

Grant County 4-H Member Evaluation & Activity Summary



Name _____ Grade at beginning of 4-H Year _____

Club meetings held this year _____ Number that I attended _____ Year in 4-H _____

Number of Members in Club _____ Club Year 10/1/_____ to 9/31/_____

List below the projects you have completed this year IN THE ORDER IN WHICH YOU FEEL YOU DID THE BEST WORK:

| | Number of years in project |
|--------------------|----------------------------|
| My best work _____ | _____ |
| 2nd best _____ | _____ |
| 3rd best _____ | _____ |
| 4th best _____ | _____ |
| 5th best _____ | _____ |
| 6th best _____ | _____ |

Record book checking committees' comments:

I certify the work accomplished by my child as listed in this record book is accurate and complete.

_____ Parent's Signature
Parent's Comments (Optional) _____

_____ Club Leader's Signature
Club Leader's Comments (Optional) _____

Rating by 4-H Club Record Book Checking Committee:

Based on the combined quality of this member's 4-H Record Book and our evaluation of this member, we award the following to this 4-H member:

_____ Blue _____ Red _____ White (Paste Seal Here)

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Grant County 4-H Activity Summary

Check activities as you complete them between October 1 and September 31 and tell what the activity was. Use blank lines to add activities not mentioned.

4-H CLUB ACTIVITIES

| | |
|--|-------------------|
| | Beef Promotion |
| | Club Float |
| | Committees: |
| | Community Service |
| | Conservation |
| | Dairy Promotion |
| | Demonstration |
| | Drama |
| | Fair Booth |
| | Fund Raising |
| | Health and Safety |
| | Judging |
| | Music |
| | Officer |
| | Picnic |
| | 4-H Promotion |
| | Recreation |
| | Speaking |
| | Tour |
| | Trip |
| | Other: |
| | |
| | |

4-H COUNTY ACTIVITIES

| | |
|--|---|
| | Ambassadors |
| | Awards Night |
| | Camp Counselor |
| | Camper |
| | Committees |
| | Fun Night |
| | Leaders Executive Committee Delegate |
| | Officer Training |
| | Recruitment |
| | Communication ARTS Day <i>(7 categories listed below)</i> |
| | Vocal |
| | Instrumental |
| | Dance |
| | Speaking |
| | Demonstration |
| | Arts & Crafts |
| | Photography |
| | Other: |
| | |
| | |
| | |
| | |
| | |

4-H DISTRICT, STATE & NATIONAL ACTIVITIES

| | |
|--|------------------------------|
| | Tri County Trip |
| | Citizenship Washington Focus |
| | International Exchange |
| | National 4-H Conference |
| | National 4-H Congress |
| | Showcase Singers |
| | State Drama Team |
| | State Fair Action Center |

| | |
|--|----------------------------------|
| | State Fair Demonstration |
| | State Fair Music |
| | State/National Workshops |
| | Wisconsin State Youth Council |
| | Wisconsin 4-H & Youth Conference |
| | Other: |
| | |
| | |