Grant County Junior Leader Project Record Sheet

UW–MADISON EXTENSION

(Members of Junior Leader Association only. Turn one copy of this form into the Extension Office by October (before record book check) and put one copy in your record book. The Grant County 4-H Member Record Sheet must be used for your club Youth Leader Project.)

Name_____ Grade_____ Years in 4-H_____

Club_____ Years in Jr. Leader Project_____ Club Year_____

Club Youth Leader Responsibilities: _____

_____

_____

_____

_____

_____

County Junior Leader meetings held this year: _____ **Number I attended:** _____

County Junior Leader activities involved in (please list): _____

_____

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_____

Adopt-A-Highway Participation Dates: _____

-over-

County Junior Leader Story: (Write a description of what you've done at the county level through the Junior Leader organization.)

Junior Leader Advisor or Club Leader's Signature: _____