

Grant County 4-H Ambassador Team Application

(This application should be handwritten)

Name: _____

Street Address: _____

City, Zip: _____

Youth Email: _____

Youth Phone: _____

4-H Club: _____ Grade: _____

Parent's Name(s): _____

Parent's Phone: _____

Parent's Email: _____

Preferred Name for Nametag: _____ Polo shirt size: _____

1. Projects carried (last 3 years):

2. Explain what 4-H club responsibilities you have had:

3. What 4-H offices have you held at club and county level?

9. On a separate page, type a short article for the Echo. Pick a favorite project, a recent 4-H activity or a favorite 4-H memory to write about.

- I understand the Grant County Ambassadors is an active group and will meet regularly.
- I will do my best to attend meetings, activities and communicate with adult leaders.
- I understand I need to read and respond to text messages and emails in a timely manner regarding attendance and or participation in events.

Applicant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

Club Leader's Signature: _____ Date: _____

Please have a person who has been your General Leader or is a leader in your club (*and who is not a relative*), submit a Leader Recommendation Form to the Extension Office by **October 1, 2024**.

Please return application by October 1, 2024 to:
Charisse Orth, 4-H Program Educator
Grant County Extension, 916 E Elm St, Suite A, Lancaster, WI 53813

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