4-H Goats Record Summary



| For Members Grade 7 & Over | | | | | | | | | |
|----------------------------|---|---|--|--|--|--|--|--|--|
| Name | | Club year | | | | | | | |
| Grade | Years in this project | Years in 4-H | | | | | | | |
| | | would like to learn in this project this year like to do? What do you hope to learn?) | | | | | | | |
| | | | | | | | | | |
| | | worked on this year. (Talk about what you you learn what you hoped to? Why or why | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | activities: Write about where you went to l. Who helped you? What did you learn | p learn more about this project. (Talk about from them?) | | | | | | | |
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| | | | | | | | | | |
| (Use additional pa | ugas if naadad) | OVer | | | | | | | |

| Number of meetings held in this project in my club | | | | | | | | Number I attended | | | | | | | |
|--|--------------|-----------|--------------------------|-----------------------|----------------|-------------------|------------------------|-------------------|--------|-------|--------|-------|-------|----------|-------|
| Number of meetings held in this project in the county | | | | | | | | Number I attended | | | | | | | |
| Talks or demonstration | ns give | n in t | this p | rojec | t (ind | icate | club | or cou | ınty l | evel) | | | | | |
| Club, County, District, work on committees? District that helped you learn about | id you | atten | d spe | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Pul | olic exl | nibit (| of thi | s pro | ject (| place | √in | box w | here | exhib | ited): | 1 | | | |
| List individual items shown in this project | Club Meeting | Club Tour | Blake's Prairie Jr. Fair | Boscobel Farmer's Day | Fennimore Fair | Grant County Fair | Platteville Dairy Days | Other | Other | Other | Other | Other | Other | Other | Other |
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| Check appr | opriate box/boxes |
|-------------|---|
| | Ownership (you own the project) |
| | Partnership (you and someone else share the ownership) |
| | Managerial (someone else owns the project, but you manage it) |
| | |
| Financial - | Chore arrangement with my parents: |
| | |
| | |
| | |

BEGINNING INVENTORY

List number of animals, equipment, and feed (along with their value) on-hand as of October 1st. Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value |
|--------|----------------------|------------|--------------------|
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| | \$ | | |

ENDING INVENTORY

List number of animals, equipment, and feed (along with their value) on-hand as of September 30th.

Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value |
|--------|----------------------|------------|--------------------|
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| | \$ | | |

Goats

INCOME

| Date | Item and Description | Total Value | | |
|--------------------------|-----------------------------|--------------------|--|--|
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| | | | | |
| T-4-1 I | A | Φ. | | |
| 1 otal income | e from Animals or Milk Sold | \$ | | |
| Premiums Received | | | | |
| Fair or Event | Placing | Total Value | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | Premiums Received | \$ | | |
| | Fremums Received | Ψ | | |
| Other Income | | | | |
| Other Income | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | \$ | | | |

EXPENSES

Feed, supplies & equipment, veterinary expense, entry fees, subscriptions to magazines, breed association dues, etc.

| Date | Item and Description | Value |
|--|--|------------------------|
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| | | |
| | | |
| Project Expenses (ca | arry to line D, page 6) | \$ |
| ************************************** | ************************************** | ********** |
| A. Project income (from page 5). | \$_ | |
| B. Ending inventory (from page 4 | ł) | |
| TOTAL PR | ROJECT INCOME (Add A and B). | · · · · · · · · · · \$ |
| C. Beginning inventory (from page | ge 3) | |
| D. Project expenses (from page 6 |) | |
| TOTAL PR | OJECT EXPENSES (Add C and D |))\$ |
| TOTAL PROJECT PROFIT (Subtract Expenses from | Γ (+) or LOSS (-) | \$ |

PROJECT STORY/MANAGEMENT RECORD (Summarize your animal management practices-health, breeding, labor involved and tell of any other project related items that you feel are important.)

7

(add additional sheets if needed)