## 4-H Beef, Sheep \& Swine Record Summary

For Members Grade 7 \& Over
Name $\qquad$ Club year $\qquad$
Grade $\qquad$ Years in this project $\qquad$ Years in 4-H $\qquad$
Project goals: What would you like to learn in this project this year. (Talk about what you would like to make. What would you like to do? What do you hope to learn?)
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Project story: What did you work on this year? Where did you go to learn about this project? (Talk about what you finished. What did you learn by doing this project? Did you learn what you hoped to? Why or why not?)
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Project learning activities: What are your goals for next year? What would you like to improve on?
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(Use additional pages if needed)
-over-

Number of meetings held in this project in my club $\qquad$ Number I attended $\qquad$ Number of meetings held in this project in the county $\qquad$ Number I attended

Talks or demonstrations given in this project (indicate club or county level). Club, County, District, State or National events you took part in as a part of this project (Did you work on committees? Did you attend special programs or training meetings? Did you take any tours that helped you learn about this project?)
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Public exhibit of this project (place $\sqrt{ }$ in box where exhibited):

| List individual items shown in this project |  | $\begin{aligned} & \vdots \\ & \vdots \\ & \vdots \\ & \vdots \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{ \pm} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{ \pm} \\ & \ddot{0} \end{aligned}$ |  | $\begin{aligned} & \text { む̃ } \\ & \text { む̃ } \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{ \pm} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{ \pm} \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |
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Ownership (you own the project)
Partnership (you and someone else share the ownership)
Managerial (someone else owns the project, but you manage it)
Financial - Chore arrangement with my parents:
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$\qquad$
$\qquad$

## BEGINNING INVENTORY

List number of animals, equipment, and feed (along with their value) on-hand as of October $1^{\text {st }}$. Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value |
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## ENDING INVENTORY

List number of animals, equipment and feed (along with their value) on-hand as of September $30^{\text {th }}$.
Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value |
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## ESTIMATED PROJECT INCOME

Animals or Items Sold

| Item and Description | Weight at <br> sale time | Price/lb. | Total Value |
| :--- | :--- | :--- | :--- |
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| Total Income From Animals Sold |  | $\$$ |  |

## Premiums Received

| Fair or Event | Placing | Total Value |
| :--- | :--- | :--- |
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|  |  | $\$$ |
| Total Premiums Received |  |  |

Other Income

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| :--- | :--- |
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|  | $\$$ |
| Total Other Income |  |

Project Income (carry to line A, page 6). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \$ (Add Sales, Premiums and Other Income)

## EXPENSES

Feed, supplies \& equipment, veterinary expenses, entry fees, subscriptions to magazines, breed association dues, etc.

| Date | Item | Value |
| :--- | :--- | :--- |
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|  |  | Project Expenses (carry to line D, page 6) |
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## FINANCIAL SUMMARY

A. Project income (from page 5). . . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ $\qquad$
B. Ending inventory (from page 4). . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ $\qquad$

TOTAL PROJECT INCOME (Add A and B).

\$
C. Beginning inventory (from page 3) . . . . . . . . . . . . . . . . . . . . . \$
D. Project expenses (from page 6) . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ $\qquad$
TOTAL PROJECT EXPENSES (Add C and D) . . . . . . . . . . . \$
TOTAL PROJECT PROFIT (+) or LOSS (-) . . . . . . . . . . . . . . . . . . . . . . . . . . . \$ (Subtract Expenses from Income)

PROJECT STORY/MANAGEMENT RECORD (Summarize your animal management practices--health, breeding, labor involved and tell of any other project related items that you feel are important.)

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(Add additional sheets if needed)

