Summer is here! This means that we have a whole bunch of information for you regarding opportunities, events and deadlines happening in July and August! Make sure to read through the whole ECHO to find out what is happening in your project areas and upcoming Fairs. If you like to plan ahead there are some important dates listed for you to mark on your calendar. See you at a 4-H activity soon!
June 2019

24-27  4-H Youth Conference
25  4-H Dog Practice; 5:30 pm & 7:00 pm; Coaching K9s, Platteville
26  Horse Riding Practice; 6:00-8:00 pm; West Grant Saddle Club Arena, Fairgrounds
27  Clothing Revue; 5:30 pm; Youth & Ag Center, Lancaster
27  Rabbit ID; 7:00 pm; Livestock Sale Barn; Grant County Fairgrounds, Lancaster
28  Area Animal Science Day; Grant County Fairgrounds, Lancaster
29  Mock Cat Show; 11 - 1 pm; North Room, Youth & Ag Center, Lancaster

July 2019

1  Goat Showmanship Clinic; 6:00-8:00 pm; Open Show Barn; Fairgrounds, Lancaster
2  4-H Dog Practice; 5:30 pm & 7:00 pm; Open Show Barn; Fairgrounds, Lancaster
4  4th of July, Extension Office Closed
9  4-H Dog Practice; 5:30 pm & 7:00 pm; Open Show Barn; Fairgrounds, Lancaster
10  Horse & Pony Practice; 6:00-8:00 pm; Vesbach Arena, Platteville
11  Blake’s Prairie Fair Competition Shoot; 4:00 pm; Bloomington Area Sportsman’s Club, Bloomington
11  Goat Showmanship Clinic; 6:00-8:00 pm; Open Show Barn; Fairgrounds, Lancaster
15  DEADLINE ECHO articles
15  Goat Fitting Clinic; 5:30 pm; Dairy Barn; Fairgrounds, Lancaster
16  4-H Dog Practice; 5:30 pm & 7:00 pm; Open Show Barn; Fairgrounds, Lancaster
19-21  Blake’s Prairie Fair, Bloomington
20  Creative Youth Expo
21-24  4-H Camp; Upham Woods
23  Grant County Fair Walk-In Entries; 8:00 am - 8:00 pm; Youth & Ag Center
23  Poultry ID and Banding; 6:00 pm – 7:00 pm; Fairgrounds, Lancaster
23  DEADLINE Poultry ID – forms must be turned into the Fair Office by 8:00 pm
23  4-H Dog Practice; 5:30 pm & 7:00 pm; Open Show Barn; Fairgrounds, Lancaster
24  Horse & Pony Practice & Meeting; 6:00-8:00 pm; West Grant Saddle Club Arena; Fairgrounds, Lancaster
26  DEADLINE 4:00 pm YQCA Certificates to be turned in for the Grant County Fair Jr. Livestock Auction
27  Horse Project Open Fun Show
29  Grant County Jr. Livestock Auction Committee Meeting; 7:30 pm; Conference Room; Extension Office
30  4-H Dog Practice; 5:30 pm & 7:00 pm; Open Show Barn; Fairgrounds, Lancaster

Looking for a V.I.P. Training to become a 4-H volunteer? Contact Charisse at charisse.orth@wisc.edu to schedule.
## Important Dates to Know

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td><strong>August 2019</strong></td>
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<tr>
<td>August 1</td>
<td>Financial Portion of the Charter Due to the Extension Office</td>
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<tr>
<td>August 1–18</td>
<td>Grant County Fair</td>
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<tr>
<td>September 2</td>
<td>Extension Office closed (Labor Day)</td>
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<td>September 10</td>
<td>County-Wide Leader’s Meeting</td>
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<td>September 18</td>
<td>Livestock Auction Appreciation Social</td>
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<td>September 26</td>
<td>Committee Night</td>
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<td>October 1</td>
<td>Start of the new 4-H year</td>
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<tr>
<td>October 1</td>
<td><strong>Deadline</strong> to turn in Record Books and Record Book Forms to the Extension Office</td>
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<tr>
<td>October 1</td>
<td><strong>Deadline</strong> for 4-H Ambassador Applications</td>
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<td>October 9</td>
<td>Leader’s Banquet</td>
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<td>October 10</td>
<td><strong>Deadline</strong> Full Club Charter Due</td>
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<td>October 10</td>
<td><strong>Deadline</strong> Club Year End Reports due to the Extension Office</td>
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<td>October 12</td>
<td>Explore 4-H Day</td>
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<td>October 14</td>
<td>County Record Book Check</td>
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<td>November 15</td>
<td>Awards Night</td>
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We are doing our best to keep the 4-H Google Calendar up to date this year. So make sure to check there for upcoming events and deadlines!

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Looking for a V.I.P. Training to become a 4-H volunteer? Contact Charisse at charisse.orth@wisc.edu to schedule.
Blake’s Prairie Bombers 4-H Club by Diana Herbers
The Blake’s Prairie Bombers’ May meeting was on May 19, 2019. We went to Bloomington Ball Park to pick up trash and litter. Mrs. Sue Breuer came to our meeting to announce the winners of the Hoards Dairyman Judging. When the meeting was adjourned, everyone enjoyed the park with the playground and basketball. Our next meeting will be on September 15, 2019.

Blockhouse Builders 4-H Club by Alayna Barth
Our May meeting took place on May 20, 2019 at Lutheran Church of Peace in Platteville. During our meeting, we discussed possibly making a Grant County Fair Promotion sign, Blake’s Prairie Fair dates and royalty, June Dairy Month things like the Grant County Dairy Breakfast, and possibly selling root beer floats. We also discussed Day On The Farm in October, Rural Safety Day, and Area Animal Science Days coming up later in June.

Busy Badgers 4-H Club by Alexis Brandemuehl
We met on a Monday night for the first time since the fall. Our leader handed out our fair and record book forms. We discussed the bake sale that our families contributed to at the city wide garage sale. We discussed our Wednesday bingo activity at the atrium care center. At our next meeting we are doing a farewell potluck to one of our family’s that are moving sometime this summer. After our meeting we planted flowers under the sign and cleaned another flowerbed on the fairgrounds.

Merry Mixers 4-H Club by Brady McConnell
The Merry Mixers met Sunday, May 5th at the Buttles farm. We had a calf showing demonstration by Christina and Kayla Buttles and Brady McConnell. We had our business meeting and discussed the bake sale the club had during the city wide garage sales. The money will be donated to Palmer Wilson and Jack Reuter. We are working on a tour of the Saputo Cheese Factory and are trying to get a time scheduled. The club has volunteered to serve ice-cream at the Lancaster Community Band concerts. Our next meeting will be held June 2nd at the Muench’s house where we will have our business meeting followed by a potluck and kickball.

Merry Mixers 4-H Club May Meeting by Jenna Muench
We had our may meeting at the Buttles’ farm. Christina & Kayla Buttles and Brady McConnell showed us how they take care of their calves for the Grant County Fair. Then we had our meeting along with some snacks. Next month we are having a cook-out and playing games.

Mt. Ida Hilltoppers 4-H Club by Mariah Kopp
The Mt. Ida Hilltoppers held our May meeting, May 5th. At our meeting, we started talking about the Mt. Hope Dairy Days parade and how we needed to start coming up with ideas to use for our float. We also talked about when we are going to plant flowers at Marsden Park like we do every year. We will be planting these flowers and fixing up the flower bed on May 19th. We ended our May meeting with a team building activity. We have been doing these activities in the last couple of meetings, to help all of our members grow closer together and become friends. We will be holding our next meeting on June 2nd, 2019.

The Mt. Ida Hilltoppers held their June Meeting, June 2nd. The meeting was held at the Marsden Park where we did our annual flower planting with the meeting following. At the meeting we discussed ideas that we would like to use for our float that we will be putting in the Mt. Hope Dairy Days Parade later this month. Our next meeting will be held, July 7th starting at 5 o’clock p.m. at the St. Peter Lutheran Church in Fennimore.
Club News

Thousand Hills 4-H Club by Gwen Vosberg
Our May meeting was held on the 5th, not the 18th due to a misunderstanding. While discussing the T-shirt order, we decided to order extra shirts in case any new members join our club and want one. We also decided to deliver baked goods to law enforcement officials in all the communities that our members represent. Later in the meeting, we discussed how to promote the fair, and exchanged ideas for poster designs. At the end of the meeting, we outlined how we were going to organize our community activities throughout the year. Our next meeting will be June 9th at the Steele farm.

Town and Country Kids 4-H Club by Isabella Anthony
On April 28th, went to the Children’s Museum, and then had a short meeting at the Madison Zoo. We will have food stands on June 14th, 15th, and 28th with the tractor pulls. June 14th and 15th, the tractor pulls will be in Splinter Park at Cuba City, and June 28 will be at the Barn in Platteville. We discussed flower barrels in Kieler and in Cuba City. We all agreed who would do certain flower barrels. We do not have a date for flower barrels to be done, but sooner the better! (The 4H club will buy the flowers, for the flower barrels). We then talked about camp at Upham Woods. Our next meeting will be May 19th, at Crystal Lake at noon.

Projects & Activities

State Fair Projects - If your project was selected at the 2018 Grant County Fair to go to the 2019 Wisconsin State Fair, please drop the item(s) off at the Extension Office by July 19 and we will contact you when the items return to our office after State Fair.

4-H Club Charter Financial Forms: Financial forms are due into the Extension Office in August. The 4-H fiscal year runs from July 1 - June 30 each year. Club Charter Financial forms must include a copy of the club’s bank statement dated June 30 or close to that date. Club leaders will be receiving a charter form to be filled out and returned to the Extension Office.

Robotics Team:
Are you interested in Robotics? Want to learn more about what it is, being part of the 4-H team and more? It is that time of year to start thinking about the upcoming Robotics season. Youth must be ages 9-14 as of January 1 to participate. For more information email Amy Brandemuehl at brandemuehlfarms@gmail.com

Save the Date

Explore 4-H Day

Saturday, October 12, Grant County Fairgrounds, Lancaster
This will be a day for current, new and future 4-Hers to connect with groups and individuals to learn more about 4-H projects. If you would like to help with Explore 4-H Day, please contact the Extension Office.
Space Camp Report

I’m Noah Gratz, I’m 14 and have been in 4-H for 5 years. This year I had the opportunity to go to Space Camp in Huntsville, Alabama. Kids from all over Wisconsin traveled by coach bus and were able to visit space museums, ride space simulators, and view the larger than life space capsules. I made lots of friends and worked well as a team. I would recommend this camp to anyone interested in space and science. It was an amazing, one in a lifetime experience.

Space Camp by Walker Wubben

At Space Camp we went on many simulators and one simulator we went on was called the Moonshot. The Moonshot is a ride that shoots a person up really fast and makes you feel weightless. I also learned about the ISS (International Space Station). We also went on other simulators like virtual reality. I got to build and launch my own model rocket. I had fun at space camp and everyone should go.

Space Camp by Wesley Winch

Space camp is a great opportunity to learn about space and meet new friends. We drove for 18 hours and through 5 states there and back. When we got there we set up in our rooms also known as habitats and then we began the fun learning about space. We had to do a model of a mission as a team, we made and launched model rockets, and went on many simulators. My favorite part was the simulators because you got to learn about space in a fun way. Also while we were there we walked through many museums and learned a lot about different missions and we got to see a moon rock. Space camp is a great experience and I urge you to go.
2019 4-H Camp - July 21-24

I am working with Upham Woods to finalize details for Camp this year and will plan to get a letter out to those campers, counselors and chaperones in the beginning of July. The plan is to take a bus from the Fairgrounds in Lancaster on July 21 and arrive back there on July 24, final times are still being determined. Along with the letter you will get a packing list as well. If you have any questions or concerns please contact myself, Charisse at charisse.orth@wisc.edu or 608-723-2125.

Horse & Pony Project Update:

Congratulations to the Horse & Pony Project members who competed at the State Horse Bowl & Hippology Contest May 4th. Grant county was represented well and everyone did a fantastic job! Horse Bowl; Beginner Team of Iris Adams, Sarah Mayer, & Lacey Langmeier had a top ten. Iris Adams won reserve grand champion of the individual Horse Bowl questions answered.

Hippology; Beginner top ten; Iris Adams. Junior top ten; Olivia Horsfall & Abby Gatch. Be sure to congratulate our members on a job well done, and ask how to be involved for next year.

Don’t forget that in order to show at the Grant County Fair you will need to attend 2 riding practices and 1 meeting.

Mark your calendars for our Open Fun Show, Saturday July 27th. We will need volunteers to make it successful and a great showing opportunity.

We will be having a fundraiser the weekend of June 22-23. We will be running balloons for a Mounted Justice shoot and running a food stand for the weekend, working with the Grant Co Goat Project members. Watch emails for details. The shoot will be held at the West Grant Saddle Club Arena in Lancaster, and we will communicate a rain location.

Goat Project Update:

Attention all goat project members. We have a few upcoming summer events to add to your calendars. June 22nd & 23rd we will be working with the Horse Project in Lancaster at the Mounted Justice shoot, running a food stand and balloons. The shoot will be at the West Grant Saddle Club arena at the fair grounds. We will also have another food stand fundraiser at the same location during the Horse Project open show on July 27th. Watch your emails for all information involving these fundraisers. The funds will be used to help start our first year of running goat agility & costume class during the 2019 Grant County Fair.

We will also be having some showmanship and fitting clinics. We will have showmanship clinics on July 1st & 14th, from 6-8pm at the open show barn at the fair grounds. Then a fitting clinic on July 15th, at 5:30pm in the Dairy Barn at the fair grounds. Questions please reach out to Melissa Puetz.

Packing Club Literature: Club leaders, it is important that each member receives their record book information and resources on their projects to aid them in accomplishing their goals for the next year. We can print out your club enrollment with literature requests. Please call the Extension Office to schedule a time to come pick up your club’s materials once club members’ registrations have been accepted on wi.4honline.com.
**Projects & Activities**

**Cat Meeting Information:**
The mock cat show is on June 29th from 11 am to around 1 pm. We will go over how to show your cat at the fair. Attendance at one meeting is required to show at the Grant County Fair. You may bring your healthy cat that has the required vaccination on a harness and lease. Your parents and family are also invited so everyone can learn about cats. If these dates won't work for you or you have questions, please call Julie Cyborski at 763-2307. I will be looking forward to seeing you and your healthy cats at the meetings.

**Horse Project Update:**
Remember to participate in the Grant County Fair you will need to attend 1 meeting & 2 riding practices or clinics. Our Summer schedule is out. All ride times will be 6:00-8:00 pm: June 12th at Vesbach's-Platteville, June 26th at West Grant Saddle Club (WGSC) Arena-Lancaster with meeting, July 10th at Vesbach's, July 24th at WGSC with meeting, and Aug 7th WGSC with meeting. Also! Mark your calendars, we will be hosting our first open fun show for all ages Saturday, July 27th, rain date Aug 3rd. Show bill will be posted soon.

**Shooting Sports Practice:**
Shooting sports members please do not forget to submit your entries for the upcoming fair shoots. Your entries will need to be submitted to the respective Fair Offices prior to the deadline.

All shooting sports members must attend two practices to participate in competition shoots for the fairs.

Scheduled events:
Blake’s Prairie Fair Shoot - Thursday, July 11, 4:00 pm at Bloomington Area Sportsman’s Club
Grant County Fair Shoot - Thursday, August 8, 4:00 pm at Bloomington Area Sportsman’s Club

For more information contact Dave Vosberg at 943-8492 or Rhonda Hughey at 778-8415.

**Cedar Crest Ice Cream 4-H Flavor Contest**
Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor ‘recipe’ with the top clubs named as finalists, and the top flavor produced for summer 2019. A link for more information and the entry form are available at [www.cedarcresticecream.com](http://www.cedarcresticecream.com). Entries are due by October 1, 2019. The winner will be announced in December 2019.

**What do you call a cow that works for a gardener?**
A lawn moo-er

Can you find the tiny monster truck hidden in this Echo?

*Contact the Extension Office by July 31 with the location to be entered in a drawing for a 4-H prize.*
Creative Youth Expo

The Creative Youth Expo, open to children 8-18 years of age, will be held on Saturday, July 20th in the Youth and Ag Center at the Grant County Fairgrounds in Lancaster. Registration deadline is July 10. The $5 registration fee covers all the materials needed and lunch. The registration form can be found online and in this ECHO.

There'll be lots of fun and interesting projects to choose from in each of four sessions held throughout the day, and children of every skill level are welcome. A variety of sewing, arts and crafts and cooking classes as well as some fun extra activities will be available.

Class descriptions, photos and registration information is available at grant.extension.wisc.edu. If you have questions, please call the Extension Office at 608-723-2125.

Open Pleasure and Speed Horse Shows!

Saturday, & Sunday, July 13 & 14, 2019 Sponsored by the Marinette County 4-H Horse Project Come for a fun day of pleasure showing on Saturday, including Halter, Showmanship, English Pleasure & Equitation, Western Pleasure & Horsemanship, and stay for a Speed Show on Sunday! Marinette County Fairgrounds, Fairgrounds Road, Wausaukee, WI 54177 Camping available on the grounds Friday and Saturday nights, stalls also available Pleasure Show Saturday, July 13, 2019 9:00 AM Judge: Rebecca Barrett Speed Show Sunday, July 14, 2019 9:00 AM Show Bills available at:
http://marinette.uwex.edu/4-h-youth-development/marinette-county-4-h-horse-project/

Youth as Partners in Civic Leadership Conference 2019

The 2019 YPCL Conference — Focus on YOUth — will be November 8-10, 2019 at Camp Turning Rivers in Campbellsport (Fond du Lac County). The conference is designed for teams of adults and high school youth sharing decision-making roles in communities, schools and organizations. This is an Extension-led conference that attracts youth from a wide range of community change, leadership, and educational programs (4-H, school-based, community-based programs and more). Registration will open in September, but a flyer and further information is available on our conference website: https://fyi.extension.wisc.edu/wi4hcitizenship/ypcl/
YQCA Information

The Livestock Auction Committee has updated their requirements to sell an animal in the Grant County Fair Jr. Livestock Auction, Saturday of the Fair. This year ALL swine exhibitors and any exhibitor wishing to sell in the auction must be YQCA certified. A copy of your YQCA certificate must be turned in to the office before 4:00 pm on July 26.

This interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Please go to https://yqca.learngrow.io/Account/Login in order to register for online courses. If you are a 4-H member, please log in through the 4hOnline system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account upon signing up for a course. You will then pay for that course with a credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Contact Grant County Extension Office if you have questions or concerns about payment.

Once you have registered and completed the course, web-based or attended an instructor-led, you will log back into your YQCA account and download a certificate. You must turn that certificate into the office. We will accept these at any time. The deadline is 4:00 pm on July 26. You can download and email the attachment to charisse.orth@wisc.edu or print it out and mail or drop off at the office. If you have questions please contact Charisse at the Extension Office.

A copy of your YQCA certificate must be submitted with your fair forms and auction consignment sheet. No YQCA certificates will be accepted after 4:00 pm on July 26.

The youth listed below have met the YQCA certified requirement. Remember if you are selling or showing swine and/or are planning to sell an animal, you must be YQCA certified. If your name is not listed, be sure to complete the YQCA course and turn in your certificate in order to be eligible to sell an animal at the Grant County Fair.

<table>
<thead>
<tr>
<th>Abigail Adrian</th>
<th>Grace Gerhard</th>
<th>Breanna North</th>
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POULTRY AT THE 2019 FAIR
As most of you are aware there is no antigen available to test the birds this year before the fair. Poultry will still need to have a form of identification in order for your birds to enter the grounds at fair time. Chuck Frank will be available from 6:00 pm - 7:00 pm on Tuesday, July 23, at the Fairgrounds (Walk-In Entry Day) to help assist in banding birds. This will also serve as the time for identifying your bird in order to sell at the Grant County Fair Livestock Auction. We will have metal leg bands for you to use in the identification of them. If you are not planning to sell poultry in the auction and have the capability of banding your own bird, you will not need to come on July 23. A letter and ID form will be mailed to all poultry project members in early July and will also be available at https://grant.extension.wisc.edu/.

Locker Plants for the 2019 Grant County Fair
If you have not heard we are adding a new locker plant to the list of places your animal can go to after the Grant County Fair. Here are your options:

- Avon Locker Plant
- Fennimore Butcher Shop
- Bloomington Meats
- Weber’s Processing
- Live Market

Reminder, all swine must go to slaughter after the Fair. You should make arrangements with processing plants well in advance of the Fair for these animals.

4-H Family Project Day Entries - If you made a project at the February Family Project Day and will be entering it in the Grant County Fair, you can enter a drawing for a $20 gift certificate. The Family Project Day Committee will draw 5 winners. When placing your entry during Fair, please fill out an entry slip which will be provided. The winners will be announced at the Clothing Revue on Saturday, during the fair. This drawing is sponsored by Dewey’s Tire Repair. If you have questions regarding entry forms (departments, classes or lots) you can contact the Grant County Fair Office at 608-723-2135.

Donate project supplies for the Silent Auction at the Grant County Fair: The 4-H Leader’s Association is once again sponsoring the Silent Auction at the Grant County Fair. Members, leaders or clubs can donate 4-H projects, project supplies, or other equipment to be auctioned. Perhaps you have leftover supplies from a project you are no longer involved with (clippers, show clothes, anything slightly used), or maybe you made a craft project (woodworking article, jewelry, crafts items, aprons) you would like to donate. Proceeds from the auction benefit the overall Grant County 4-H program through the Leaders Association. Items will need to be brought into the Extension Office by Wednesday, August 7. Please call the Extension Office at 723-2125 to register an item.

Buyer’s Appreciation Social
Save the Date - September 18
The social is a time to thank the buyer(s) of your animal sold at the Grant County Fair. If you sell an animal at the Grant County Fair Livestock Auction please plan to attend.
Hello everyone,

The Grant County Fair is August 11-18 so check out our fair website at www.grantcountyfairwi.org for fairbook & entry forms. Also as a reminder, there is only going to be ONE walk in fair entry day this year again. This is going to be July 23rd from 8 am to 8 pm. After this day the additional fee will be charged through Friday, July 26th. On July 26th at 4 pm we will no longer take any entries. So please have your fair entries with the necessary forms into the fair office by this time.

Be sure to check out the livestock departments for judging times, weigh in times, and vet check in times. There have been some changes in some departments. There will also be a schedule in this month’s echo for you to cut out and keep.

Mr. Steve is back in the Scott Implement Kids Tent on Friday and Saturday. Also on Sunday enjoy face painting and decorate a JUMBO cookies made special by Blue Boy Bakery of Lancaster. There will also be a dunk tank with activities and displays from the Lancaster Fire/EMS, Lancaster Police Department, and the Grant County Sheriff’s Department. The Community First Bank Ag Tent will have a petting zoo, coloring, and many more activities for you to enjoy. Both these tents are free for the children thanks to our wonderful sponsors.

Gotta Dance Academy of Performing Arts will be in the Wisconsin Bank & Trust Entertainment Tent on Friday afternoon and Fair Olympics will be held in the evening. Saturday from noon to 7pm our local bands are back. Then at 7pm watch some ringside matches with the Brew City Wrestlers. There will be 6 male matches and 1 female match. After wrestling the band Kampfire Kings will perform until midnight. Check out our website for complete details on the bands we have lined up from noon to 7pm. On Sunday come back and join us for some trivia as we play Trivigo, a twist on Bingo Trivia. And, as always this is free entertainment inside this tent!

We are excited to have a new carnival this year! They will run Wednesday – Sunday and have Mega Passes. Purchase these carnival rides passes for $40. There will only be 500 advance tickets available this year. Once they are gone mega passes will need to be purchase at the carnival for $55. We will also have All Event Passes for $35 starting July 1. This pass gets you on the grounds and into all grandstand events during the fair. It’s a $75 value and all you do is exchange the ticket for a wristband and walk into any event or on grounds without waiting in line.

I look forward to a great fair season. Have a wonderful summer and work hard on those projects!

See you at the fair,

Amy Olson
Grant County Fairgrounds Operations Director
Promote the Fair Contest
All 4-H Clubs, FFA, FCCLA and other organized youth groups in Grant County are invited to participate in the Promote the Grant County Fair Contest. Signs promoting the fair can be put up in any prominent indoor/outdoor location in your area. Signs must be in place by July 12th and remain up through August 19th. Entries are due July 12th.

Any material can be used for the sign, so be creative! The sign can be any size. Use bright colors and large print (light colored background works best). The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

Prizes: 1st Place - $100, 2nd Place - $75, 3rd Place - $50, and every entry will receive $15.

The sign must include the following information:
Grant County Fair, Lancaster, WI, August 14th-18th

Send exact directions to the location of your display (on who’s farm or highway, etc.) by July 12th, along with your organization’s name, address and contact person’s phone number to: Amy Olson, 916 East Elm Street, Suite B, Lancaster, WI 53813. Questions can be directed to the fair office, 723-2135. This promotion is paid for by Steve and LouAnn Adrian.

Judging for the sign will be as follows:
Maximum Points
10 Grant County stands out
5 Dates are included on sign
5 Location is included on sign
10 Words stand out and easy to read
5 Colors are effective
5 Sign has balance to it
10 Creativity

50 Total Points for Design
15 Gets your attention
10 Effectiveness of location
10 Easily seen by public
10 Promotes Fair effectively
5 Relationship to Fair

50 Overall Effectiveness of Sign

Reminders for Grant County Fair:
⇒ Mail in deadline is July 18th
There will be ONE WALK IN DAY for entries this year, on Tuesday, July 23rd from 8:00 am to 8:00 pm. There will be a late fee for entries that come in after the July 23rd deadline. The entries and the fair book reads: A late fee of $10.00 will be assessed for entries received between July 24th - July 26th.
⇒ After 4:00 pm on July 26th no new entries will be accepted.
⇒ Junior Exhibitors and Senior Citizens entry fees are $3 and Open Class entry fee is $6. This includes admission to the fair.
⇒ 4-H members that attended 4-H Family Project Day and enter items in the Grant County Fair will have an opportunity to register for an additional $20 when they bring their items to the Grant County Fair on Thursday, August 15th or Friday, August 16th.

Grant County Fair Times for Animals
Dairy
All dairy must be in place by 5pm on Thursday
Junior Class – 9:00am on Friday
Open Class – 9:00 am on Saturday

Beef
Weigh in from 11:00 am to 1:00 pm on Thursday
All beef must be in place by 5:00 pm on Thursday
Junior Class – 9:30 am on Friday
Open Class – to follow junior show

Swine
Weigh in 9:00 am-Noon on Wednesday
All swine must be in place by Noon on Wednesday
Junior Class – 9:00 am Thursday
Open Class – to follow junior show

Sheep
Weigh in from 12:00 pm to 1:00 pm on Thursday
All sheep must be in place by 3:00 pm Thursday
Junior Class – 5:00 pm on Thursday includes all classes
Open Class – to follow junior show

Goats
Weigh in from 9:00 am-Noon on Wednesday
All goats must be in place by Noon on Wednesday
Junior Class – 5:30 pm on Wednesday

Poultry
All poultry must be in place by 4:30 pm Thursday
Junior Class – 6:30 pm Thursday

Rabbits
All rabbits must be in place by 4:30 pm Thursday
Junior Class – 6:30 pm Thursday for Showmanship
Junior Class – 11:00 am Friday for all other classes

Other livestock shows
Auction – 1:00 pm on Saturday
Master Showmanship – 11:00 am Sunday
Kiddie Showmanship – 1:00 pm Sunday
Dairy Parade of Champions – 2:00 pm Sunday
Grant County Fair

The fair book is online at www.grantcountyfairwi.org

Vet Check In Time For The Grant County Fair
Wednesday 9:00am to noon for swine, goats, poultry and rabbits only
Thursday 8:30am to 4:30pm for beef, dairy, sheep, poultry and rabbits

Fair Entry Deadline is July 26, 2019 at 4:00 pm

This includes Consignment Sheets and YQCA Certificates. We will not accept any late entries after the deadline. You do not have to wait until walk-in day. You can stop by anytime and drop your forms off at the Grant County Fair Office or mail them in early. Grant County Fair, 916 E. Elm St., Suite B, Lancaster, WI, 53813.

REMEMBER:
All swine exhibitors and all exhibitors that plan on selling at the Livestock Auction need to be YQCA Certified. If you are not certified, you cannot sell or show swine at the 2019 Grant County Fair.

Exhibitors of Swine
Reminder to all those that are bringing swine to the fair. Don’t forget your health papers upon arrival. All livestock exhibitors need to have a copy of all required health certificates for inspection. The swine need to be examined at the farm stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.

Exhibitors of Sheep and Goats
Please make sure that when filling out your Animal ID & Vet Check Information paper that the Type of ID and Identification number is the scrapie tag number only. The state inspector will not accept any other ID numbers besides the scrapie tag number. To be in compliance with the state we need that number as their identification number on the ID form.
Creative Youth Expo  Saturday, July 20th, 2019   9:00 am - 2:30 pm

Please enclose $5 registration fee for each participant, checks payable to Extension and return to the Extension Office at 916 E. Elm St., Suite A, Lancaster, WI 53813. Questions? Call (608) 723-2125. Adults are welcome to accompany their children but must pay $5 registration fee. Lunch will be provided. Please let us know if your child has any food allergies or special dietary needs. Yes____ No____ please list any on the reverse side. May we use photographs of your child to promote future events? Yes____ No____

Class offerings for the Creative Youth Expo are below. For each time period (column), rank your class preference in the boxes provided, beginning with 1 to show your first choice and ending with 6 as your last choice. Class sizes are limited and will be filled on a first come basis. You will receive final confirmation of your classes prior to the expo. Project descriptions can be found at grant.extension.wisc.edu

<table>
<thead>
<tr>
<th>9:00-10:15</th>
<th>10:15-11:30</th>
<th>12-1:15</th>
<th>1:15-2:30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sew a Fabric Wallet</td>
<td>Sew a Backpack</td>
<td>Sew a 9-Patch Pillow</td>
<td>Sew a Fabric Box</td>
</tr>
<tr>
<td>Candy Wrapper Zip Bag</td>
<td>Sew a Fleece Hat</td>
<td>Sew a Fleece Scarf</td>
<td>Sew a Fleece Balloon</td>
</tr>
<tr>
<td>Gluten-Free Pancakes</td>
<td>Tex-Mex Tortillas</td>
<td>Embroidered Greeting Cards</td>
<td>Tex-Mex Tortillas</td>
</tr>
<tr>
<td>Make a Wooden Sculpture</td>
<td>Decorate a Treasure Box</td>
<td>Fringed T-Shirt Infinity</td>
<td>Hair Ties and Hair Bands</td>
</tr>
<tr>
<td>Stone-Look Planter and Plants</td>
<td>Stone-Look Planter and Plants</td>
<td>Wooden Ornaments</td>
<td>Container Critters</td>
</tr>
<tr>
<td>Nature Painting</td>
<td>Sew a Bedside Caddy</td>
<td>Gnome Ornaments</td>
<td>Paper Bag Cards</td>
</tr>
</tbody>
</table>

Number of adults planning to attend: ___________
July Highlights

1. Goat Showmanship Clinic
2. 4-H Dog Practice
4. 4th of July, Extension Office Closed
9. 4-H Dog Practice
10. Horse & Pony Practice
11. Blake’s Prairie Fair Competition Shoot
11. Goat Showmanship Clinic
15. Goat Fitting Clinic
16. 4-H Dog Practice
19-21. Blake’s Prairie Fair
20. Creative Youth Expo
21-24. 4-H Camp at Upham Woods
23. Grant County Fair Walk-In Entries
23. Poultry ID and Banding
23. 4-H Dog Practice
24. Horse & Pony Practice & Meeting
26. DEADLINE 4:00 pm YQCA Certificates
27. Horse Project Open Fun Show
30. 4-H Dog Practice