

4-H ECHO



Extension
UNIVERSITY OF WISCONSIN-MADISON

The source of 4-H news in Grant County

4-H GROWS LEADERS

May 2024

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 Find *Grant County 4-H* on [Facebook!](#)

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2024 4-H CAMP

June 18-21, 2024

We will be camping June 18-21, 2024 at Upham Woods in Wisconsin Dells with 4-Hers in 3rd - 7th grades (current grade). 4-H Camp will be combined with 4-Hers from Grant and Lafayette Counties. More details on page 9 of this Echo.

To make camp happen, we need Adult 4-H Camp Chaperones. Adult Chaperones will need to have completed the steps to become a 4-H Leader along with attend a couple pre-camp meetings. Please contact the Extension Office by calling 608-723-2125 or emailing Charisse Orth, 4-H Program Educator at Charisse.Orth@wisc.edu to sign up as a chaperone.

4-H grows confident, capable, and caring kids with the life skills to thrive in today's world and succeed in their boldest dreams for tomorrow.

Upcoming Dates & Events

Upcoming 4-H Dates & Events

- May 10 - **EXTENDED DEADLINE** to register for 4-H Camp on wi.4honline.com
- May 13 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- May 14 - 4-H Countywide Leaders Meeting, 7:00 pm, Youth & Ag Center, Lancaster
- May 19 - Shooting Sports Practice, 1:00 - 3:00 pm, watch email as location is weather dependent
- May 24 - **DEADLINE** to register for Night with Ambassadors for chance at door prize
- May 29 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- May 31 - **DEADLINE** - Grant County Fair Swine ID by **4:00 pm**
- June 2 - Night with Ambassadors, 6:00 pm - 8:00 pm, Youth & Ag Center, Lancaster
- June 3 - **DEADLINE** - Grant County Fair Foods Revue forms due by **4:00 pm**
- June 11 - Rural Safety Day, Grant County Fairgrounds - register with the Health Dept. 608-723-6416
- June 12 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- June 13 - Shooting Sports Fun Shoot, Bloomington Sportsman Club
- June 18 - 21 - 4-H Camp, Upham Woods, WI Dells
- June 20 - Grant County Fair Poultry ID/Testing, 6:00 pm, Grant County Fairgrounds
- June 25 - Grant County Fair Foods Revue, 6:00 pm, Youth & Ag Center, Lancaster
- June 26 - Cat Meeting, 6:00 pm, South Room, Youth & Ag Center, Lancaster
- July 1 - **DEADLINE** - Grant County Fair Clothing Revue forms due by **4:00 pm**
- July 11 - Grant County Fair Rabbit ID, 6:30 pm, Grant County Fairgrounds
- July 15 - Grant County Fair Clothing Revue, 6:00 pm, Youth & Ag Center, Lancaster
- July 23 - Grant County Fair Entry Walk-In Day, 8:00 am - 8:00 pm, Youth & Ag Center, Lancaster
- July 26 - **DEADLINE** - Turn in YQCA certificates by **4:00 pm**



Memorial Day is a holiday observed on the last Monday of May, honoring the men and women who died while serving in the U.S. military. Memorial Day 2024 will occur on Monday, May 27.

Originally known as Decoration Day, it originated in the years following the Civil War and became an official federal holiday in 1971. Many Americans observe Memorial Day by visiting cemeteries or memorials, holding family gatherings and participating in parades.

4-H Ambassadors

Night With Ambassadors

Sunday, June 2, 2024
6:00 pm - 8:00 pm
3rd - 8th Graders
Youth & Ag Center, Lancaster



On June 2nd, 2024, your Grant County 4-H Ambassadors will be hosting “Night with the Ambassadors”. They have a fun filled night with games, crafts and snacks for the hours 6:00 pm - 8:00 pm. If you have 4-Hers in grades 3rd through 8th grade, they are able to attend this event. They can also bring a friend or two, they do not need to be a 4-H member. To RSVP contact the Grant County Extension Office via email or call (608) 723-2125. Also note, if you pre-register by May 24, you will be entered into a prize drawing. Walk-ins are still welcome.

Cost: Free

Location: Grant County Fairgrounds, Youth & Ag Center, 916 E. Elm Street, Lancaster

If you have any additional questions, please contact Charisse Orth at charisse.orth@wisc.edu or by calling the office at (608) 723-2125.



4-H Ambassadors' Corner

Dalton Linneman

Meet one of your 2023–2024
4-H Ambassador Team Members



Hello, my name is Dalton Linneman, son of Dan and Amy Linneman. I have been in 4-H for 9 years. I am the president of the Stitzer Go-Getters 4-H Club. A few projects I exhibit at the fair are legos, foods and nutrition, shooting sports, and rabbits. I am also a sophomore at Fennimore High School and a member of the Band and FFA. One thing I am looking forward to this year is being able to test my leadership skills and pass them on to the next generation.

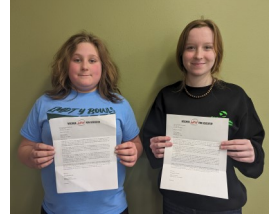
4-H Club Minutes

Blake's Prairie Bombers 4-H Club by Sydney M.

This month at our 4-H meeting we participated in the Hoard's Dairyman Judging contest. One of our club leaders, Tish, also taught us a few things about judging dairy cattle. We talked about dairy strength and all the factors that make up a good dairy cow. We discussed upcoming 4-H projects also. Our next 4-H meeting is March seventeenth at 6:30 pm at the American Legion hall in Bloomington.

Cornelia Badgers 4-H Club by Marshall B.

At our February meeting, we talked about our recent holiday bowling party and cookie exchange. Everyone liked bowling and had fun. We also had two members receive a scholarship for their pig projects from the Wisconsin Pork Association. Congratulations Warren B. and Jenna B.! We also learned about shooting sports, Communication Arts Day, and Cloverbud Exploring Day. At the end of the meeting, we learned about Jenna's pig project from last year. We finished our meeting sharing art supplies and what to make with them.



Cornelia Badgers 4-H Club

Hazel Green Clever Clovers 4-H Club by Vincent B. (March)

At our March meeting the Hazel Green Clever Clovers participated in a variety show. Some of the talents were piano, yo-yo demonstration, cooking demonstration, ukulele duet and lots of funny jokes. We also talked about our upcoming trip to Chicago! We are going to the Museum of Science and Industry and we are excited!

Hazel Green Clever Clovers 4-H Club by Vincent B. (April)

For the month of April the Hazel Green Clever Clovers went door to door collecting food and monetary donations. We collected 545 pounds of food and \$175 from the generous residents of Hazel Green, Kieler and Skemps Subdivision. We then took the food to the Hazel Green Food Pantry. We are very thankful to everyone who gave and participated in this wonderful service opportunity.

Merry Mixers 4-H Club by Brady M. (February)

At our February meeting we discussed Family Project Day. We are doing refrigerator magnets that are painted using stencils. We prepped our items at the meeting and went over who was going to help on that day. We will be doing a Food Pantry donation at our next meeting. One member family will be responsible for buying items for the club. All families are welcome to donate also. Our next meeting will be March 3rd at 4:00 pm.

Merry Mixers 4-H Club by Brady M. (March)

Before our March meeting, Tyler D. gave a demonstration on Legos. We reviewed our booth from Family Project Day. Everything went well and the kids were happy with how their magnets turned out. The Humane Society thanked us for our donations to them. We made tie blankets and pull toys at our January meeting. They will hand these items out with their adoption kits. We collected items for the Food Pantry and those will be dropped off this week. We are planning to have our April meeting at the Lancaster EMS/Fire Station. The EMS will give a presentation on what EMT's do and they will have a CPR demonstration also. Our next meeting will be April 7th.

4-H Club Minutes

Merry Mixers 4-H Club by Brady M. (April)

We had a short meeting for April as we started out at the Fire Station with a demonstration by the EMS. They showed us how to do CPR and we got to try it on the manikin. After that, we went to the Youth and Ag Building to have our business meeting. We are planning on having an egg hunt at the next meeting as well as playing kickball. Our next meeting will be May 11th.

Mt. Ida Hilltoppers 4-H Club by Austin J. (February)

We held our February meeting on Sunday, Feb. 4th. We discussed upcoming dates and events listed in the Echo. Members need to re-enroll, add or change projects by April 1. Cheese curd and beef stick fundraiser forms were handed out and are due back with payment at the March meeting. We ended the meeting by making Valentine cards for the residents at Divine. Our next meeting will be Sunday, March 3rd at 12:00pm at St. Peter church in Fennimore. We will be making Easter decorations for the assisted living residents. Please bring any craft supplies.

Mt. Ida Hilltoppers 4-H Club by Austin J. (March)

We held our March meeting on Sunday, March 3rd at St. Peter church. We discussed old business and new business. Katelyn S. and Abigail A. are both 4-H Ambassador's this year. We discussed YQCA training dates and opportunities and other fair deadlines coming up. The cheese curd and beef stick fundraiser orders were due at meeting. We are hoping to go play Bingo at Orchard Manor in the near future since we weren't able to in January. We discussed possibly doing road side clean up this spring. Demonstrations were presented by Mike B. and Kate W. We made Easter wreath decorations for residents at the assisted living home in Fennimore. Our next meeting will be Sunday, April 7th at 12:00pm.

Platteville Woodchucks 4-H Club by Sandra M.

For the April meeting, the Platteville Woodchucks had some members attend the Fighting Saints vs. Cedar Rapids Rough Riders game in Dubuque. Although the Saints lost, there was a lot of fun had by all in attendance. The May meeting will consist of a bike ride to get ice cream at Dunkin'.



Plum Valley Boosters 4-H Club by Keely E.

The Plum Valley Boosters 4-H club held their meeting Saturday March 2nd at 7pm at the Divine Nursing Home in Fennimore. Before the meeting we did a craft project with the residents. The meeting was called to order. Pledges were led. Roll call was taken. Minutes were read. The treasures report was given. Our club's winter outing will be a bowling party Friday March 8th at 4 p.m. at Tower Junction in Montfort. We talked about Family Project Day, who went and what projects they did. We discussed several items and deadlines that were in the Echo. The deadline for signing up for projects and mini grant applications is April 1st. We will be doing roadside cleanup on April 6th at 2pm - meet at the corner of Ideal Rd. and Hwy 61. Our May meeting we will meet at Marsden Park to clean up the flower beds and if weather permits we will have our meeting there afterwards. A motion was made to adjourn the meeting. We will be doing roadside clean up for our April meeting. After the meeting demonstrations were given by: Ella: How to show a rabbit in showmanship, Faith: How to do string art, Kenley: Dog show supplies



4-H Club Minutes

Potosi Happy Clovers 4-H Club

We had our meeting on March 3. The Schaefer family had a Sunday bar for the whole club to enjoy. Phillip, Anthony, Lydia, Adeline, Shelby and Henry all did demonstrations. Our roll call question was What is your favorite Spring activity? Our fun day is April 7 from 4-7 PM at Pioneer Lanes.

Town & Country Kids 4-H Club (January)

The January meeting was held in Platteville at Pioneer Lanes. We discussed fishing at Black Hawk Lake, we discussed club project day in March and mini-grants. We discussed singing as a group for Arts and Communication Day. We wrapped up the meeting with a demo from Abby. Then we went bowling.

Town & Country Kids 4-H Club (February)

In February the meeting was held in Dubuque. We talked about going on a club trip. Club project day will be March 16 in Dickeyville Levi did a demo on his Blue Heeler and for the next meeting we will go to the Fun Station in Dubuque.

Town & Country Kids 4-H Club (March)

At the March Meeting we voted on the club trip. We talked about project's we will be doing for club project day at the Dickeyville Library. We will be doing 12 projects with members of the community. We talked about completing mini-grants. Members talked about what they got with mini grant money. We also talked about donating toys for cats and dogs at the humane society. Make sure to sign up for wood burning if you will be at the April meeting. Mason told the club about his beef cattle. There is a Cloverbud Day on April 20th. After the meeting we went to the Fun Zone in Dubuque and had a fun time.

Town & Country Kids 4-H Club (April)

At the April meeting we discussed our club trip taking a to the Wilderness in Wisconsin Dells in June. The June meeting will be held at Blackhawk Lake. After the meeting we will go fishing or camping. Club Project day was in March and it was a good turnout. There were four talks and demos: Klay did a demo, Korbin did a speech, Jaxon did a demo and Jacob did a demo. We will be planting flower barrels at local businesses. We will be handing out root beer floats at Summer School for June Dairy Month. Our next meeting will be in May and we will paint canvas' in Dubuque. After the meeting we worked on a wood burning project.

Countywide Leaders Meeting



The May 4-H Countywide Leaders Meeting will be Tuesday, May 14th at 7:00 pm in the South Room at the Youth & Ag Center.

What is the Countywide Leaders meeting and who can attend? The Countywide Leaders meeting is a meeting of the Grant County 4-H Adult Leaders Association run by the Executive Board and is open to anyone who is an enrolled 4-H volunteer.

Some agenda items for the May meeting include: Annual Financial Review forms, fall planning, fair forms and expanding access discussions. We hope to see you on May 14th!

Announcements

“Do we REALLY need to do a record book?”

Why have 4-H Record Books?

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

Benefits of completing a 4-H Record Book:

Practice Records Management - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records. Reflect on your yearly work - Document your skill development and learning experiences in a written report. Measure your achievements and growth throughout your years in 4-H. Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

Do I have to do a Record Book?

We encourage all our 4-H youth to do a Record Book to record their project information and reflections, but 4-H Record Books are not required for membership or participation in 4-H activities such as club events, 4-H camps, or conferences.

A 4-H Record Book may be required to receive participation awards, funding, grants, award discs, or pins based on 4-H Record Book achievements.

Each club main leader is encouraged to pick up record book sheets for their club members. Members have the option to use paper copies that are handed out from your main leader or by contacting the Grant County Extension Office. Record book sheets are also on our website at: <https://grant.extension.wisc.edu/4-h-youth-development/4-h-forms-and-applications/4-h-record-book-pages/>

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

Announcements

Grant County Rural Safety Day - June 11, 2024

The Grant County Rural Safety Day program has reached its 31st year milestone in 2024. The rural safety day camp is one way area safety professionals seek to reduce unintentional childhood injuries through public awareness, education, and community action. Youth entering grades 2-8, learn the skills to keep them and their families safe on the farm and around the home. They'll learn to identify potential hazards, prevent possible accidents, and how to respond correctly if an accident does occur.



Rural Safety Day will be held on June 11th, 2024 at the Grant County Fairgrounds in Lancaster. This free day camp is made possible with the support of community sponsors to provide a camp t-shirt, door prizes and lunch to all of the attendees.

To register, go to the Grant County Health Department Facebook Page or call the Grant County Health Department at 608-723-6416. Or fill out the form at: <https://tinyurl.com/yhu8prxd>

2024 Topics Include: ATV Safety Electrical Safety First Aid Finding the Calm/Mental Health Nature Safety Internet/Stranger Safety Fire Safety Physical Activity/Injury Prevention



Cloverbud / Exploring 4-H Leader Opportunity

The Grant County Cloverbud / Exploring Project is seeking a new main project leader. We have had an excellent leader but she will now be stepping down after years of offering fun and new project opportunities and guidance to youth. Cloverbuds are 4-H youth in Kindergarten, 1st grade and 2nd grade. Exploring are youth in 3rd - 5th grades that are new to 4-H.

The leader would organize the Cloverbud / Exploring Day that is typically held in the Spring of each year. This event is a time for Cloverbuds to learn a few skills and make projects to potentially exhibit at local fairs. The past leader can offer information on how the day was ran and set up. The new leader will have the flexibility to work with planning dates and projects for this event and other opportunities they would like to provide. There are also leader guides and project curriculum available. If there are multiple leaders interested in helping, co-leaders are helpful because "many hands make light work".

If you are interested in learning more on becoming a Cloverbud / Exploring Leader, please contact Charisse Orth at the Extension Office, charisse.orth@wisc.edu, or call the Extension Office to start the process and answer any questions you may have.

Announcements



2024 4-H CAMP

June 18-21, 2024

Upham Woods Outdoor Center, WI Dells

4-H Camp is four fun-filled days and three starry nights that offer youth the opportunity to experience games, nature activities, hiking, arts and crafts, making new friends and some adventures that only Upham Woods has to offer. 4-H Camp will be combined with 4-Hers from Grant and Lafayette Counties.

Thanks to the sponsorship from the Grant County 4-H Leaders Association, the camp registration fee will be \$125 per camper for first year 4-Hers and also continuing members that have completed a record book and \$150 for 4-H campers that did not complete a record book for the previous 4-H year. If you have questions or concerns about registration fees, please contact Charisse Orth.

Upham Woods' website has information on activities that have been offered in the past to help you decide if you would like to register for 4-H Camp. Activity availability will depend on the number of adult advisors, youth counselors and Upham Woods staff.

<https://fyi.extension.wisc.edu/uphamwoods/home-page/programs/summer-camp/>



2023 4-H Campers at Upham Woods

A bus will be transporting 4-Hers to and from Grant County. More details regarding travel times, camp rules, recommended packing lists and more will be mailed out to campers after registration closes.

Camper registration is open and has been extended to May 10. To register, visit <https://wi.4honline.com/> and log in with your account information. You will then register by scrolling down on your family page and seeing the camp event. Campers will receive invoices via email after registration closes.

Also needed are **Adult Advisors** to ensure a strong camp experience by providing guidance and oversight to camp. Adult Advisors must be at least 21 years of age and certified as a 4-H leader. Upham Woods requires a ratio of the adults to youth to be 1:10... so we need your time and commitment to make this an educational and fun camp.

If you have any questions, contact the Grant County Extension Office at (608) 723-2125 or by emailing charisse.orth@wisc.edu.

Announcements

4-H Shooting Sports

The Grant County 4-H Shooting Sports practices monthly from January - June and host fair competition shoots in July and August. Shooting disciplines offered are Air Rifle, Archery, Air Pistol, .22 Rifle and Shotgun. In the winter months we are able to practice Archery and Air Rifle indoors and the summer months we practice all disciplines outside. All equipment to participate is provided but youth are welcome to bring their own to practice if they prefer. Equipment safety checks will happen at the beginning of practice.



Participant Requirements:

- Archery and Air Rifle is open to any youth in 3rd grade and above.
- 22 Rifle, Air Pistol and Shotgun: youth must be 12 years or older and have completed hunter safety to participate.
- Members must enroll in one or more of the following projects they plan to practice in via 4hOnline by April 1; Air Rifle, Air Pistol, Archery, .22 Rifle. Shotgun or Shooting Sports.
- If you plan to compete in a fair competition shoot youth must attend at least two practices to participate in Fair Shoots.

Practices:

Practices will begin at 1:00 pm and usually last less than 2 hours. Winter/Spring practices will be at the Tri County Archery, 9145 Co Line Rd, Platteville, WI 53818 this is just outside of Arthur heading toward Rewey off of County Rd A.

Shooting Sports practice schedule:

- May 19, Location TBA dependent on weather. Info will be emailed to members in shooting sports.
- June 13, Fun Shoot, Bloomington Sportsman Club
- July TBA - Bloomington Fair Shoot, Bloomington Sportsman Club
- August 11 - Grant County Fair Shoot, Bloomington Sportsman Club
- August TBA - Fennimore Jr. Fair Shoot

Reminder: Youth must attend two county project practices to be eligible for a competition event.

Adult Certification Workshop Dates

Adults interested in becoming an instructor in their county shooting sports program can plan now to attend an upcoming certification workshop. The following workshop date is below and registration details are located on the 4-H Shooting Sports page at <https://4h.extension.wisc.edu/>

Central Certification Workshop, Saturday, September 14, 2024, Marshfield, WI

Consider volunteering to be a certified county instructor. The critical part of providing shooting sports training for 4-H members in your county is having parents helping. Successful shooting sports program have many helpers covering different tasks. Ask the volunteers running shooting sports in your county how you can help.

Announcements

4-H Cat Project Meetings

Cat meetings starting at 6:00 pm in the Youth & Center at 916 E. Elm Street, Lancaster, WI. You need to attend at least one of these dates to show cats at the Grant County 4-H Fair. The 4-H Cat Show will be on Sunday, August 11th. The show will start at 10:30 am. The cats will be released right after the cat show. We will need proper paperwork for the required shots. Any questions, please contact Julie Cyborski at 608-763-2307.



May 13 - 6:00 pm - South Room
May 29 - 6:00 pm - South Room
June 12 - 6 pm
June 26 - 6 pm
July 27 - 11:00 am

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

**SHAWANO COUNTY
JUNE 18TH**

**GREEN COUNTY
JUNE 20TH**



Grant County will be getting a team together to go to the Green County Date. If you would like to participate in the event and practices, please contact Grant County 4-H Coach Dennis Patterson at

608-412-1011. Practices will start around the beginning of June. To find out more about these events contact Dennis or visit:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>



Rabbit Fun Show

Saturday, May 11
Iowa County Fair Grounds

Show starts at 9:00 am, doors open at 8:00 am
All breeds welcome.

Entry fee \$2. Showmanship Free

Contact the Lafayette County Extension Office for more details.

<https://iowa.extension.wisc.edu/4-h-youth-development/>

Grant County Fair

Promote the Fair Contest Rules

All 4-H clubs, FFA, FCCLA and other organized youth groups in Grant County are invited to participate in the Promote the Grant County Fair Contest. Signs promoting the fair can be put up in any prominent indoor/outdoor location in your area. Signs must be in place by July 15 and remain up through August 18. Entries are due July 15, 2024.

Any material can be used for the sign, so be creative! The sign can be any size. Use bright colors and large print (light colored background works best). The sign must be easily seen by the public and must be in a prominent location (intersection, lot corners, town entrances, building walls, by the highways, etc.)

Prize 1st place - picnic lunch for the 4-H Club including choice of 2 meats (hamburger/hot dogs/brats) with condiments, 2 salads, and dessert
Prize 2nd place - \$50.00
Prize 3rd place - \$25.00
Other entries received \$10.00

The sign must include the following information:
Grant County Fair, Lancaster
August 14-18
Theme of the Fair – It’s Kind of a Pig Deal

Send a 4x6 picture and the exact directions to the location of your display (on who’s farm it is or highway, etc.) by July 15, along with your organization name, address and contact person’s phone number to: Amy Olson, Fair Director, 916 E. Elm Street Suite B Lancaster, WI 53813

Questions can be directed to the fair office at 608-723-2135.
This promotion is paid for by Steve and LouAnn Adrian.

Judging for the sign will be as follows: (Maximum Points 100)
Grant County stands out10
Dates are included on sign5
Location is included on sign5
Words stand out and easy to read10
Colors are effective5
Theme is included5
Creativity.....10

50 Total Points for Design

Gets your attention15
Effectiveness of location10
Easily seen by public10
Promotes fair effectively10
Sign has balance to it5

50 Total Points for Design



Grant County Fair
916 E. Elm Street, Suite B
Lancaster, WI 53813
(608) 723-2135

Website: <https://funonforty.co.grant.wi.gov/>
Email: aolson@co.grant.wi.gov

Grant County Fair

Foods Revue Registration Information - June 25

Do you like to decorate cupcakes, cookies or cakes? Do you like to prepare a meal for your family or plan decorations for a party? Then show off your skills at Foods Revue! Foods Revue is the time for decorated food items, as they are not judged during fair week.

Foods Revue, Tuesday, June 25 at 6:00 pm, Youth & Ag Center. Registration forms for Foods Revue can be found at <https://grant.extension.wisc.edu> or in this ECHO.

The list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. All classes are determined by grade as of January 1, 2024.

- ◆ Cloverbud Division can be found in Department 17 - Cloverbuds under Pre-Fair Events
- ◆ Members 3rd grade and older can be found in Department 25 - Foods Revue

Each member must send in the \$4 entry fee or Fair coupon before Foods Revue unless you already paid the fair entry fee when you entered the Music, Speaking, Demonstration or Clothing Revue contests. No more than 4 entries may be made by each exhibitor. **Registration deadline is Monday, June 3 by 4:00 pm** or sending it to the Grant County Extension Office postmarked by June 3. Members must be present when their exhibit is judged and should be prepared to discuss their exhibit with the judge. Members will use half of the 8' x 3' tables at the Youth & Ag to display their exhibit.

Reminder: The Cloverbud division was added to Foods Revue.

Several Foods Revue awards are available:

- ◆ Peer Choice Awards - Foods project members will have the opportunity to vote on the outstanding food, project, or table display in each grade range. Laura Orth, Pampered Chef, sponsors this award.
- ◆ A special merit ribbon for the Best Foods Revue Display.
- ◆ Any exhibitor that includes beef in a food exhibit will be eligible for the outstanding beef exhibit award sponsored by the Grant County Cattlemen. Members are not required to include beef in their prepared food.

Foods Revue entries will be presented at the Grant County Fair via picture/display. This will qualify those exhibits for fair premiums without re-exhibiting their displays

Clothing Revue Registration Information - July 15

Do you like fashion and design? Enjoy sewing? Sign up to participate in Clothing Revue. Clothing Revue is the opportunity for you to be judged on how the article of clothing fits you or your model. How the item is constructed is judged during fair time.

The 4-H Clothing Revue will be held on Monday, July 15. Exhibitors should be in place by 5:30 pm and judging will begin at 6:00 pm at the Youth & Ag Center in Lancaster.

Forms will be available online at <http://grant.extension.wisc.edu>, mailed to members of the Clothing project closer to the event and in this ECHO. The registration **deadline is Monday, July 1 by 4:00 pm**.

The Grant County Fair list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/> under Department 26 - Clothing Revue. Read the fair rules and instructions carefully. All classes are determined by grade as of January 1, 2024.

Grant County Fair

2024 Grant County Fair / Livestock Auction Animal ID Dates

May 31 - Swine ID (paper/photo id)

June 20 - Poultry ID/Testing (*more information at a later date*)

July 11 - Rabbit ID, 6:30 pm (in-person)

These dates and details are subject to change. Details were sent to FFA advisors and 4-H members enrolled in the specific projects. Rabbit and Poultry information will be out later this month. Contact the Grant County Extension Office or the Grant County Fair Office with questions.

Grant County Fair Website

<https://funonforty.co.grant.wi.gov/>

IMPORTANT
ANNOUNCEMENT

Grant County Fair Mail-in Entries and Registration Info

Entries are being accepted starting June 1 by taking them to the fair office.

If mailing entries, they must be postmarked by Thursday, July 18. Last day to register will be Tuesday, July 23 from 8am to 8pm at the Youth and Ag Center, Fairgrounds.

Final Entry Deadline with a Late Fee is July 26, 2024 at 4:00pm

A late fee of \$10.00 will be assessed for entries received between July 24 - July 26. After 4:00pm on July 26, NO NEW ENTRIES WILL BE ACCEPTED.

Contact the Grant County Fair Office with registration questions.

Foods Revue Registration Information

The 4-H Foods Revue will be held on Tuesday, June 25, 6:00 pm, Youth & Ag Center, Lancaster. Members will have the opportunity to enter the Foods Revue by using this form and returning it to the Extension Office by the deadline of Monday, June 3 by 4:00 pm or sending it to the Grant County Extension Office postmarked by June 3. The \$4 entry fee should be enclosed, unless already paid with entries for the Communication Arts Day. Contact the Extension Office for payment options if this is your first year in 4-H or you have completed a record book last year.

Deadline: Monday, June 3 by 4:00 pm with payment.

Members must be present when their exhibit is judged and should be prepared to discuss their exhibit with the judge. Scheduling information will be emailed to exhibitors after the registration deadline.

The list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. All classes are determined by grade as of January 1, 2024.

- Cloverbud Division can be found in Department 17-Cloverbuds under Pre-Fair Events
- Members 3rd Grade and older can be found in Department 25 – Foods Revue

Several Foods Revue awards are available:

- Peer Choice Awards - Foods project members will have the opportunity to vote on the outstanding food, project, or table display in each grade range. Laura Orth, Pampered Chef, sponsors this award.
- A special merit ribbon for the Best Foods Revue Display.
- Any exhibitor that includes beef in a food exhibit will be eligible for the outstanding beef exhibit award sponsored by the Grant County Cattlemen. Members are not required to include beef in their prepared food.

ENTRY BLANK GRANT COUNTY FAIR, LANCASTER, WI Foods Revue, June 25

Exhibitor Season Ticket \$4.00

1. Before making entry, read rules governing Foods Revue carefully.
2. Remittance covering exhibitor's season ticket must accompany entry blanks. Must be postmarked NOT LATER than June 3, 2024 or dropped off at the Grant County Extension Office by June 3 by 4:00 pm.
3. Make all checks payable to: Grant County Fair.
4. Mail entries to: Grant County Extension, 916 East Elm Street, Suite A, Lancaster, WI 53813.
5. USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR (Member).

Exhibitor (Print) _____

Class	Lot No.	Entries - Use Wording of List

Email Address _____

Address _____

City _____ Exhibitor's Season Ticket \$4.00

Phone # _____ Total amt. enclosed _____

Grade (as of January 1, 2024) _____

Club _____

Parents' Name _____

For a Team Only: Name of Team Member: _____

Team Member Phone #: _____

Congrats!

Congratulations Communication Arts Day Participants!

The Grant County Communication Arts Day contest was held Sunday, April 21 at the Youth & Ag Center in Lancaster. Twenty-two 4-H members participated in a variety of areas including public speaking, demonstrations, vocal and instrumental performances. These members were able to show off their talent and compete for fair premiums.

Speaking contest participants had the opportunity to create an original speech or read or recite another piece. An instrument performance is an instrumentalist playing standard musical instruments, with or without costuming or staging. Participants could have performed as a solo, duet or small group ensembles. Demonstrations show the audience several steps in a process and may be performed individually or with another youth as a team.

Sixteen members showcased their Arts & Crafts and Photography exhibits that were ribbon only and eligible for peer choice awards.

Cloverbuds (K, 1st & 2nd graders) were celebrated for their participation receiving age appropriate ribbon and premium in eligible divisions.

The goal of the 4-H Communication Arts Day is to give youth (5K-13th Grade) an opportunity to express their creativity, while also developing skills in a supportive and encouraging environment.

Congratulations to all the participants for a job well done!



Korbin Conley - Piano Solo



Claire Puetz - Demonstration



Kenzy Everson - Vocal Solo



Leah Muench - Piano Solo

Clothing Revue Registration Information

The 4-H Clothing Revue will be held on **Monday, July 15** at the Youth & Ag Center, Lancaster. Exhibitors should be in place by 5:30 p.m. and judging will begin at 6:00 p.m.

Garments entered in the Clothing Revue may also be entered in the Clothing Construction Department at the Grant County Fair. Premiums will be paid for both. Only Clothing Revue entries are to be sent in on the enclosed entry blank along with a \$4 entry fee. If you already paid the fair entry fee with entries in the Music, Dance, Speaking & Demonstration Contest, or Foods Revue there is no need to pay again. If you received a 4-H coupon, please submit the coupon with the entry blank.

Clothing Revue exhibitors must bring, with them to the Clothing Revue, the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.

The Grant County Fair list of classes and lots can be obtained from the Grant County Fair website at <https://funonforty.co.grant.wi.gov/>. Read the fair rules and instructions carefully. All classes are determined by grade as of January 1, 2024.

Scheduling information will be sent to participants after the entry deadline. The **deadline is Monday, July 1, 2024 by 4:00 pm** to turn in entry forms along with payment.

ENTRY BLANK GRANT COUNTY FAIR, LANCASTER, WI Clothing Revue, July 15, 2024

Exhibitor Season Ticket.....\$4.00

1. Remittance covering exhibitor's season ticket must accompany entry blanks.
2. Must be postmarked NOT LATER than July 1 by 4:00 pm.
3. Make all checks payable to: Grant County Fair.
4. Mail entries to Extension, 916 East Elm Street, Suite A
Lancaster, WI 53813.
5. USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR.

Class	Lot No.	Articles

Exhibitor (Print) _____

Address _____

City _____ Exhibitor's Ticket \$4.00

Phone No. _____ Total Amt. Enclosed _____

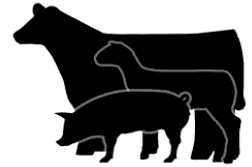
Grade (as of January 1, 2024) _____

Parent's Name _____

Name of Club _____

Grant County Fair

YQCA Information



The Livestock Auction Committee has confirmed their requirements to sell an animal in the Grant County Fair Jr. Livestock Auction, Saturday of the Fair. Again, this year **ALL swine exhibitors showing or selling** and **all market exhibitors wishing to sell any other species in the auction** must be YQCA certified. A copy of your YQCA certificate must be turned in to the office prior to fair entry deadline in July.

This interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Please go to <https://yqcaprogram.org/login/index.php> in order to register. Upon signing up for a course, you will then pay for that course with a credit card. Please email help@yqcaprogram.org for any assistance you need in creating or signing up in the YQCA system.

- **Online Training** (\$12.00/youth) This type of training is at your own pace. yqcaprogram.org/

Once you have registered and completed the course, you will log back into your YQCA account and download a certificate. **You must turn your certificate into the office at anytime before fair entry deadline in July.**

You can download and email the certificate attachment to jenny.dixon@wisc.edu or print it out and mail or drop off at the Grant County Extension Office.



Grant County Fair

Tickets available starting June 1 ...



ALL EVENT TICKETS

Purchase an all event ticket from the fair office and it gets you into all 5 events in the grandstand plus gate admission on grounds.

SALE runs June 1st thru June 28th \$35.00 a ticket
After June 28th it will be \$40.00 a ticket

All Event Tickets can be purchased at the Fair Office, Extension Office, any fair board member or Amy Olson, Fair Director.

BADGERLAND MIDWAYS CARNIVAL TICKETS

SALE starts June 1st thru Tuesday, August 13th at 5pm
Unlimited riding from Wednesday to Sunday for \$55.00 a ticket
After 5pm on August 13th it will be \$75.00 a ticket

NEW: Mega Riding Passes can be purchased online through Badgerland Midways at <https://badgerlandmidways.com/tickets>

You can also purchase mega riding passes at the fair office or directly from Amy Olson, Fair Director.

CARNIVAL TIMES FOR 2024

Wednesday, Aug. 14
5:00 pm to 11:00 pm \$2.00 rides

Thursday, Aug. 15
3:00 pm to 11:00 pm wristband rides \$35.00

Friday, Aug. 16
1:00 pm to 11:00 pm wristband rides \$35.00

Saturday, Aug. 17
1:00 pm to 11:00 pm wristband rides \$35.00

Sunday, Aug. 18
NOON to 8:00 pm wristband rides \$35.00



<https://funonforty.co.grant.wi.gov>

Grant County Fair Office:
916 E. Elm Street, Suite B
Lancaster, WI 53813
(608) 723-2135

May 2024 4-H ECHO
UW-Madison Division of Extension
Grant County
916 East Elm Street, Suite A
Lancaster, WI 53813

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Lancaster, WI 53813

Change Service Requested



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Important Dates

- May 10 - DEADLINE to Register for 4-H Camp
- May 13 - Cat Meeting
- May 14 - 4-H Countywide Leaders Meeting
- May 19 - Shooting Sports Practice
- May 29 - Cat Meeting
- May 31 - DEADLINE - Grant County Fair Swine ID by 4:00 pm
- June 2 - Night with Ambassadors
- June 3 - DEADLINE - Grant County Fair Foods Revue due by 4:00 pm

