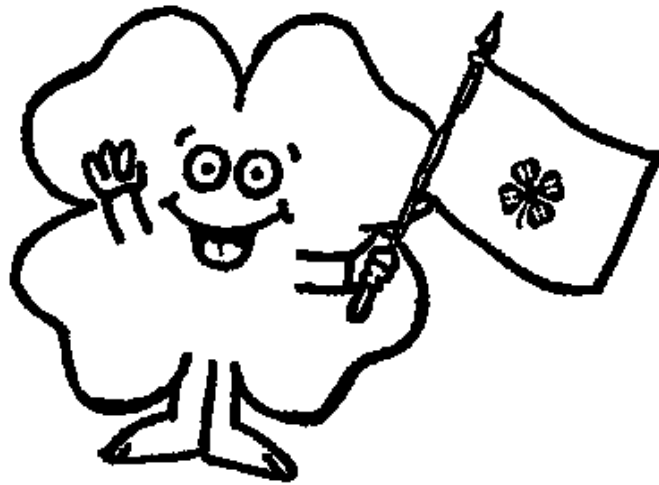


4-H
CLOVERBUD
Record Book



NAME _____

CLUB _____

LEADER _____

GRADE _____

Projects I made this year...

Fairs I entered my project(s) in...

_____ *Blake's Prairie Jr. Fair*

_____ *Fennimore Fair*

_____ *Grant County Fair*

_____ *Platteville Dairy Days*

_____ *Other* _____

Here are some pictures of things I made:



UW-MADISON EXTENSION

WOW! You did
a lot this year!
GREAT JOB!