will be announced at a later date. For more information contact Rhonda Hughey at 778-8415 or Dave Vosberg at 943-8492. Reminder: **All shooting sports members must attend two practices to participate in competition shoots for the fairs.**

Announcements



2025 4-H CAMP

June 29 – July 2, 2025

Upham Woods Outdoor Center, WI Dells

4-H Camp is four fun-filled days and three starry nights that offer youth the opportunity to experience games, nature activities, hiking, arts and crafts, making new friends and some adventures that only Upham Woods has to offer. 4-H Camp will be combined with 4-Hers from Grant and Lafayette Counties.

Cost: Thanks to the Grant County 4-H Leaders Association for off-setting the cost of camp. Camp costs for members are:

\$125 for a first year member or a member who completed a record book.

\$150 for no-record book completion.

Payment: Checks or cash. Drop off at the Grant County Extension Office.

A bus will be transporting 4-Hers to and from Grant County. More details regarding travel times, camp rules, recommended packing lists and more will be mailed out to campers after registration closes.

Camper registration is currently open and closing April 14, or until we hit our maximum capacity (*based off of number of adult advisors and camp counselors*). 4-H youth in 3rd grade through 7th grade are eligible to attend camp.

To register, visit <https://wi.4honline.com/> and log in with your account information. You will then register under the events tab on the left-hand side.

Also needed are **Adult Chaperone** to ensure a strong camp experience by providing guidance and oversight to camp. Adult Chaperone must be at least 21 years of age and certified as a 4-H leader. Upham Woods requires a ratio of the adults to youth to be 1:10... so we need your time and commitment to make this an educational and fun camp. To apply to be a camp chaperone complete the form at <https://bit.ly/2025CampChaperone>

If you have any questions, contact the Grant County Extension Office at (608) 723-2125 or by emailing charisse.orth@wisc.edu.



2024 Grant County Campers

Grant County Fair

New Information for 2025 Fair

CLOVERBUDS

Changes to Cloverbud Judging Times

* **Thursday, August 14** 3:00 pm to 6:30 pm

Cloverbuds are to bring their projects to the Crops Building during these times. Cloverbuds will meet with superintendents, royalty, and special guests to discuss their projects at this time.

SWINE

We added a gilt show to the swine department!

Members in the swine project can now show gilts in a separate market lot.

- ⇒ You **must** identify your swine by the 4:00 pm, May 30th deadline and choose whether you are exhibiting barrows or gilts in the market class.
- ⇒ When you submit your fair entry form in July you **must** enter whether you are exhibiting in the barrow or gilt lot.
- ⇒ Gilts will be placed in lightweight, medium weight, and heavyweight lots, during weigh-ins at fair time, just like the barrows to show.
- ⇒ Grand Champion and Reserve Grand Champion Gilt winners will compete with the Grand Champion and Reserve Grand Champion Barrow winners for an Overall Supreme Champion.
- ⇒ **REMINDER:** You are only allowed to enter 3 market swine animals total. You must choose what 3 market hogs you will be bringing.

For further questions, please contact Amy Olson, Grant County Fairgrounds and Operations Director at 608-723-2135 or by email at aolson@co.grant.wi.gov

Grant County Fair

YQCA Information



The Livestock Auction Committee has confirmed their requirements to sell an animal in the Grant County Fair Jr. Livestock Auction, Saturday of the Fair. Again, this year **ALL swine exhibitors showing or selling** and **all market exhibitors wishing to sell any other species in the auction** must be YQCA certified. A copy of your YQCA certificate must be turned in to the Extension Office prior to fair entry deadline in July.

Further details will be mailed out to members in the animal projects along with Grant County Fair animal id information.

Please go to <https://yqcaprogram.org/login/index.php> in order to register. Upon signing up for a course, you will then pay for that course with a credit card.

- **Online Training** (\$12.00/youth) This type of training is at your own pace. yqcaprogram.org/
- **In-Person Training** (\$3.00/youth) **Online registration is still required. If low registration, training may be cancelled. Make sure to register by the deadline listed.** In-person trainings are scheduled for:
 - April 27 at 2:00 pm, at the Youth & Ag Center, Lancaster—pre-registration required.
 - Youth can attend other counties/trainings that are listed on the online registration system.

2025 Grant County Fair / Livestock Auction Animal ID Dates

May 1 - Horse and Dairy (paper id)
May 3 - Sheep and Goat 9 - 11:00 am (in-person)
May 30 - Swine (paper/photo id)
July 10 - Rabbit, 6:30 pm - 7:30 pm (in-person)
Poultry (*date dependent on volunteers and testing availability*)

These dates and details are subject to change. Details will be sent to FFA advisors and 4-H members enrolled in the specific projects. Contact the Grant County Extension Office or the Grant County Fair Office with questions.

Grant County Fair Website

<https://funonforty.co.grant.wi.gov/>

Grant County Fair

Poster Contest Rules For the Grant County Fair

Do you like to draw? Do you like the Grant County Fair? We are looking for individuals in 7th, 8th, or 9th grade who would be interested in entering a poster contest. The theme for the contest is "Harvest Hoedown".

All entries will be judged by the Grant County Fair Board. Deadline is May 2, 2025. See below for complete contest rules.

- ⇒ A fully completed entry form must be attached to the back of the poster to make it eligible for judging. No other entry forms will be eligible for participation.
- ⇒ Any media may be used to create a flat or two-dimensional effect (paint, crayon, colored pencil, charcoal, paper or other materials on regular poster) please no computer
- ⇒ Poster size must be between 8.5" x 11" and 12" x 18"
- ⇒ Posters should be packaged so they remain flat when sent for judging.
- ⇒ All posters must be created by an individual student rather than a team of students.
- ⇒ The 2025 title "**Harvest Hoedown - Where Tractors Meet Traditions**", the date "**August 13-17, 2025**", and "**Grant County Fair**" must be on your poster. (Don't use any other title.)
- ⇒ An individual student may only enter in one grade level.
- ⇒ Entry forms should be submitted to the Grant County Fair, who will contact the winners for prize distribution.
- ⇒ The members of the Grant County Fair Board shall sponsor the contest. The contest deadline is May 2, 2025.

Poster Evaluations

The posters are evaluated based on visual effectiveness, originality, and neatness.

Prizes

- ⇒ Each grade level will receive prizes.
- ⇒ First place entry in grade 7th, 8th, and 9th will receive 1 season pass and \$25.00.
- ⇒ Second place entry in grade 7th, 8th and 9th will receive 1 season pass and \$20.00.
- ⇒ Third place entry in grade 7th, 8th and 9th will receive 1 season pass and \$15.00.
- ⇒ The instructor at school or the main 4-H leader of the first place winner will receive an All Event Pass.

Poster Contest Entry Form

STUDENT

First Name _____

Middle _____ Last _____

Address _____

City _____ State _____

Zip _____

Phone (____) _____

Grade _____ Age _____

SCHOOL or CLUB LEADER

Name _____

School or Club Name _____

Address _____

City _____ State _____

Zip _____

Phone (____) _____

.....

**THIS FORM ABOVE MUST BE ATTACHED TO THE
BACK OF THE POSTER TO BE CONSIDERED
ELIGIBLE FOR COMPETITION.**

Grant County Fair

Foods Revue Registration Information - June 25

Do you like to decorate cupcakes, cookies or cakes? Do you like to prepare a meal for your family or plan decorations for a party? Then show off your skills at Foods Revue! Foods Revue is the time for decorated food items, as they are not judged during fair week.

Foods Revue, Wednesday, June 25 at 6:00 pm, Youth & Ag Center. Registration forms for Foods Revue can be found at <https://grant.extension.wisc.edu> or in this ECHO.

The list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. All classes are determined by grade as of January 1, 2025.

- ◆ Cloverbud Division can be found in Department 17 - Cloverbuds under Pre-Fair Events
- ◆ Members 3rd grade and older can be found in Department 25 - Foods Revue

Each member must send in the \$4 entry fee or Fair coupon before Foods Revue unless you already paid the fair entry fee when you entered the Music, Speaking, Demonstration or Clothing Revue contests. No more than 4 entries may be made by each exhibitor. **Registration deadline is Monday, June 2 by 4:00 pm** or sending it to the Grant County Extension Office postmarked by June 2. Members must be present when their exhibit is judged and should be prepared to discuss their exhibit with the judge. Members will use half of the 8' x 3' tables at the Youth & Ag to display their exhibit.

Reminder: The Cloverbud division was added to Foods Revue.

Several Foods Revue awards are available:

- ◆ Peer Choice Awards - Foods project members will have the opportunity to vote on the outstanding food, project, or table display in each grade range. Laura Orth, Pampered Chef, sponsors this award.
- ◆ A special merit ribbon for the Best Foods Revue Display.
- ◆ Any exhibitor that includes beef in a food exhibit will be eligible for the outstanding beef exhibit award sponsored by the Grant County Cattlemen. Members are not required to include beef in their prepared food.

Foods Revue entries will be presented at the Grant County Fair via picture/display. This will qualify those exhibits for fair premiums without re-exhibiting their displays

Clothing Revue Registration Information - July 14

Do you like fashion and design? Enjoy sewing? Sign up to participate in Clothing Revue. Clothing Revue is the opportunity for you to be judged on how the article of clothing fits you or your model. How the item is constructed is judged during fair time.

The 4-H Clothing Revue will be held on Monday, July 14. Exhibitors should be in place by 5:30 pm and judging will begin at 6:00 pm at the Youth & Ag Center in Lancaster.

Forms will be available online at <http://grant.extension.wisc.edu>, mailed to members of the Clothing project closer to the event and in this ECHO. The registration **deadline is Friday, June 27 by 4:00 pm.**

The Grant County Fair list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/> under Department 26 - Clothing Revue. Read the fair rules and instructions carefully. All classes are determined by grade as of January 1, 2025.

Foods Revue Registration Information

The 4-H Foods Revue will be held on Wednesday, June 25, 6:00 pm, Youth & Ag Center, Lancaster. Members will have the opportunity to enter the Foods Revue by using this form and returning it to the Extension Office by the deadline of Monday, June 2 by 4:00 pm or sending it to the Grant County Extension Office postmarked by June 2. The \$4 entry fee should be enclosed, unless already paid with entries for the Communication Arts Day. If you received a 4-H coupon, please submit the coupon with the entry blank.

Deadline: Monday, June 2 by 4:00 pm with payment.

Members must be present when their exhibit is judged and should be prepared to discuss their exhibit with the judge. Scheduling information will be emailed to exhibitors after the registration deadline.

The list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. All classes are determined by grade as of January 1, 2025.

- Cloverbud Division can be found in Department 17-Cloverbuds under Pre-Fair Events
- Members 3rd Grade and older can be found in Department 25 – Foods Revue

Several Foods Revue awards are available:

- Peer Choice Awards - Foods project members will have the opportunity to vote on the outstanding food, project, or table display in each grade range. Laura Orth, Pampered Chef, sponsors this award.
- A special merit ribbon for the Best Foods Revue Display.
- Any exhibitor that includes beef in a food exhibit will be eligible for the outstanding beef exhibit award sponsored by the Grant County Cattlemen. Members are not required to include beef in their prepared food.

ENTRY BLANK GRANT COUNTY FAIR, LANCASTER, WI Foods Revue - June 25, 2025

Exhibitor Season Ticket.....\$4.00

1. Before making entry, read rules governing Foods Revue carefully.
2. Remittance covering exhibitor’s season ticket must accompany entry blanks. Must be postmarked **NOT LATER** than June 2, 2025 or dropped off at the Grant County Extension Office by June 2 by 4:00 pm.
3. Make all checks payable to: Grant County Fair.
4. Mail entries to: Grant County Extension, 916 East Elm Street, Suite A, Lancaster, WI 53813.
5. USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR (Member).

Exhibitor (Print) _____

Class	Lot No.	Entries - Use Wording of List

Email Address _____

Address _____

City _____ Exhibitor’s Season Ticket \$4.00

Phone # _____ Total amt. enclosed _____

Grade (as of January 1, 2025) _____

Club _____

Parents’ Name _____

For a Team Only: Name of Team Member: _____

Team Member Phone #: _____

Announcements

WISCONSIN 4-H

SUMMER ACADEMY

JUNE 16-19, 2025

OPEN TO YOUTH GRADES 8 - 11

\$600 per youth

Register through 4Honline,
open March 17th!



For more info:
<https://go.wisc.edu/4hsummeracademy>

Wisconsin 4-H Summer Academy will take place from June 16-19, 2025! Registration is open in 4HOnline. Youth in grades 8-11 can register to attend this educational experience! Youth will get the chance to meet new friends and explore potential career and college opportunities in a track of their choice! Youth will also get to explore Madison, stay in a college dorm at Sellery Hall, and participate in fun activities like the dance and Drama Company performance! Visit <https://go.wisc.edu/4hsummeracademy> for more details.



Clothing Revue Registration Information

The 4-H Clothing Revue will be held on **Monday, July 14** at the Youth & Ag Center, Lancaster. Exhibitors should be in place by 5:30 p.m. and judging will begin at 6:00 p.m.

Garments entered in the Clothing Revue may also be entered in the Clothing Construction Department at the Grant County Fair. Premiums will be paid for both. Only Clothing Revue entries are to be sent in on the enclosed entry blank along with a \$4 entry fee. If you already paid the fair entry fee with entries in the Music, Dance, Speaking & Demonstration Contest, or Foods Revue there is no need to pay again. If you received a 4-H coupon, please submit the coupon with the entry blank.

Clothing Revue exhibitors must bring, with them to the Clothing Revue, the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.

The Grant County Fair list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. Read the fair rules and instructions carefully. All classes are determined by grade as of January 1, 2025.

Scheduling information will be sent to participants after the entry deadline. The **deadline is Friday, June 27, 2025 by 4:00 pm** to turn in entry forms along with payment.

ENTRY BLANK GRANT COUNTY FAIR, LANCASTER, WI Clothing Revue, July 14, 2025

Exhibitor Season Ticket.....\$4.00

1. Remittance covering exhibitor's season ticket must accompany entry blanks.
2. Must be postmarked **NOT LATER** than June 27, 2025 or dropped off at the Grant County Extension Office by June 27 by 4:00 pm.
3. Make all checks payable to: Grant County Fair.
4. Mail entries to Extension, 916 East Elm Street, Suite A
Lancaster, WI 53813.
5. USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR.

Class	Lot No.	Articles

Exhibitor (Print)_____

Address_____

City_____ Exhibitor's Ticket \$4.00

Phone No._____ Total Amt. Enclosed_____

Grade (as of January 1, 2025)_____

Parent's Name_____

Name of Club_____

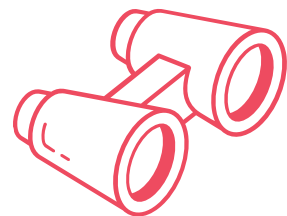
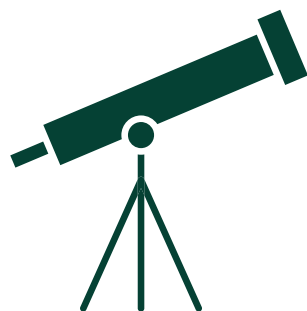
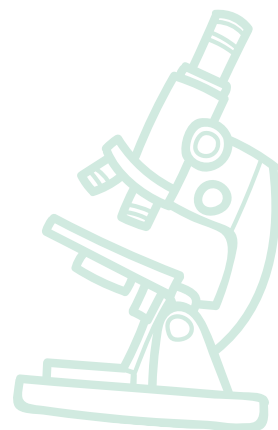
NATIONAL

VOLUNTEER WEEK



Volunteer Word Search

P	E	A	R	R	E	E	T	N	U	L	O	V	R
F	A	I	R	S	I	S	U	P	P	O	R	T	A
N	F	H	U	L	E	A	D	E	R	S	H	I	P
T	A	I	H	E	A	L	T	H	N	B	C	E	G
U	L	W	O	R	K	S	H	O	P	S	L	L	R
P	P	L	A	N	N	I	N	G	O	S	U	B	K
L	A	R	L	A	E	A	N	L	A	O	B	A	H
T	S	S	D	I	N	A	S	U	Y	O	B	U	H
P	E	E	S	I	R	D	A	K	H	S	H	L	E
E	R	H	E	I	N	H	N	D	E	L	R	A	L
U	V	N	I	A	O	A	E	A	A	N	P	V	P
E	I	R	H	S	H	N	S	E	R	N	W	N	I
S	N	F	N	T	B	U	V	H	T	B	H	I	N
H	G	N	S	T	E	A	C	H	I	N	G	O	G



CLUB
FAIRS
HANDS

HEAD
HEALTH
HEART

HELPING
INVALUABLE
LEADERSHIP

PASSION
PLANNING
SERVING

SUPPORT
TEACHING
THANK YOU

VOLUNTEER
WORKSHOPS



Extension
UNIVERSITY OF WISCONSIN-MADISON

An AA/EEO employer, University of Wisconsin-Madison, Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

La Universidad de Wisconsin-Madison, Division de Extension, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

Grant County Fair

TICKETS AVAILABLE STARTING JUNE 1....



ALL EVENT TICKETS

Purchase an all event ticket from the fair office and it gets you into all 5 events in the grandstand plus gate admission on grounds.

SALE runs June 1st thru June 30th \$35 a ticket. After June 30th it will be \$40 a ticket

All Event Tickets can be purchased at the Fair Office, Extension Office, any fair board member or Amy Olson, Fair Director.

BADGERLAND MIDWAYS CARNIVAL

SALE starts June 1st thru August 12th at 5:00 pm

Mega Pass with unlimited riding from Wednesday to Sunday for \$70 a ticket

Daily Pass \$30 a ticket - good for any day at the fair

After 5:00 pm on August 12th tickets will need to be purchased at the carnival.

Mega Passes will be \$90 a ticket and Daily Passes will be \$35 a ticket.

You can also purchase mega ride passes at the fair office or directly from Amy Olson, Fair Director.

Mega ride passes or daily passes can also be purchased online through Badgerland Midways at

https://badgerlandmidways.magicmoneyllc.com/MagicMoney_web/eticket/eventdetails/33

CARNIVAL TIMES FOR 2025

Wednesday, Aug. 13
5:00 pm to 11:00 pm \$2 rides

Thursday, Aug. 14
3:00 pm to 11:00 pm wristband rides \$35

Friday, Aug. 15
Noon to 11:00 pm wristband rides \$35

Saturday, Aug. 16
Noon to 11:00 pm wristband rides \$35

Sunday, Aug. 17
NOON to 8:00 pm wristband rides \$35

Grant County Fair Office:
916 E. Elm Street, Suite B
Lancaster, WI 53813
(608) 723-2135

<https://funonforty.co.grant.wi.gov>

April / May 2025 4-H ECHO
UW-Madison Division of Extension
Grant County
916 East Elm Street, Suite A
Lancaster, WI 53813

Nonprofit Organization
U.S. Postage Paid
Permit No. 89
Lancaster, WI 53813

Change Service Requested



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Important Dates

- April 5 - Cloverbud & Exploring Day
- April 6 - Grant County Fair Communication Arts Day
- April 8 - Cat Meeting
- April 13 - Shooting Sports Practice
- April 14 - 4-H Camp Registration
- April 23 - Cat Meeting
- April 27 - Scale Models/Diorama Workshop
- April 27 - Jr. Leaders Meeting
- April 27 - YQCA In-Person Training. Pre-Registration Required
- April 29 - Dairy Goat Showmanship Clinic
- May 1 - DEADLINE - Grant County Fair Horse ID by 4:00 pm (paper id)
- May 1 - DEADLINE - Grant County Fair Dairy ID by 4:00 pm (paper id)
- May 3 - Grant County Fair Sheep and Goat weigh-in / ID (in-person)
- May 13 - 4-H Countywide Leaders Meeting
- May 15 - Cat Meeting
- May 18 - Shooting Sports Practice
- May 28 - Cat Meeting
- May 30 - DEADLINE - Grant County Fair Swine ID by 4:00 pm (paper id)
- June 1 - Night with 4-H Ambassadors
- June 2 - DEADLINE - Grant County Fair Foods Revue entries by 4:00 pm



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