

Grant County Cattlemen Scholarship Rules

- A. Applicants must be residents of Grant County.
- B. Applicants must plan on attending a 4-year university or a technical college/short course program of his or her choice the following fall. At least one scholarship will be given to a student attending a 4-year college or university and at least one scholarship will be given to a student attending a technical college or short course program.
- C. Applicants may be a graduating high school senior or in any year of college or program and may apply multiple times. Preference may be given to those who have not received a Grant County Cattlemen Scholarship in the past.
- D. Applicants must have a background in the beef, veal, or dairy industry.
- E. Preference may be given to those majoring in an agriculture related field.
- F. Financial need may be a factor in determining the recipient of the scholarship.
- G. Recipient of the scholarship is encouraged to attend the Grant County Cattlemen's annual meeting to be recognized for receiving the scholarship.
- H. To receive scholarship, recipients must provide the Grant County Cattlemen proof of their fall semester grades no later than March 1 of the following calendar year. Scholarship payment will be made following the approval of the Grant County Cattlemen Board of Directors at their next scheduled meeting.
- I. There will be a runner-up selected in case for some reason the winner doesn't complete his or her education.
- J. Applications must be returned by April 5, 2017.
- K. Please mail all applications and letters of recommendation to:
Sam Schwer
3758 US Hwy 18
Fennimore, WI 53809
Email: lrchgrv@tds.net
- L. If there are any questions call Sam Schwer at 608-822-6812.

Please feel free to photocopy the rules and applications or contact the Grant County Extension Office for additional copies.

GRANT COUNTY CATTLEMEN'S SCHOLARSHIP APPLICATION FORM

4-Year Program, 2-Year Program/Short-Course

A. Personal information

Name _____ Date of Birth _____

Address _____ City/State/Zip _____

Phone Number _____

Parents' Name _____

B. Agricultural Experience

Residence: Farm _____ Non-Farm _____

Type of your 4-H/FFA project(s) _____
(Example: Dairy, Beef, Hog, Crop, Etc.)

Summary of Project and/or Agricultural Program: _____

4-H Club Member _____ years FFA Member _____ years Jr. Beef Breed Assoc. _____ years

FFA Offices Held and/or Committees _____

4-H Offices Held and/or Committees _____

Jr. Beef Breed Assoc. Offices Held and/or Committees _____

Judging Teams Participated in _____

Honors and awards received: FFA Degree, Scholastic, Leadership, Achievement, Special, etc.

C. Educational Background (Please attach copy of High School or college transcript)

High School Attended (Name) _____

(Address) _____ City/Zip _____

Expected Date of Graduation: _____

Rank in Class _____ Size of Class _____

Rank in class verified by signature of school official

_____ Title _____

Scholastic Achievements _____

High School Activities (i.e. Band, Sports, Foreign Language Clubs) _____

College Awards & Activities (i.e. Dean's List, Clubs, etc.) –(If Applicable) _____

D. Community Involvement (i.e. church groups, other youth groups, volunteering) _____

E. Education Intentions

Name of School Attending/Planning to Attend _____

Current/Intended Major or Area of Study _____

F. Financial Need: (Briefly indicate your needs for a scholarship. Indicate how your education is to be financed. Include other scholarships, grants or loans you have received or plan on receiving.)

G. Please Attach Essay (250 words or less) on: “What has been your experience and how has your involvement in the beef cattle/livestock industry influenced your future plans? How and where do you see yourself involved in the beef/livestock industry in the future?”

H. You must secure two letters of recommendation from a person such as your High School Agriculture Education Teacher, High School Guidance Counselor or Principal, Extension Agent, College Professor, Employer, Community Leader, etc., in order to be considered for a scholarship. The person you select should write directly to: Grant County Cattlemen's President, Sam Schwer, 3758 US Hwy 18 Fennimore, WI 53809 or larchgrv@tds.net by **April 5, 2017**.

I. Signature of Applicant: _____

Date: _____

J. Hometown Newspaper _____

Return this form to Sam Schwer, 3758 US Hwy 18 Fennimore, WI 53809 or larchgrv@tds.net by **April 5, 2017**.