

Grant County 4-H Club Member Permanent Record



(To be brought up to date at the end of each 4-H Club Year.)

Name _____ Club _____

Address _____ Zip Code _____

Date of Birth _____ Parent or Guardian _____

4-H Club Meetings

4-H club year	-	-	-	-	-	-	-	-	-
Number of club meetings held									
Number of meetings you attended									

Offices and Committee Assignments - List name of office and committee assignments held in 4-H. Indicate chairmanship by "chr." List first year first.

Year	Local 4-H Club Office or Committee	Junior Leaders Office or Committee	County or State Committee
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			

Junior Leadership

Year	Number Assisted	What Was Your Specific Responsibility?
20		
20		
20		
20		
20		

Project and Exhibit Summary - Indicate size of project by giving number of animals, quarts, garments, acres, articles made, etc. Indicate exhibits with appropriate letter for where: Home - H; Local - L; County - C; State - S. List first year first.

[illegible]

ATTACH ADDITIONAL PAGES IF NECESSARY

Attendance at County 4-H Events

[illegible]

ATTACH ADDITIONAL PAGES IF NECESSARY

Public Speeches, Demonstrations, and Illustrated Talks

Year	Title or Subject of Presentation	Project or Activity Given For	Where Given
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			

Project Participation Events - Showmanship, Judging, Dress Revue, Tractor Event, Arts & Crafts Show, Foods Revue, etc.

Year	Activities (List Where & When)
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	

Participation in Music, Drama & Camping

Year	Performance or Camp (List Where and When)
20	
20	
20	
20	
20	
20	
20	
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20	
20	
20	
20	

Club Activities & Community Service - Include Health, Safety, Conservation, Community Beautification, June Dairy Month, etc.

Year	Activity (List Where and When)
20	
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20	
20	

Public Presentation Summary - List number of talks given, TV appearances made, or news stories written relating directly to 4-H club work. Indicate participation with appropriate letter: Local - L; District - D; County - C; Regional - R; State - S and number of times as L3 or S1. List first year first.

Year	4-H Promotion - Talks Before 4-H Groups	4-H Promotion - Talks Before Other Groups	Radio Appearances	TV Appearances	News Stories Written
20					
20					
20					
20					
20					
20					
20					
20					
20					
20					
20					

Contribution to 4-H - Report significant leadership contributions to the County 4-H Program. Also report all personal appearances in connection with 4-H work not reported elsewhere. Explain briefly.

Year	County Leadership Contributions	Other 4-H Contributions
Example 2018	Junior Counselor - 4-H Camp Superintendent - County Fair	Narrator - County Dress Revue Emcee - District Music Festival
20		
20		
20		
20		
20		
20		
20		
20		
20		
20		
20		

Recognition - List honors, awards, or out-of-county trips received in 4-H club work

[illegible]

ATTACH ADDITIONAL SHEETS IF NECESSARY

Participation other than 4-H - Include other youth organizations such as Scouts, FHA, FFA, and other community and school organizations such as church group, choir, student council, yearbook staff, etc.

[illegible]

ATTACH ADDITIONAL PAGES IF NECESSARY