

# 4-H Family Project Day

## February 8, 2020 9:15 am - Noon

Grant County 4-H Family Project Day provides school aged youth (5-Kindergarten and older) with an opportunity to make neat items as they explore 4-H projects. Come to the Youth and Agriculture Center at the Grant County Fairgrounds on Saturday, February 8, 2020 at 9:15 a.m. to join in on the fun! You do not need to be a current 4-H member to attend. The Family Project Day is **FREE** of charge thanks to the support from our sponsors, participating 4-H clubs and the Grant County 4-H Leader's Association.

The day will begin with registration at 9:15 a.m. and the first session begins at 9:30 a.m. At each session, participants will have an opportunity to make a project they can take home. There are 19 different project opportunities encompassing a variety of areas including: woodworking, sewing, arts and crafts, and more! On 4-H Family Project Day, a total of four sessions will give participants the opportunity to learn new skills, work with others, and have fun. Face painting by the Blake's Prairie Bomber's 4-H Club will be offered, along with a few other groups having booths to visit. A free lunch will be provided to conclude the day!

**Pre-register** for your four sessions by selecting your session choices and alternates and return the registration form to the Grant County Extension Office **by Wednesday, January 29**. Additional forms and some project example pictures can be found at [grant.extension.wisc.edu](http://grant.extension.wisc.edu). Registration is required and projects are filled in the order of pre-registration date.

The Grant County 4-H Youth Development Program is made up of 4-H clubs with over 500 members and adult leaders who are "learning by doing" in over a hundred different project areas. Youth in 4-H can take advantage of numerous 4-H events, activities, trips, camps, fairs, shows, and conferences. The 4-H program is open to all youth in Kindergarten through the year after high school graduation.

For more information about the 4-H Youth Development Program or 4-H Family Project Day, call the Grant County Extension Office at 608-723-2125 or find Grant County 4-H on Facebook. Forms may be filled out online and e-mailed to [jenny.dixon@wisc.edu](mailto:jenny.dixon@wisc.edu) or mailed to Grant County Extension Office, 916 E. Elm Street, Suite A, Lancaster WI 53813. Projects will be filled on a first-come first-serve basis.

*4-H is the youth development program of our nation's Cooperative Extension System and USDA. Working in partnership with 110 universities, 4-H programs are research-backed and offer life-changing experiences to youth around the world.*

*The 4-H Name and Emblem have special protections from Congress, protected by code 18 USC 707. An EEO Affirmative Action employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.*



UW-MADISON EXTENSION

# 4-H Family Project Day

**Saturday, February 8, 2020 9:15 am - 12 pm**

**Youth & Ag Center - Lancaster**

Snow Date: Sunday, February 9 - (check local radio stations)

**\*\* Open to ALL children 5-Kindergarten and older. Participants do NOT need to be in 4-H \*\***

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**Pre-register by January 29, 2020.**

**Projects will be filled up on a first-come first-serve basis.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Address: \_\_\_\_\_

Session Choices: **Please write the number and title of the sessions you want to attend.** We will try to give you your first four choices. All projects and lunch are free thanks to the support of participating 4-H clubs, our sponsors, and the Grant County 4-H Leader's Association.

Members will be staying at each session for the full half hour. Parents are welcome to stay with their child and enjoy the day.

- |          |                               |
|----------|-------------------------------|
| 1. _____ | 5. alternate (required) _____ |
| 2. _____ | 6. alternate (required) _____ |
| 3. _____ | 7. alternate (required) _____ |
| 4. _____ |                               |

Projects fill up quickly. If your first 4 choices get filled up, we will use your alternates.

Send to:

**Grant County Extension  
916 East Elm Street, Suite A  
Lancaster, WI 53813**

Or e-mail this form to:

[Jenny.dixon@wisc.edu](mailto:Jenny.dixon@wisc.edu)

Registration: 9:15 a.m. - 9:30 a.m.

Session 1: 9:30-10:00 am

Session 3: 10:30 - 11:00 am

Session 2: 10:00-10:30 am

Session 4: 11:00 - 11:30 am

**Free Lunch: 11:30-12:00 pm**

Attending 4-H Family Project Day gives the Extension Office and the 4-H Leader's Association the right to use your photo for promotion of the event and 4-H.