**Grant County 4-H Club Member**

**Permanent Record**

(To be brought up to date at the end of each 4-H Club Year.)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent or Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Club Meetings**

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| 4-H club year | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ | \_\_-\_\_ |
| Number of club meetings held |  |  |  |  |  |  |  |  |  |
| Number of meetings  you attended |  |  |  |  |  |  |  |  |  |

**Offices and Committee Assignments** - List name of office and committee assignments held in 4-H. Indicate chairmanship by "chr." List first year first.

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| Year | Local 4-H Club  Office or Committee | Junior Leaders  Office or Committee | County or State  Committee |
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**Junior Leadership**

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| Year | Number  Assisted | What Was Your Specific Responsibility? |
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**Project and Exhibit Summary** - Indicate size of project by giving number of animals, quarts, garments, acres, articles made, etc. Indicate exhibits with appropriate letter for where: Home - H; Local - L; County - C; State - S. List first year first.

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| Year | Projects Carried | Check (x) if  Completed | Size of Project | Exhibits |
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ATTACH ADDITIONAL PAGES IF NECESSARY

**Attendance at County 4-H Events**

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| Year | Event | Event | Event |
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ATTACH ADDITIONAL PAGES IF NECESSARY

**Public Speeches, Demonstrations, and Illustrated Talks**

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| --- | --- | --- | --- |
| Year | Title or Subject  of Presentation | Project or  Activity Given For | Where Given |
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**Project Participation Events** - Showmanship, Judging, Dress Revue, Tractor Event, Arts & Crafts Show, Foods Revue, etc.

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| Year | Activities (List Where & When) |
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**Participation in Music, Drama & Camping**

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| Year | Performance or Camp (List Where and When) |
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**Club Activities & Community Service** - Include Health, Safety, Conservation, Community Beautification, June Dairy Month, etc.

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**Public Presentation Summary** - List number of talks given, TV appearances made, or news stories written relating directly to 4-H club work. Indicate participation with appropriate letter: Local - L; District - D; County - C; Regional - R; State - S and number of times as L3 or S1. List first year first.

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| Year | 4-H Promotion -  Talks Before  4-H Groups | 4-H Promotion -  Talks Before Other  Groups | Radio  Appearances | TV  Appearances | News  Stories  Written |
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**Contribution to 4-H** - Report significant leadership contributions to the County 4-H Program. Also report all personal appearances in connection with 4-H work not reported elsewhere. Explain briefly.

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| Year | County Leadership Contributions | Other 4-H Contributions |
| Example  2021 | Junior Counselor - 4-H Camp  Superintendent - County Fair | Narrator - County Dress Revue  Emcee - District Music Festival |
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**Recognition** - List honors, awards, or out-of-county trips received in 4-H club work

ATTACH ADDITIONAL SHEETS IF NECESSARY



**Participation other than 4-H** - Include other youth organizations such as Scouts, FHA, FFA, and other community and school organizations such as church group, choir, student council, yearbook staff, etc.

ATTACH ADDITIONAL PAGES IF NECESSARY

