

# 4-H ECHO



Extension  
UNIVERSITY OF WISCONSIN-MADISON

The source of 4-H news in Grant County

4-H GROWS LEADERS

July / August 2021

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<https://grant.extension.wisc.edu>  
Find *Grant County 4-H* on *Facebook!*

Charisse Orth  
4-H Program Coordinator  
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All Fair information and the fair book is online at:  
[Funonforty.co.grant.wi.gov](http://Funonforty.co.grant.wi.gov)

4-H grows confident, capable, and caring kids with the life skills to thrive in today's world and succeed in their boldest dreams for tomorrow.

# COVID-19 / Extension Update

## Extension Office Hours:

On April 1, the doors to the Grant County Extension Office and the Grant County Fair Office reopened.

The Extension Educators can also be contacted via email. A full listing of our staff can be found at [grant.extension.wisc.edu](http://grant.extension.wisc.edu).



UW-MADISON EXTENSION

## Update from Charisse:

Hi Everyone,

I want to say thank you for being patient, adaptive, flexible and understanding through this tough time especially for the 4-H program, thank you! It is exciting that we are back to mostly in-person programming. We have learned so much over the past year that we can continue to use as ways to connect within our clubs, projects and the county program in the future. You can always find more information and the current guidelines at: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

Beginning July 8, 2021:

Effective July 8, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

- Outdoors: Physical distancing is no longer required outdoors. Individuals who are not vaccinated are encouraged to wear a face covering.
- Indoors: There are no group size limits on indoor gatherings. Individuals who are not vaccinated are encouraged to wear a face covering.
- Transportation: Any individual who is not vaccinated should wear a face covering when driving or riding with others.

This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands.

# July and August 2021

## July

- 20 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 21 4-H Goat Practice; 6:00 pm - 8:00 pm; Open Show Barn; Fairgrounds, Lancaster
- 22 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 23-25 Blake's Prairie Fair, Bloomington
- 27 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 29 Horse & Pony Practice & Meeting; 6:00-8:00 pm; West Grant Saddle Club Arena; Fairgrounds, Lancaster
- 29 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster

## August

- 3 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 5-15 Wisconsin State Fair
- 5 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 5 Horse & Pony Practice & Meeting; 6:00-8:00 pm; West Grant Saddle Club Arena; Fairgrounds, Lancaster
- 10 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 11 Grant County Fair Competition Shoot; Bloomington Area Sportsman's Club, Bloomington
- 12 Horse & Pony Practice & Meeting; 6:00-8:00 pm; West Grant Saddle Club Arena; Fairgrounds, Lancaster
- 12 4-H Dog Practice; 5:30 pm - 7:30 pm; Open Show Barn; Fairgrounds, Lancaster
- 15-22 Grant County Fair; Fairgrounds, Lancaster
- 15 Grant County Fair Horse Show; 9:30 am; West Grant Saddle Club Arena, Fairgrounds
- 17 Grant County Fair Dog Show; 2:00 pm; Open Show Barn; Fairgrounds, Lancaster
- 28 Fennimore Jr. Fair, Fennimore High School

## Important Dates to Know

September 6 – Extension Office closed (Labor Day)

September 14 – County-Wide Leader's Meeting

September (late) – Committee Night (date to be determined)

October 1 – Start of the new 4-H year

October 1 – **Deadline** to turn in Record Books and Record Book Forms to the Extension Office

October 1 – **Deadline** for 4-H Ambassador Applications

October 6 – Leader's Banquet

October 1 – **Deadline** Full Charter Due & Club Year End Reports due to the Extension Office

October – County Record Book Check (date to be determined)

November 5 – Awards Night

# Club Announcements

## **4-H Club Charters - Updated form and Process**

Every year each 4-H Club or 4-H Group with their own checkbook is required to complete the 4-H Charter to be in compliance with the 501c3 tax exempt status. Again, this year the form has received some updates and additional supporting documents are required to be turned in. The Charter will now be split into two separate documents with different due dates. You can read more about at:

<https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

The Annual Financial Form is due to Extension Office before September 1, 2021. This deadline is extremely important! If forms are not turned in on time you could lose your tax exempt and club status.

Forms can be found at the website above and Charisse will be emailing club leaders and groups soon with forms and guidelines to complete all the steps to successfully complete the Annual Financial Report. If you have any questions please reach out to Charisse.

Information about the other portion of the charter will be available from Wisconsin 4-H Office in August 2021 and shared with you then.

**4-H Member Dues:** Each member and leader of the Grant County 4-H program needs to pay a membership due of \$5.00. In the past, you may have heard these referred to as “club dues”, when they are actually member dues that the club collects from each member and turns into the county. “So why do I have to pay \$5 and where does it go?” The member dues are turned into the county and from there a portion of it goes to insurance and a portion goes to the State 4-H Foundation.

Please understand that each club handles member dues differently and you should talk to your club leader about your club’s process.

If you have any questions or concerns about member dues, or need financial assistance please contact Charisse at the Extension Office at 608-723-2125.

**Picking up record book sheets and project literature** - Club Main Leaders, please contact Jenny, at the Grant County Extension Office, to set up a time you would like to pick up your club’s materials. This year, our office will assemble all of the sheets and schedule a time for pick up. All record book sheets are also online at [grant.extension.wisc.edu](http://grant.extension.wisc.edu) under the 4-H & Youth tab.

It is important that each member receives their record book information and resources on their projects to aid them in accomplishing their goals for the next year.

If any clubs have questions or concerns, please contact Jenny at [jenny.dixon@wisc.edu](mailto:jenny.dixon@wisc.edu) or call 608-723-2125.

# 4-H Club Minutes

## **Active Americans 4-H Club by Libby V. (May)**

On May 2, 2021 our club met outdoors at the Grant County Fairgrounds. Livestock deadlines were discussed, along with a reminder to do the YQCA training. For our May project, we planted our very own flower pots. A game of kickball ended the evening.

## **Active Americans 4-H Club by Libby V. (June)**

On June 6, 2021 our club meeting was held via ZOOM. Members were reminded to work on record books throughout the summer. Members were also reminded to complete their YQCA training for the Grant County Fair. Our next club meeting will be July 11, 2021. A fun activity is planned.

## **Active Americans 4-H Club by Libby V. (July)**

The Active Americans met on Sunday, July 11, 2021 at the Grant County Fairgrounds for our monthly meeting. Grant County Fair entries were handed out to members. Members were reminded to complete YQCA training. The Crooks Family gave demonstrations. The Ihm Family brought ingredients for homemade ice cream and members got to make their own and enjoy it!

## **Merry Mixers 4-H Club by Brady M. (May)**

The Merry Mixers held their monthly meeting on May 2nd. We had an update on the tie blankets that we made for the Badger Honor Flight. They had sent us a thank you note and also Honor Flight pins. We discussed what we wanted to do for our June meeting. We will be having a farm tour at the Buttles farm. After the meeting we painted small flower pots and added a flower plant. We are giving the pots to one of the local nursing homes.

## **Merry Mixers 4-H Club by Brady M. (June)**

We held our monthly meeting on June 6th at the Buttles farm. We had a tour of the farm and had ice cream and milk. After the tour we had our business meeting. We are planning on serving ice cream at the band concerts at the library. We are also planning on serving malts on day at the annual Walker's clothing sale. Grant County fair entry forms were handed out. Our next meeting will be July 11th at 4 pm.

## **Platteville Woodchucks 4-H Club by Lauren D. (May)**

The Platteville Woodchucks 4-H Club met on Sunday, May 2, 2021 at Mound View Park. Remaining record book paperwork was handed out. Talks & demos were done by Sandra Mumm, Taylor, Clara & David Runde and Ezra Lyght. Dilly Bars were enjoyed by all!

## **Platteville Woodchucks 4-H Club by Lauren D. (June)**

The Platteville Woodchucks 4-H Club met on Sunday, June 13, 2021 at the North home. Fair entry forms were handed out and projects that each member plans to take to the fair were discussed. Members were reminded of YQCA requirements. Jacob & Josh Kavicky did demonstrations.

BELONGING

MASTERY

INDEPENDENCE

GENEROSITY

To Make The  
Best Better.



UW-MADISON EXTENSION

# 4-H Ambassadors



Meet Our Grant County 4-H Ambassadors

**Amberlee Stenner**

Plum Valley Boosters

Projects: Dog, Cat, Drawing and Painting, and Poultry

Fennimore High School

12th Grade

## 1. How did you get involved in 4-H?

I got involved in 4-H through my mom, Susan Stenner, as she was in 4-H when she was younger. After we moved up here I joined 4-H as she wanted me to try it, and said that it would give me a chance to make more friends and work with animals. I liked the idea of being able to work with animals, mainly my dog Jessie.

## 2. What is your favorite project/experience in 4-H?

A favorite project of mine is the Dog project. This is because I can use the knowledge I learn from training dogs and apply it to working with wild canines. I believe I can use my different experiences with the varying temperament, disposition, and size of the dogs to be transferred to the many different wild canines. Which is what I want to study and work with as a Zoologist.

## 3. What motivates you to stay involved in 4-H?

I am motivated to stay in 4-H because it provides a fun place to meet new people, make new friends, and express myself through my projects and be rewarded for my hard work on those projects. Another motivation I have is that I hope to inspire other kids that live in towns or cities to join 4-H since, it's not all about the animals.

## 4. What is one piece of advice you would give a new or younger 4-H member?

One piece of advice I would give a young or new 4-Her would be, explore your interests. It is okay to try something one year and then decide you don't like it, that's how people learn what they like to do!



## 4-H Ambassadors' Corner

***Ainsley  
Noble***

*Grant County  
4-H Ambassador*



The weather has been beautiful! With that being said, it is summer, which means fair and sunny weather! Showing dairy cattle is one of the things that brings me the most joy during summer. Although many see the showing aspect of dairy, there is SO much more. Some of these other activities include, but are not limited to, dairy judging and quiz bowl.

Dairy judging is where you are able to judge individually and/or on a team. When you judge as an individual, your placings only matter for your score. However, if you are judging on a team as well, how you do as an individual affects how your team does. They only take the top three scores out of a team of four. Dairy judging is an awesome learning experience and helps you learn how to work alongside others!

Quiz bowl, otherwise sometimes referred to as dairy bowl, is another great learning experience. For this activity, you are on a team of four individuals against another team of four dairy enthusiasts. You all have a buzzer placed in front of you and when you think you know the answer, you buzz in, wait for your name to be called, and give your answer! Quiz bowl has helped me broaden my knowledge about dairy cattle tremendously.

I encourage anyone interested in any aspects of dairy to reach out to your local 4-H club leader, a 4-H Ambassador Team Member, or the Extension Office. The opportunities are endless and the friendships made along the way will carry with you forever!

# 4-H Events Update

## 4-H Camp In a Box

# FUN SUN



**is back this year in Grant County!**

Exciting news for families and youth! 4-H Fun in the Sun - 2021 Camp in a Box will help your family create a fun camp experience at home. We will include great activities (with most materials needed to complete them). Think nature, STEM, arts and crafts, water games, FUN, camp t-shirt and so much more! The kit will be designed for youth, ages 5K and older. Boxes will be ready by August 27.

- Cost is \$20 per camper. You won't want to miss out on the "fun in the sun"! **Registration is due August 2, 2021.** Register via google form here: <https://bit.ly/2021GrantCoCampinaBox>
- If you have any question contact the Extension Office.

## Wisconsin Virtual Learning Community Sessions - Register Today

The Virtual Learning Community is a group of staff, volunteers, and youth members from across the state who are working to provide high quality virtual learning opportunities to people all across Wisconsin. You can find the Wisconsin 4-H Virtual Learning Community and check out their calendar at <https://4h.extension.wisc.edu/virtual-learning-community/> 4-H members and 4-H volunteer leaders register using your family "member list" in 4-Honline. Interested in teaching a virtual class – check the website for this as well!

## Get Involved in the Plarn Mats 2021 Service Learning Project

Did you know about one trillion single-use plastic bags are used every day in the U.S? That's according to EarthDay.org. And many in our community are experiencing homelessness. We've created a service project to reuse plastic bags and to help the community. It's the 2nd Annual Wisconsin 4-H Service Learning Project.

Youth can take part in the Plarn Mats project. Plarn is plastic yarn, made by looping plastic bags. The plarn is then crocheted together to create a mat. The mat can be used to lie on or to help with warmth.

Youth of all ages can participate in the project. If you work with a group of youth who are interested in doing a service-learning project, please visit the Plarn Mats Service Learning Project resource website at <https://4h.extension.wisc.edu/4h-resources/plarn-mats/>



# 4-H Events Update

## Donation:

There has been a donation of four pairs of white "show" pants. If you are interested in these free pants, please stop and pick up at the Grant County Extension Office. These will be available until September 1. Sizes: (2) 30x34, Jr. Size 13, last one does not have a size on it.

# Grant County Fair

**IMPORTANT  
ANNOUNCEMENT**

## Mail in Entries and Walk in Day

Mail entry deadline must be postmarked by  
Thursday, July 22.

Walk in day is scheduled for  
Tuesday, July 27 from 8am to 8pm in the Youth & Ag Auditorium.

Fair Final Entry Deadline is July 30, 2021 at 4:00pm (with late fee)

A late fee of \$10.00 will be assessed for entries that are received between July 28 and July 30.  
NO NEW ENTRIES WILL BE ACCEPTED after the deadline of 4pm on July 30.

Call the Grant County Fair Office with questions. (608) 723-2135

**Entry dates were printed incorrectly on the entry forms. THESE are the correct dates.**

## Shooting Sports Competition at the Grant County Fair - August 11, 2021

The Grant County Fair Shooting Sports competition will be held on Wednesday, August 11, 2021 in the late afternoon. We will most likely start at 4:00 pm but may open up the shooting range for practicing prior to that. Exhibitors who complete their fair entries will be notified via email with final details after August 1.

The competition shoot will be held at the Bloomington Sportsmans Club,  
10012 University Farm Road, Bloomington, WI 53804

In order to compete at the Grant County Fair competition Shoot you must be enrolled in the shooting sports project(s), complete your fair entry form and submit the form and payment to the Fair Office prior to the deadlines listed.

The shooting sports requirement to attend 2 practices has been waved this year.



# Grant County Fair

## This information is only for exhibitors wishing to **SELL** an animal at the Grant County Fair.

The 2021 Grant County Junior Fair Livestock Auction will look different this year than it has in the past.

First, the 2021 Grant County Junior Fair Livestock Auction will be offered in a hybrid format. Buyers will have the option to bid in-person or online by which ever means they feel comfortable.

Second, the livestock consignments will be represented at the sale by projecting images submitted by the consignors (youth) on screen, instead of being lead or held through the sale ring. Youth will be required to be at the sale, in the ring, to represent their livestock.

In order to participate in the Grant County Junior Fair Livestock Auction, **consignors (youth) must submit a photo of their potential consignments to Jenny Dixon** ([jenny.dixon@wisc.edu](mailto:jenny.dixon@wisc.edu)) at the Grant County Extension Office by **July 30<sup>th</sup> @ 4:00 pm**. Pictures of animals that may potentially be sold are the only pictures required. Please try not to wait until the last day as we will not take any late pictures. Any animals without pictures will not be able to sell. These photos are different than the photos that were required earlier to identify some species. Please contact the Extension Office at (608) 723-2125 or the Fair Office (608) 723-2135 with any questions.

### Photo Requirements

- The photos must be clear (no editing of the images).
- No professional pictures due to copyright laws.
- The entire animal (side profile) must be in the picture.
- The exhibitor must be in all pictures.
- No awards or ribbons in the pictures.
- Pictures must be sent of any potential lots and **pictures must be identified with the last name, first name, species, and animal ID (fair tag) number. (Example: Smith.James.Sheep.123)** We have to know which picture goes to which animal.
- It is preferred for the picture to be sent in a jpeg. format. If there are any questions or concerns with this, please contact Jenny Dixon at the Extension Office.

### Sale Requirements

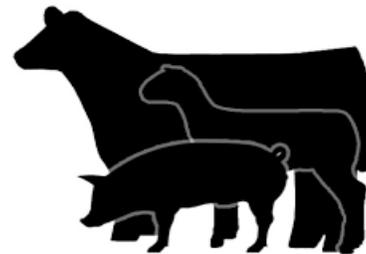
- Animals must have been identified to sell.
- Youth must have completed their YQCA certification and submitted it to the Extension/Fair Office by **July 30<sup>th</sup> @ 4:00 pm**.
- Youth must submit an image with each potential lot (animals). Meaning, if a youth has more than one potential animal or species that they could or would sell, they must send a picture of themselves with that animal. For example, if you have three different animals, you would need three different pictures.
- It is highly suggested that youth be present at the Livestock Auction Appreciation Social before the sale to talk with potential buyers.
- Consignors (youth) must be at the sale to represent their lot. Youth will stand by the screen on the sale platform.

Third, the Buyers Appreciation Social will not be held in September like it has been done in previous years. There will be a Livestock Auction Appreciation Social held before the sale August 21, 2021, from 11:30 am to 12:30 pm on the east side of the livestock pavilion. Buyers will be able to be present to talk with youth and youth may take potential buyers to look at their livestock. Checks and buyers' pictures can be picked up at the Extension Office the week of September 27 through October 1 from 8:00 am to 4:30 pm. Other arrangements can be made by calling the Extension office at 608-723-2125.

# Grant County Fair - YQCA

## YQCA Information

The Livestock Auction Committee has confirmed their requirements to sell an animal in the Grant County Fair Jr. Livestock Auction, Saturday of the Fair. Again, this year **ALL swine exhibitors and all market exhibitors wishing to SELL any species in the auction** must be YQCA certified. A copy of your YQCA certificate must be turned in to the office prior to fair entry deadline of **July 30 at 4:00 pm**.



This interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Please go to <https://yqca.learnrow.io/Account/Login> in order to register. If you are a 4-H member, please log in through the 4hOnline.com system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up an online/web based modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email [help@yqca.org](mailto:help@yqca.org) for any assistance you need in creating or signing up in the YQCA system.

- Online Training (\$12.00/youth) This type of training is at your own pace.

Contact Grant County Extension Office if you have questions or concerns about payment.

**Reminder:** Wisconsin State Fair and other national exhibitions may require certification in YQCA for participation for 2021 events and beyond. Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.extension.wisc.edu/youthlivestock/yqca/>

Once you have registered and completed the course, you will log back into your YQCA account and download a certificate. You must turn that certificate into the office at anytime before July 30 at 4:00 pm.

You can download and email the certificate attachment to [jenny.dixon@wisc.edu](mailto:jenny.dixon@wisc.edu) or print it out and mail or drop off at the Grant County Extension Office.



The fair book is online at:  
[Funonforty.co.grant.wi.gov](https://funonforty.co.grant.wi.gov)

# Grant County Fair

Grant County Fair  
916 E. Elm Street Suite B  
Lancaster, WI 53813  
(608) 723-2135 Email – [aolson@co.grant.wi.gov](mailto:aolson@co.grant.wi.gov)  
<https://funonforty.co.grant.wi.gov/>



Hello Fair Families,

I hope this letter finds you well and you are excited about the upcoming fair as much as we are. Last year was hard on a lot of individual people, businesses, and our fair industry. The board and I look forward to bringing the excitement back in the grandstand and having our barns full of animals and our exhibit halls full of projects!

The dates for this year's fair is August 15-22. Be sure to check out the fair's new website. It has a new look and is more user friendly. There, you will find the fairbook and fair forms along with our grandstand and entertainment line-up. Be sure to check each department for updates and information regarding entering the fair.

New this year on Thursday, August 19 in the grandstand is All Star Monster Trucks, sponsored by West End Salvage of Lancaster. You can enjoy monster truck rides starting at 5:30pm before the show starts at 7pm. We also want to welcome Mr. Crabs and Family Entertainment Shows to the area. They will be in the Scott Implement Kids Tent Thursday through Sunday. You can visit their hermit crab station and race them, get your picture taken with exotic birds, snakes, and tortoises, or walk through a butterfly tent. Show times are listed on the fair's website under News/Entertainment.

The carnival will once again run Wednesday through Sunday and Mega Passes are available in the fair office for \$40. There will only be 500 advance passes available this year and the price of the passes will go up to \$55 on Wednesday, August 18. I also have All Event Passes available for \$35. These passes will get you admission on grounds and all grandstand events.

We also want to inform you that there will be no COVID restrictions at the fair this year. We have taken safety precautions for our attendees and hope that everyone will enjoy themselves and be comfortable while attending the fair. You will see hand sanitizing stations throughout the fairgrounds and every department will have access to disinfectant as well as disposable masks. Although we are not requiring masks to be worn, we ask that people respect those that wish to wear one and to please monitor your own health. Everything that we do will help our efforts to have a safe and successful fair this year.

See you at the fair!  
Amy Olson  
Grant County Fairgrounds & Operations Director

# Grant County Fair

## Reminders for Grant County Fair:

- ⇒ **Mail in deadline is July 22**  
There will be **ONE WALK IN DAY** for entries this year, on Tuesday, July 27<sup>th</sup> from 8:00 am to 8:00 pm. There will be a late fee for entries that come in after the July 27<sup>th</sup> deadline. The entries and the fair book reads: **A late fee of \$10.00 will be assessed for entries received between July 28<sup>th</sup> - July 30<sup>th</sup>.**
- ⇒ **After 4:00 pm on July 30<sup>th</sup> no new entries will be accepted. (Entry dates were printed incorrectly on the entry forms. THESE are the correct dates.)**
- ⇒ Junior Exhibitors and Senior Citizens entry fees are \$3 and Open Class entry fee is \$6. This includes admission to the fair.
- ⇒ Horse exhibitors are still required to attend 2 riding practices and 1 meeting to exhibit at Fair.
- ⇒ Dog project members are required to attend 50% of practices to participate in the dog show.
- ⇒ Shooting Sports and Cat project members meeting requirements to exhibit at fair have been waved for this year, due to lack of practices/meetings.

### Exhibitors of Swine

**Reminder to all those that are bringing swine to the fair. Don't forget your health papers upon arrival. All livestock exhibitors need to have a copy of all required health certificates for inspection. The swine need to be examined at the farm stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.**

### Exhibitors of Sheep and Goats

**Please make sure that when filling out your Animal ID & Vet Check Information paper that the Type of ID and Identification number is the scrapie tag number only. The state inspector will not accept any other ID numbers besides the scrapie tag number. So to be in compliance with the state we need that number as their identification number on the ID form.**

## Grant County Fair Times for Animals

### Dairy

All dairy must be in place by 5pm on Thursday  
Junior Class – 9:00am on Friday  
Open Class – 9:00 am on Saturday

### Beef

Weigh in from 11:00 am to 1:00 pm on Thursday  
All beef must be in place by 5:00 pm on Thursday  
Junior Class – 9:30 am on Friday  
Open Class – to follow junior show

### Swine

Weigh in **9:00 am-Noon** on Wednesday  
All swine must be in place by **Noon** on Wednesday  
Junior Class – 9:00 am Thursday  
Open Class – to follow junior show

### Sheep

Weigh in from 12:00 pm to 1:00 pm on Thursday  
All sheep must be in place by 3:00 pm Thursday  
Junior Class – 5:00 pm on Thursday includes all classes  
Open Class – to follow junior show

### Goats

Weigh in from **9:00 am-Noon** on Wednesday  
All goats must be in place by **Noon** Wednesday  
Junior Class – 5:30 pm Wednesday

### Poultry

All poultry must be in place by 4:30 pm Thursday  
Junior Class – 6:30 pm Thursday

### Rabbits

All rabbits must be in place by 4:30 pm Thursday  
Junior Class – 5:30 pm Thursday for Showmanship  
Junior Class – 11:00 am Friday for all other classes

### Other livestock shows

Auction – 1:00 pm on Saturday  
Master Showmanship – 11:00 am Sunday  
Kiddie Showmanship – 1:00 pm Sunday  
Dairy Parade of Champions – 2:00 pm Sunday

The Buyers Appreciation Social will not be held in September. There will be a Livestock Auction Appreciation Social held BEFORE the sale August 21, 2021 from 11:30 am - 12:30 pm on the east side of the livestock pavilion. More information will be sent to potential sellers.

Let's Journey

# Fourward TOGETHER



Now until  
September 15!

with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)  
and Clubs or Groups**

**What: Take Chris Clover with you this summer  
to your 4-H Activities and Events and  
show us how you live out the Wisconsin  
4-H Values!**

**Submit your photos  
(6 entries per person)!**

**Win Prizes!**



#wi4hmovement

Wisconsin 4-H Movement  
*BEING YOURSELF*  
*Belonging Together*  
*Building Connections*  
*DISCOVERING NEW SKILLS*  
*Exploring New Opportunities*  
*Giving Back to your Community*

#wi4hmovement



**The Wisconsin 4-H  
MOVEMENT**

- Download and Print Chris Clover from the WI 4-H website ([4h.extension.wisc.edu](http://4h.extension.wisc.edu))
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement

July & August 2021 4-H ECHO  
UW-Madison Division of Extension  
Grant County  
916 East Elm Street, Suite A  
Lancaster, WI 53813

Nonprofit Organization  
U.S. Postage Paid  
Permit No. 89  
Lancaster, WI 53813

*Change Service Requested*



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

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## Important Dates

July 23-25 - Blake's Prairie Fair

August 2 - Deadline to register for 2021 Camp in the Box

August 5-15 - Wisconsin State Fair

August 11 - Grant County Fair Competition Shoot

August 15-22 - Grant County Fair

August 28 - Fennimore Jr. Fair



**Extension**  
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