Grant County 4-H Ambassador Team Application (This application should be handwritten)

Name:			
Street Address:			
City, Zip:			
Youth Email:			
Youth Phone:			
4-H Club:			
Parent's Name(s):			
Parent's Phone:			
Parent's Email:			
Preferred Name for Nametag:			
1. Projects carried (last 3 years):			
2. Explain what 4-H club responsibilities you have had:			

3. What 4-H offices have you held at club and county level?

4.	What county, state and national 4-H activities have you participated in?
5.	What non-4-H activities (i.e. sports, music, church, job) are you currently involved in?
6.	What personal strengths do you bring to the Ambassador Team?
7.	We want the 4-H Ambassador experience to be meaningful for you. Think about the things you would like to do as an Ambassador or Ambassador Team and list them.
8.	Imagine that you are speaking to a group of people who know nothing about 4-H. What would you tell them?

- 9. On a separate page, type a short article for the Echo. Pick a favorite project, a recent 4-H activity or a favorite 4-H memory to write about.
- I understand the Grant County Ambassadors is an active group and will meet regularly.
- I will do my best to attend meetings, activities and communicate with adult leaders.
- I understand I need to read and respond to text messages and emails in a timely manner regarding attendance and or participation in events.

Applicant's Signature:	_ Date:
Parent's Signature:	_ Date:
Club Leader's Signature:	Date:

Please have a person who has been your General Leader or is a leader in your club (and who is not a relative), submit a Leader Recommendation Form to the Extension Office by **October 1, 2024**.

Please return application by October 1, 2024 to:

Charisse Orth, 4-H Program Educator Grant County Extension, 916 E Elm St, Suite A, Lancaster, WI 53813

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