

4-H HORSE PROJECT IDENTIFICATION FORM

Exhibitors may ID up to three (3) horses that meet the ownership and care requirement.

Only two (2) of the three animals may be exhibited at the Grant County Fair.

Two members from the same family may share an animal.

Due Date: May 2, 2022 by 4:00 pm

Year: _____ Grade on Jan. 1, 2022: _____

Member's Name: _____ 2nd Family Member: _____

Address: _____ Phone: _____

Horseless Horse: Yes No Buddy's Name: _____ Buddy's Club _____

Date of ownership or management of animal: _____

If management, who owns the animal: _____

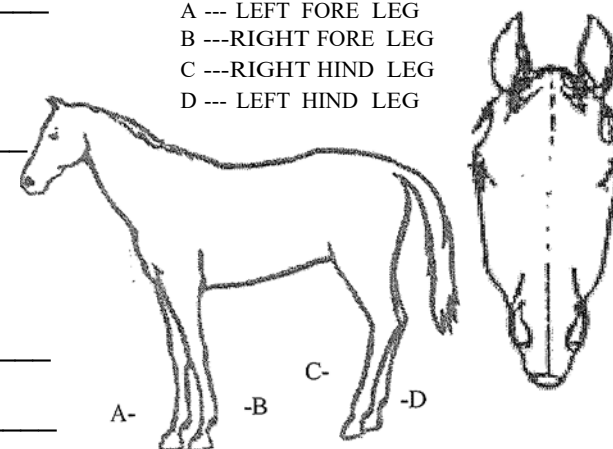
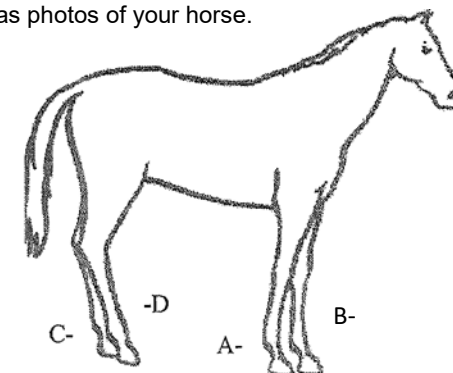
Breed: _____ Registered or Grade (circle one)

Foaling Date: _____ Mare or Gelding (circle one)

Body Color: _____ Height: _____

Name of Animal: (Barn name only if grade) _____

Horse Identification: Indicate all markings, scars, brands on diagram below **OR** attach a color copy of your electronic Coggins which has photos of your horse.



ACKNOWLEDGEMENT

We agree that all of the information on this form is correct. We agree that we have received the Grant County 4-H Horse Project Guidelines and Rules. We understand the contents and agree to abide by the guidelines and rules as stated therein.

Member's Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Mail or drop off at: Grant County Extension Office, 916 E. Elm St., Suite A, Lancaster, WI 53813 by May 2, 2022 by 4:00 pm. Mailed forms need to be postmarked by May 2.

Notice: Exhibitors are encouraged to review their class entries before July 29 by 4:00 pm through the Fair Office. Exhibitors will not be able to change classes after July 29 at 4:00 pm. Any incorrect classes on show day will be forfeited by the exhibitor. **No exceptions will be made.**

FORE LEGS		FRONT VIEW	HIND LEGS	
R I G H T	L E F T	R I G H T	L E F T	
B-	A-	C-	D-	

FORE LEGS		REAR VIEW	HIND LEGS	
L E F T	R I G H T	L E F T	R I G H T	
A-	B-	D-	C-	