

Grant County Overall Record Book Check Sheet-Club Level



For members grades 6-8

Name _____ Grade _____ Years a Member _____ Club Year _____
 Project _____ Years in Project _____ Project _____ Years in Project _____

Evaluate the member's progress during the year, keeping in mind the 4-Her's age, ability and opportunities. Circle the points awarded under **NI** (Needs Improvement), **S** (Satisfactory), **O** (Outstanding). NOTE: All record Book forms are to be completed by the 4-H member; they may be written, typed, or prepared with a word processor. Remember there is a quality standard no matter what the member used to prepare his/her book.

NI S O

0 2 4
 0 2 4
 0 2 4
 0 2 4
 0 2 4

1. Quality and Completeness (20 points possible) - Consider grade level

- A. Neatness
- B. Concise (was specific on what was done)
- C. Proper sheets filled out for **all** projects enrolled in
- D. Proper order as on index and guideline sheets
- E. Signatures of leader and parent

2. Club Responsibilities (30 points possible)

1 3 6
 1 3 6
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 1 3 6

- A. Attendance at meetings (**3 pts.** being 50% of club business meetings held, **6 pts.** being 75% or better; refer to identification page)
- B. Active in club activities (refer to Grant County 4-H Activity Summary)
- C. Active in community service (refer to Grant County 4-H Activity Summary)
- D. Works on committees (refer to Grant County 4-H Activity Summary)
- E. Talks and/or Demonstrations according to club requirements (**3 pts.** per talk or demonstration, **6 pts.** maximum. If talk or demonstration is not required at club level, **3 pts.**)

3. Project Requirements considered on all projects (45 points possible)

2 4 6

 1 3 5
 2 5 10
 0 3 6

- A. Project Goals
- B. Project learning activities (other than exhibiting; **2 pts./activity, 8 pts. maximum**)
- C. Public exhibit of projects (**2 pts./exhibit, 10 pts. maximum**)
- D. Project meetings (**3 pts.**-attended at least half of club and/or county meetings)
- E. Skills learned (in context to goals and learning experiences)
- F. Expense Record (**0 pts.**-not completed or poorly done when required, **3 pts.**-not required or record could be more complete, **6 pts.**-completed and well done)

4. County Activities (8 points maximum)

____ (Award 2
points per activity)

- Participated in County Events (local fairs are not county events)

5. District, State and National Activities (6 points maximum)

____ (Award 2
points per activity)

- Participated in District, State and National Events

6. Bonus Points

0 0 3
 0 0 3
 0 0 3

- A. Leadership (Club Youth Leader, Grant County 4-H Junior Leader-grades 7-8 only)
- B. Club Officer, Club Committee Chair, Countywide Committee
- C. Permanent Record Sheet Form

☞ _____

Total Points Awarded (books should score at or above 65 points to receive award)

COMMENTS FOR MEMBERS MAY BE ADDED ON THE BACK.