**4-H Crops**

**Record** **Summary**

**For Members Grade 7 & Over**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in this project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project goals:** Write a story or make a list telling what you would like to learn in this project this year. (Talk about what you would like to make. What would you like to do? What do you hope to learn?)

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**Project story:** Write a short story about the things you worked on this year. (Talk about what you finished. What did you learn by doing this project? Did you learn what you hoped to? Why or why not?)

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**Project learning activities:** Write about where you went to learn more about this project. (Talk about what help you received. Who helped you? What did you learn from them?)

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**Number of meetings held in this project in my club** \_\_\_\_\_\_\_\_\_\_Number I attended\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Number of meetings held in this project in the county**\_\_\_\_\_\_\_\_ Number I attended\_\_\_\_\_\_\_\_\_\_\_\_\_

**Talks or demonstrations given in this project** (indicate club or county level)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Club, County, District, State or National events you took part in as a part of this project** (Did you work on committees? Did you attend special programs or training meetings? Did you take any tours that helped you learn about this project?)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Public exhibit of this project (place  in box where exhibited):**

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| List individual items shown in this project  | Club Meeting | Club Tour | Blake’s Prairie Jr. Fair | Boscobel Farmer’s Day | Fennimore Fair | Grant County Fair | Platteville Dairy Days | Other | Other | Other | Other | Other | Other | Other | Other |
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**For the \_\_\_\_\_\_\_\_ crop year I/we planted \_\_\_\_\_\_\_ acres of \_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**I have the following agreement with my parents or guardian:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tillage and planting equipment used:

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| --- | --- | --- | --- | --- | --- |
| **Date** | **Tractor, plow disc, planter, grain drill used** | **Family** **Owned?** | **Personally Owned?** | **Rented, leased, or hired?** | **Fuel & cost of fuel?** |
| ***Example****May 20* | *IH 806, chisel plow* | *X* |  |  | *10 gal diesel* *@ $2.29 gal* |
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**Seed Purchased:**

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| --- | --- | --- | --- | --- |
| **Brand** | **Variety** | **Cost per bag** | **Quantity** | **Total Cost** |
| *Golden Harvest* | *H6093* | *$110.00* | *10* | *$1,100.00* |
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**Total seed expenses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Were any of these used and how were they applied?**

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| --- | --- | --- | --- | --- | --- |
| **Date** | **Product used** | **Custom applied** | **Farmer** **applied** | **Rate applied** | **Cost of product used (or per acre)** |
|  | *Fertilizer* |  |  |  |  |
|  | *Spray* |  |  |  |  |
|  | *Chemical* |  |  |  |  |
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**Total expenses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Harvesting:**

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| --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Machinery used** | **Family owned?** | **Personally owned?** | **Rented, hired, or leased** | **Yield (actual or estimated)** | **Value of crop** |
| *Oct. 23* | *IH 234 picker on IH 656 tractor* | *X* |  |  | *120 bushels per acre* | *$360 per acre* |
| *Oct. 23* | *Tractor, 2 wagons, elevator* | *X* |  |  | *Same as above* |  |
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**Total yield of crop for the year:**

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| --- | --- | --- | --- | --- |
| **Crop** | **Yield per acre** | **Value per acre (X)** | **Acres planted (=)** | **Total crop value** |
| *Corn* | *90 bushel* | *$180.00* | *50* | *$9,000.00* |
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**Total income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Income from page 5: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Expenses from page 3 and 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Profit or Loss for the year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**