4-H Beef, Sheep & Swine Record Summary



| | For Members Grade 7 | For Members Grade 7 & Over | | | | | | |
|------------------|--|---|--|--|--|--|--|--|
| Name | | Club year | | | | | | |
| Grade | Years in this project | Years in 4-H | | | | | | |
| | That would you like to learn in this project ld you like to do? What do you hope to le | this year. (Talk about what you would like to arn?) | | | | | | |
| | | | | | | | | |
| | | you go to learn about this project? (Talk project? Did you learn what you hoped to? | | | | | | |
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| Project learning | activities: What are your goals for next yo | ear? What would you like to improve on? | | | | | | |
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| | | | | | | | | |
| (Use additional | pages if needed) | -over- | | | | | | |

| Number of meetings held in this project in my clubNumber I attended Number of meetings held in this project in the countyNumber I attended Talks or demonstrations given in this project (indicate club or county level). Club, County, | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|------|--------------------|-----------------------|-----------|-------------|------------------|---------------|--------|---------|----------|---------|--------|--------|---------|--------|---------|--------|--------|-------|-------|---|---|
| | | | | | | | | District, Sta | ate or | Natior | nal eve | ents yo | u took | part i | in as a | part o | of this | projec | t (Did | you w | ork o | n | |
| | | | | | | | | committees | | | | | | _ | | _ | | | | - | | | t |
| helped you | | - | | _ | | | | Ü | | • | · | | | | | | | | | | | | |
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| | | DL | 121 | :1:4 -4 | C 41 | | (1 | | , | , | •1 •4 1 | | | | _ | | | | | | | | |
| | | Pub | nc exi | 111011 01 | tnis p | roject | (place | e v in t | ox wn | ere exn | iibitea, |): | | | | | | | | | | | |
| List | | | | | | | | | | | | | | | | | | | | | | | |
| individual | | | air | Day | | | ays | | | | | | | | | | | | | | | | |
| items | | | s Prairie Jr. Fair | ier's | L. | Fair | ville Dairy Days | | | | | | | | | | | | | | | | |
| shown in | ting | | airie | Farm | more Fair | County Fair | Dair | | | | | | | | | | | | | | | | |
| this | Meeting | Tour | 's Pı | obel | mor | | ville | | | | | | | | | | | | | | | | |
| project | Club | Club | Blake's | Boscobel Farmer's Day | Fenni | Grant | Platte | Other | Other | Other | Other | Other | Other | Other | Other | | | | | | | | |
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| Check appropriate the | oriate box/boxes | |
|---|---|--|
| | Ownership (you own the project) | |
| | Partnership (you and someone else share the ownership) | |
| | Managerial (someone else owns the project, but you manage it) | |
| Financial - C | nore arrangement with my parents: | |
| | | |
| | | |
| | | |

BEGINNING INVENTORY

List number of animals, equipment, and feed (along with their value) on-hand as of October 1^{st} . Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value | | |
|--------|---------------------------------------|------------|-------------|--|--|
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| | Total Value (carry to line C, page 6) | | | | |

ENDING INVENTORY

List number of animals, equipment and feed (along with their value) on-hand as of September 30th.

Animals can be grouped together by age if comparable.

| Number | Item and Description | Unit Value | Total Value |
|--------|------------------------------|------------|-------------|
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| Tota | l Value (carry to line B, pa | age 6) | \$ |

ESTIMATED PROJECT INCOME

| Item and Description | Weight a sale time | | Price/lb. | Total Valu |
|--|--------------------|------|-----------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Income From Animals Sold | | | | \$ |
| Premiums Received | | | | |
| Fair or Event | | Plac | eing | Total Value |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Premiums Received | | | | \$ |
| Other Income | | | | |
| Other Income | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Other Income | | | \$ | |
| Project Income (carry to line A, page 6) | | | Φ. | |

EXPENSES

Feed, supplies & equipment, veterinary expenses, entry fees, subscriptions to magazines, breed association dues, etc.

| Date | Item | Value |
|-----------|--|---------|
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| | | |
| | Project Expenses (carry to line D, page 6) | \$ |
| ****** | ************* | ******* |
| | FINANCIAL SUMMARY | |
| A. Projec | t income (from page 5) | |
| B. Ending | ; inventory (from page 4) | |
| | TOTAL PROJECT INCOME (Add A and B) | \$ |
| C. Beginn | ing inventory (from page 3) | |
| D. Projec | t expenses (from page 6) | |
| | TOTAL PROJECT EXPENSES (Add C and D) | \$ |
| | L PROJECT PROFIT (+) or LOSS (-) | \$ |

management practices--health, breeding, labor involved and tell of any other project related items that you feel are important.)

PROJECT STORY/MANAGEMENT RECORD (Summarize your animal

(Add additional sheets if needed)