**Grant County 4-H Member Evaluation & Activity Summary**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade at beginning of 4-H Year\_\_\_\_\_\_\_\_\_\_

Club meetings held this year\_\_\_\_\_\_\_ Number that I attended \_\_\_\_\_\_\_\_\_Year in 4-H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members in Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club Year 10/1/\_\_\_\_\_\_\_\_\_\_to 9/31/\_\_\_\_\_\_\_\_\_

**List below the projects you have completed this year IN THE ORDER IN WHICH YOU FEEL YOU DID THE BEST WORK:**

Number of years in project

My best work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd best\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3rd best\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4th best\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5th best\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6th best\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Record book checking committees’ comments:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I certify the work accomplished by my child as listed in this record book is accurate and complete.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature

Parent’s Comments (Optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader’s Signature

Club Leader’s Comments (Optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Rating by 4-H Club Record Book Checking Committee:**

Based on the combined quality of this member’s 4-H Record Book and our evaluation of this member,

we award the following to this 4-H member:

\_\_\_\_\_Blue \_\_\_\_\_Red \_\_\_\_\_White (Paste Seal Here)

***4-H is a community of young people across America who are learning***

***leadership, citizenship and life skills.***

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

**Grant County 4-H Activity Summary**

Check activities as you complete them between October 1 and September 31 and tell what the activity was. Use blank lines to add activities not mentioned.

**4-H CLUB ACTIVITIES**

|  |  |
| --- | --- |
|  | Beef Promotion |
|  | Club Float |
|  | Committees: |
|  | Community Service |
|  | Conservation |
|  | Dairy Promotion |
|  | Demonstration |
|  | Drama |
|  | Fair Booth |
|  | Fund Raising |
|  | Health and Safety |
|  | Judging |
|  | Music |
|  | Officer |
|  | Picnic |
|  | 4-H Promotion |
|  | Recreation |
|  | Speaking |
|  | Tour |
|  | Trip |
|  | Other: |
|  |  |

**4-H COUNTY ACTIVITIES**

|  |  |
| --- | --- |
|  | Ambassadors |
|  | Awards Night |
|  | Camp Counselor |
|  | Camper |
|  | Committees |
|  | Fun Night |
|  | Leaders Executive Committee Delegate |
|  | Officer Training |
|  | Recruitment |
|  | Communication ARTS Day *(7 categories listed below)* |
|  | Vocal |
|  | Instrumental |
|  | Dance |
|  | Speaking |
|  | Demonstration |
|  | Arts & Crafts |
|  | Photography |
|  | Other: |
|  |  |
|  |  |
|  |  |
|  |  |

**4-H DISTRICT, STATE & NATIONAL ACTIVITIES**

|  |  |
| --- | --- |
|  | Tri County Trip |
|  | Citizenship Washington Focus |
|  | International Exchange |
|  | National 4-H Conference |
|  | National 4-H Congress |
|  | Showcase Singers |
|  | State Drama Team |
|  | State Fair Action Center |

|  |  |
| --- | --- |
|  | State Fair Demonstration |
|  | State Fair Music |
|  | State/National Workshops |
|  | Wisconsin State Youth Council |
|  | Wisconsin 4-H & Youth Conference |
|  | Other: |
|  |  |
|  |  |