

4-H ECHO



Extension
UNIVERSITY OF WISCONSIN-MADISON

The source of 4-H news in Grant County

4-H GROWS LEADERS

February 2024

What's Inside...

| | |
|--|-------|
| Upcoming Dates | 2 |
| 4-H Ambassadors | 3 |
| 4-H Club Minutes | 4-5 |
| Announcements | 6-8 |
| Adult Leader Training Info..... | 9 |
| Grant County Fair Fairbook Changes | 10-11 |
| Grant County Fair News | 12-13 |
| Communication Arts Day | 14-19 |

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Find *Grant County 4-H* on [Facebook!](#)

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April 1 - 4-H Project Deadline

Look over your 4-H projects you signed up for on wi.4honline.com. The deadline to add or change 4-H projects in order to exhibit at the Grant County Fair as a 4-Her is **April 1**. Go to wi.4honline.com to view/change/add your projects. Contact Jenny with any questions at jenny.dixon@wisc.edu or the Extension Office at (608) 723-2125.

4-H grows confident, capable, and caring kids with the life skills to thrive in today's world and succeed in their boldest dreams for tomorrow.

Upcoming Dates & Events

Upcoming 4-H Dates & Events

February 10 - Family Project Day, 9:15 am - Noon, Youth & Ag Center, Lancaster
February 11 - Shooting Sports Practice, 1:00 - 3:00 pm, Tri-County Archery
March 10 - Shooting Sports Practice, 1:00 - 3:00 pm, Tri-County Archery
April 1 - **DEADLINE** - Re-enroll, add/change 4-H projects
April 1 - **DEADLINE** Mini Grant Applications
April 5 - **DEADLINE** - Grant County Fair Communication Arts Day registration, 4:00 pm
April 6 - Rabbit Showmanship Clinic / Skill-a-thon, 10:00 am, Livestock Pavilion, Grant County Fairgrounds
April 8 - 4-H Cat Meeting, 6:00 pm, North Room, Youth & Ag Center, Lancaster
April 14 - Shooting Sports Practice, location to be determined
April 20 - Cloverbud & Exploring Day
April 21 - Grant County Fair Communication Arts Day
April 24 - 4-H Cat Meeting, 6:00 pm, North Room, Youth & Ag Center, Lancaster
April 28 - Diorama Day, Eckstein Building, Grant County Fairgrounds, Lancaster



4-H Leaders Update - By-Laws

The Grant County 4-H Leaders Association met for the Countywide Leaders meeting in January. The main purpose of the meeting was to vote on the proposed by-law changes. You can find a copy of the by-laws in the December ECHO. The biggest changes were adding at-large delegate positions, renaming the districts and officially adding the Livestock Delegate position to the Executive Committee. All of the by-law proposals were passed and approved and will be implemented in the new 4-H Year, starting in October. If you have any questions, please reach out to Charisse Orth at charisse.orth@wisc.edu.

The May Countywide Leaders' meeting will be on Tuesday, May 14 at 7:00 pm, in the Youth & Ag Center, Lancaster.



Announcements

Note from the Extension Office....

We are happy to congratulate Charisse on her new baby girl, named Rheea, born in late January! Charisse will be on maternity leave, but you can still contact the Extension Office by calling 608-723-2125 or emailing jenny.dixon@wisc.edu.



If you are a leader, please make sure you have completed all of the required trainings and/or background check as soon as possible. You can check your leader status and pending trainings by logging back into wi.4honline.com. It is very important to get all leaders through these trainings and background check requirements to ensure a complete enrollment. If you have questions, please reach out to jenny.dixon@wisc.edu.

Youth members, look over your 4-H projects you signed up for in wi.4honline.com. The deadline to add or change 4-H projects in order to exhibit at the Grant County Fair as a 4-Her is April 1. Go to wi.4honline.com to view/change/add your projects. Contact Jenny Dixon with any questions.



4-H Ambassadors' Corner

Meet the 2023-2024 4-H Ambassador Team



Congratulations to our 2023-2024 Grant County 4-H Ambassador Team members pictured (left to right): Katelyn Schnitzler, Abigail Adrian, Keely Everson, Dalton Linneman and Grace Schuler. They have already attended orientation and set some goals for the upcoming year! We can't wait to see you accomplish your goals this year!

4-H Club Minutes

Active Americans 4-H Club by Selina I.

On December 3, 2023 we held our meeting at the Lancaster Congregational Church. We had a pot luck to start off our meeting after we wrapped all of the gifts for the families that we adopted. We had officer inductions. Our new officers are: Libby V. as President, Michael E. as Vice President, Gavin V. as Secretary, Aaron B. as Treasurer, and Selina I. as Reporter. That month we talked about Family Project Day and ended our meeting with fun Christmas games. Our next meeting will be January 7, 2024.

Blake's Prairie Bombers 4-H Club by Sydney M.

This month at our 4-H meeting we elected new officers; president- Colton M., vice president- Mandi W., secretary- Lydia M., treasurer- Diana H. We also had a Christmas gift exchange where we played a left right story game. Everyone had lots of fun and got awesome gifts! Our next meeting is January 26 at 6:30 pm at the American Legion Hall in Bloomington.



Blake's Prairie Bombers 4-H Club

Hazel Green Clever Clovers 4-H Club by Vincent B. (November)

In November the Hazel Green Clever Clovers had a mystery meeting planned by our officers. Our club was divided into groups and each group was given \$100. We got to spend the \$100 on whatever we wanted to help the community. We took some time to figure out who we wanted to help and how we were going to do it and then we got to work! For example, one group chose to buy snacks for nurses at the hospital and flowers for the patients. Some other groups purchased toys for kids in need, gas cards for the sick in the community and some winter items for the kids at school. Our club had lots of fun spreading kindness and generosity!

Hazel Green Clever Clovers 4-H Club by Vincent B. (December)

Instead of a meeting in December, our 4-H club participated in our local craft fair. Our 4-H club sold raffle tickets and pizza kits as a fundraiser. We also ran a concession stand and craft table with Christmas activities for kids. It was a great chance to be involved in our community and a great start to the holiday season!

Hazel Green Clever Clovers 4-H Club by Vincent B. (January)

Our January meeting was cancelled due to weather.

4-H Club Minutes

Merry Mixers 4-H Club by Brady M. (November)

November 2023 - At our November meeting we had our annual Thanksgiving supper followed by the business meeting. We discussed what we would like to do for an activity at 4-H Family Project Day. We will decide at our next club meeting. We also made plans for our Christmas party at the next meeting in December. The club decided to make a donation to an organization for Christmas. We were reminded to re-enroll in 4-H online. Our next meeting will be held December 3.

Merry Mixers 4-H Club by Brady M. (December)

December 2023 - At our December meeting, we had new members and existing members introduce themselves. It was a brief meeting followed by Christmas Bingo and making gingerbread houses. Our next meeting will be January 7th.

Merry Mixers 4-H Club by Brady M. (January)

January 2024 - One of our members started off the meeting with a demonstration of his dog project. Next, we discussed our project for Family Project Day. We will be doing wooden magnets and have volunteers to help at the booth. We discussed our community service activity options that include making dog toys or dog/cat tie blankets, and making tie blankets for the Badger Honor Flight. We will decide which one at our next meeting. Our next meeting is February 4th and we plan to have a sledding activity.

Platteville Woodchucks 4-H Club

The Platteville Woodchucks met on December 3 for their holiday meeting. We started out by making placemats to be delivered to the residents at Edenbrook in Platteville. Following that, we held our meeting and went over county business, old business, and new business. We also decided on a project that our group was going to host for Family Project day. We ended the evening with talks and demos, a potluck meal for supper, a white elephant gift exchange and a round of Holiday Bingo.



Platteville Woodchucks

Potosi Happy Clovers 4-H Club by Adeline T. (November)

We had our meeting November 15. We made cards for the nursing home. We had a potluck and a gift exchange. We had a bake sale on November 26 at the bank in Potosi. We did not have a December meeting.

Potosi Happy Clovers 4-H Club by Adeline T. (January)

At our January meeting, we talked about paying our dues to Wyatt. We also talked about our family fun day that we do as a club. We also did two pages of our record books.

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

Announcements



4-H Shooting Sports

The Grant County 4-H Shooting Sports practices monthly from January - June and host fair competition shoots in July and August. Shooting disciplines offered are Air Rifle, Archery, Air Pistol, .22 Rifle and Shotgun. In the winter months we are able to practice Archery and Air Rifle indoors and the summer months we practice all disciplines outside. All equipment to participate is provided but youth are welcome to bring their own to practice if they prefer. Equipment safety checks will happen at the beginning of practice.

Participant Requirements:

- Archery and Air Rifle is open to any youth in 3rd grade and above.
- 22 Rifle, Air Pistol and Shotgun: youth must be 12 years or older and have completed hunter safety to participate.
- Members must enroll in one or more of the following projects they plan to practice in via 4hOnline by April 1; Air Rifle, Air Pistol, Archery, .22 Rifle. Shotgun or Shooting Sports.
- If you plan to compete in a fair competition shoot youth must attend at least two practices to participate in Fair Shoots.

Practices:

Practices will begin at 1:00 pm and usually last less than 2 hours. Winter/Spring practices will be at the Tri County Archery, 9145 Co Line Rd, Platteville, WI 53818 this is just outside of Arthur heading toward Rewey off of County Rd A.

Shooting Sports practice schedule

February 11, Tri-County Archery

March 10, Tri-County Archery

April 14, location TBA

May 19, location TBA

June 13, Fun Shoot, Bloomington Sportsman

July TBA - Bloomington Fair Shoot, Bloomington Sportsman Club

August 18 - Grant County Fair Shoot, Bloomington Sportsman Club

August 28 - Fennimore Jr. Fair Shoot

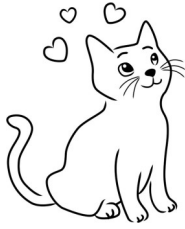
Reminder: Youth must attend two county project practices to be eligible for a competition event.



Announcements

4-H Cat Project Meetings

Cat meetings starting at 6:00 pm in the North Room, at the Youth & Center at 916 E. Elm Street, Lancaster, WI. You need to attend at least one of these dates to show cats at the Grant County 4-H Fair. The 4-H Cat Show will be on August 11th. The show will start at 10:30 am. The cats will be released right after the cat show. We will need proper paperwork for the required shots. Any questions, please contact Julie Cyborski at 608-763-2307.



April 8 - 6pm
April 24 - 6 pm
May 13 - 6 pm
May 29 - 6 pm
June 12 - 6 pm
June 26 - 6 pm
July 27 - 11:00 am

Horse Co-Leader Opportunity

The Grant County Horse project is seeking a horse project co-leader. We have had a leader offer to help with the horse project, but would be interested in a co-leader or additional support. These roles would work with the program to host project meetings and practices. Co-leaders are helpful because “many hands make light work”.

We have a group of youth who are eager to learn more about working with and training their horses, horsemanship skills and preparing for showing their horses. Youth have expressed interest in learning more about Horse Bowl and Hippology as well as forming a team for competition. If you are interested in learning more, contact the Extension Office and we will put everyone in contact.

If you are interested in helping out please contact, Charisse at the Extension Office, charisse.orth@wisc.edu, to start the process and answer any questions you may have.

2024 4-H CAMP

Save the Dates for June 18-21



When I think of summer I think of 4-H Camp! It's still cold outside, but it is never too early to start planning for this year's camp! We will be camping with 4-Hers from Lafayette County at Upham Woods near Wisconsin Dells. We are excited to be going back to Upham Woods for our overnight camping experience!

Also needed are Adult Advisors to ensure a strong camp experience by providing guidance and oversight to camp. Adult Advisors must be at least 21 years of age and certified as a 4-H leader. Upham Woods requires a ratio of the adults to youth to be 1:10... so we need your time and commitment to make this an educational, challenging and fun camp.

Camper registration will open on 4-H Online in March 2024 and end in May 2024. 4-H youth in 3rd grade through 7th grade will be notified of camp registration opening through 4-H Online.

Announcements

Mini Grant Opportunities for 4-Hers and 4-H Leaders:

The Grant County 4-H Leaders Association is again offering mini grants to 4-H members. Applications are due April 1, 2024. The guidelines and application will be at grant.extension.wisc.edu in February or by contacting the Grant County Extension Office. Any questions, contact the Extension Office at 608-723-2125.



April 6 - Rabbit Showmanship Clinic / Skill-a-thon

April 20 - Cloverbud & Exploring Day

April 28 - Diorama Day

June 25 - Grant County Fair Foods Revue

July 15 - Grant County Fair Clothing Revue

4-H Family Project Day: Saturday, February 10, 2024

The 4-H Family Project Day will be hosted February 10, 2024 at the Youth & Ag Center, on the Grant County Fairgrounds, in Lancaster. Registration is full and we are grateful for all of the 4-H Clubs, sponsors and the 4-H Leaders' Association to be able to host another successful event.

Question:

Why wasn't this event advertised through 4-H emails or in the previous Echo?

Answer:

This event was created in efforts to get new, non-4-H members involved in making projects and spark an interest in joining 4-H. In this effort, we start advertising through schools and newspapers to reach non-4-H members first to make sure youth who are not in 4-H get the opportunity to register before the event gets full. This event is a time to enjoy and visit with friends in and outside of 4-H while working on projects that youth may enter in local fairs after joining 4-H. Thank you to all of the past, current and future participants of Family Project Day to keep this a huge success year after year.

If you have any ideas, suggestions, concerns or comments regarding Family Project Day, or would like to join the Family Project Day Committee, feel free to reach out to Jenny Dixon at jenny.dixon@wisc.edu or by calling the Grant County Extension Office at (608) 723-2125.

Adult Leader Training Info

Adult Leaders:



**IMPORTANT
ANNOUNCEMENT**

All volunteers need to complete **Title IX Reporting training** before being approved.

After adult leaders submit their 4-H online enrollment, you may see that you need to complete the Title IX Reporting Training. This is a training for all adult volunteers. It is an online training that will take around an hour; but it is self-paced so you can stop and complete it later if you need.

To get to the training; you will need to click on this link:

<https://youthtraining.compliance.wisc.edu/>

You only need to take Sections 1 and 2 of this training. **YOU DO NOT NEED TO TAKE** section 3.

To take the training:

1. Click on the above link
2. Computer users: Use "Click Here to Start" in the training Instructions or "Section 1" on the red bar at the top of the page.
Phone/Tablet users: Click on "Menu" in the red bar at the top of the screen
3. Sign up using the name and email that you use in 4HOnline.
4. For "what program are you seeking certification for?" type "**4-H**". Do not type in your county, club, project, or role. Only type in "4-H"
5. Leave the NetID field blank.
6. To complete requirements for 4-H, you must finish Section 1 and Section 2. **Do NOT complete Section 3.**

There will be a delay between completing the training and the recording in 4-H Online. The delay may be around a week before it shows up as complete in your 4-H profile.

Section 1: Sexual Misconduct in Youth Activities

- Returning Users -

Log In:
Email Address:

Log In

- New Users -

Sign Up:

Your Name:
 Type the first and last name you use in 4HOnline

Email Address:
 Type the email address you use in 4HOnline

What program are you seeking certification for?

Enter your program here:
 Type "4-H" ONLY

If you have a University of Wisconsin NetID, please enter it here.

NetID:
 LEAVE BLANK

Sign Up

Grant County Fair

2024 Grant County Fair Fairbook Changes

Cats

- a. Change the time of judging cats to the first Sunday of the fair at 10:30am (August 11, 2024). Cats would come in at 9am and be in place by 10am. Cats will be released after the show.

Crafts

- a. Add Diamond Art
- b. Add Stain Glass

Dioramas

- a. Add two new classes
 - i. Science fiction class (aliens, star wars, dragons, etc)
 - ii. Natural science class (dinosaurs, solar system, etc)

Dog

- a. Change the times
 - i. Obedience at 3pm
 - ii. Showmanship at 4:30pm
 - iii. Agility at 5:30pm
 - iv. Costume contest 7:30pm
- b. Remove rally class.
- c. Add a Division A on leash under Tunnelers.
- d. Split the showmanship classes up more to
 - i. Beginner, grades 3-4
 - ii. Junior, grades 5-6
 - iii. Intermediate, grades 7-9
 - iv. Senior, grades 10 and over

Foods

- a. Add a sour dough bread category.
- b. Expand the yeast bread category to be more specific to white, wheat, or rye.
- c. Add a dried fruit category.

Horses

- a. Add Walk/Trot Pleasure Class for Ranch for beginner and advance.

Shooting Sports

- a. Add back in the fairbook that all participants must attend two practices from January to June to be eligible for competition in any of these events.

--- Grant County Fairbook changes continued on next page ---

Grant County Fair

Grant County Fairbook changes continued....

Beef

- a. Change the load out time to 2pm to allow exhibitors to participate in other activities like kiddie showmanship/master showmanship.
- b. Add under premium list a Pair of calves must be breeding (bull or heifer).

Chickens

- a. Require that showmanship back tags must be worn.
- b. Split Class 11 (Feather Legged Bantam Class) into 2 classes
 - i. Feather Legged Bantam Rose Comb class
 - ii. Feather Legged Bantam Single Comb class

Goats

- a. Add class for Sannen Breed.
- b. Eliminate Dam & Daughter for dairy and market (ribbon only class).
- c. Herd Class for dairy and market (ribbon only class).
- d. Divide the showmanship classes (one for meat and one for dairy). Exhibitor must choose when they sign up on the fair entry form prior to fair.
- e. Add a rule that all goats must be castrated prior to fair identification.

Rabbits

- a. Change "all classes are eligible for Champion" to "only classes 3-5 are eligible for Champion.
- b. Remove "Standard" under the Rex class and add it under the Fancy Large class.
- c. New rule: 32 rabbits total per exhibitor/household. They must be identified on or before July's identification night by the ID form. There will be no switching of rabbits with any other household member.
- d. REMINDER: All rabbits must be tattooed only, no markers used.

Sheep – from livestock committee

- a. Change of wording on rule #12
 - i. Current rule – Animals must be identified with official scrapie ear tag. The scrapie ear tag or official scrapie identification MUST BE visible at all times during weigh-in and identification at the fair.
 - ii. Change to – Animals must be identified with official scrapie tag at time of fair identification. The scrapie tag must be visible at all times during the weigh-in and identification at the fair.
- b. Lambs must be castrated prior to fair identification.
- c. Change the sheep weigh in time from noon to 1pm, to noon to 12:30pm.
- d. Change the mandatory meeting to 1pm.
- e. Change of wording on rule #10
 - i. Current rule – Beginner sheep showman can have the option to use halters in class.
 - ii. Change to – Anyone can use a halter.

Auction – from livestock committee

- a. Leave minimum weights for pigs and lambs but change maximum weights
 - i. Pigs get paid up to 315lbs for sale
 - ii. Lambs at 165lb for top limit

Grant County Fair

**Wanted: Junior Fairest of the Fair for the Grant County Fair,
August 11-18, 2024**



Contest Rules:

1. Contestant must be in 7th, 8th, or 9th grade in school.
2. Complete the essay question below in 150 words or less.
3. If selected, contestant can no longer seek the role of Junior Fairest of the Fair.
4. If for any reason there is not a Fairest of the Fair selected that year there will be no Junior Fairest of the Fair for that year either.

Essay Questions

“Why do you want to be the 2024 Grant County Junior Fairest of the Fair? How are you involved in the fair or your community?”

Grant County Fair Board members will select the finalist. Number of finalists based on number of applications received by **deadline: April 5, 2024**. Applicants will be notified by April 12 of their status. The finalists will introduce themselves and be interviewed with brief questions regarding promoting the Grant County Fair on May 7, 2024. The winner will receive \$100.00 plus an all event ticket into the 2024 Grant County Fair. Call the Fair Office at 608-723-2135 for an application or go online at funonforty.co.grant.wi.gov to download an application.



<https://funonforty.co.grant.wi.gov/>

Grant County Fair

Poster Contest for the Grant County Fair

The Grant County Fair is continuing our poster contest for students to participate in 7th, 8th, and 9th grades. If you choose to participate, all entries must be in to the Grant County Fair, 916 E. Elm Street Suite B, Lancaster, WI 53813 **no later than 3:00 p.m. on May 3, 2024**. The sooner the better. No entries will be accepted after that date and time. Below are the guidelines to enter along with a form to be completed that gets attached to the back of each poster.

Contest Rules

- A fully completed entry form must be attached to the back of the poster to make it eligible for judging. No other entry forms will be eligible for participation.
 - Any media may be used to create a flat or two-dimensional effect (paint, crayon, colored pencil, charcoal, paper or other materials on regular poster) please no computer imagery
 - Poster size must be between **8.5" x 11" and 12" x 18"**.
 - Posters should be packaged so they remain flat when sent for judging.
 - All posters must be created by an individual student rather than a team of students.
- The 2024 title **"It's Kind of a Pig Deal"**, the date **"August 14-18, 2024"**, and **"Grant County Fair"** must be on your poster. (Don't use any other title.)
An individual student may only enter in one grade level.
Entry forms should be submitted to the Grant County Fair, who will contact the winners for prize distribution.
The members of the Grant County Fair Board shall sponsor the contest. The contest deadline is **May 3, 2024**.

Poster Evaluations

- The posters are evaluated based on visual effectiveness, originality, and neatness.

Prizes

- First place entry in grade 7th, 8th, and 9th will receive 1 season pass and \$25.00.
- Second place entry in grade 7th, 8th and 9th will receive 1 season pass and \$20.00.
- Third place entry in grade 7th, 8th and 9th will receive 1 season pass and \$15.00.

All entries will be judged by the Grant County Fair Board. An email went out to all 4-H leaders and art teachers at surrounding schools. We will get in touch with the poster contest winners as soon as they are judged. Be creative and have fun! Some of the top posters will be displayed at the fairgrounds all summer.



Poster Contest Entry Form

First Name _____ Middle _____ Last Name _____
Address _____
City _____ State _____ Zip _____
Phone (____) _____
Grade _____ Age _____

**THIS FORM ABOVE MUST BE ATTACHED TO THE BACK OF THE POSTER
TO BE CONSIDERED ELIGIBLE FOR COMPETITION.**

Grant County Fair

Grant County

Communication Arts Day

April 21st at 2:00 pm

Youth & Ag Center, Lancaster

The arts are for anyone! No matter your grade level or interest, there is something for you to try and learn through the 4-H Arts. The goal of the 4-H Communication Arts Day is to give youth (5K-13th Grade) an opportunity to express their creativity, while also developing skills in a supportive and encouraging environment.

The 4-H Communication Arts Day Contest will have seven divisions.

- ◆ VOCAL
- ◆ SPEAKING
- ◆ ARTS & CRAFTS
- ◆ INSTRUMENTAL
- ◆ DEMONSTRATION
- ◆ PHOTOGRAPHY
- ◆ DANCE

All performance and exhibits must have been performed, completed or taken after October 1, 2023. Entries in Vocal, Instrumental, Dance, Speaking and Demonstrations are eligible for fair premiums. Arts & Crafts and Photography exhibits will be ribbon only and eligible for peer choice awards. Cloverbuds will be celebrated for their participation receiving age appropriate ribbon and premium in eligible divisions.

Members must be enrolled in the 4-H project they are exhibiting in before April 1, 2024. A \$4 Grant County Junior Fair Exhibitor fee will be required for those who enter the Vocal, Instrumental, Dance, Speaking and Demonstration divisions. This fee will cover the exhibitor fee for that 4-H member.

Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division.

Entry forms and fee can be dropped off at the Extension Office by **April 5 by 4:00 pm** or postmarked on or before April 5. Mail entry forms and fees to the Grant County Extension Office at 916 E Elm Street, Suite A, Lancaster, WI 53813. A full list of rules, class listings and entry forms can be found online at <http://grant.extension.wisc.edu>

If you have questions, please call Grant County Extension Office: 608-723-2125.

Divisions are listed on the next page.

Communication Arts Day Divisions

VOCAL DIVISION:

A vocal performance is singing with or without accompaniment, and with or without costuming. Participants may perform as a solo, duet or small group ensembles. Performances are limited to 3 minutes and 30 seconds. Limit of 2 entries. Options are:

- Solo Vocal Performance
- Duet Vocal Performance
- Small Group Vocal Performance

INSTRUMENTAL DIVISION:

An instrument performance is an instrumentalist(s) playing standard musical instruments, with or without costuming or staging. Participants may perform as a solo, duet or small group ensembles. Performances are limited to 3 minutes and 30 seconds. Limit of 2 entries. Options are:

- Solo Instrumental Performance
- Duet Instrumental Performance
- Small Group Instrumental Performance

DANCE DIVISION:

A dance performance is a dancer(s) doing body movements set to music. Participants may perform as a solo, duet or small group. Performances are limited to 3 minutes and 30 seconds. Options are:

- Individual Dance
- Team Dance

SPEAKING DIVISION:

A speaking performance is any prose, poetry or traditional speech, whether presented as memorized or interpretive reading. Performances are limited to 2-5 minutes. Options are:

Prose/Poetry – Options include: prose reading, poetry reading, a memorized piece, storytelling (where the story is told and not read), or an interpretive speech (a speech that had originally been written and presented by someone else). You may edit your selection to meet the time requirement. Original poetry or stories can also be used. Presentations will be critiqued on use of introduction, voice, expression and appropriateness of material. You should prepare an introduction that includes credit to the author(s) and any transitions that are needed if you have more than one piece. NO props or costumes are permitted.

Traditional Speech – Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. You may use note cards during your presentation, but do not read your speech from your notes. You may also use visuals (posters, charts, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Keep in mind, this is a speech, not a demonstration.)

DEMONSTRATION DIVISION:

A demonstration shows the audience several steps in a process and may be performed individually or with another youth as a team. Demonstrations are limited to 5 minutes. Options are:

- Individual Demonstration
- Team Demonstration

ARTS & CRAFTS DIVISION:

This division includes any visual artwork, including drawing, painting, sculpture, and crafts. All art, drawing and painting must be original work. Crafts can use a pattern or kit. Exhibits must be matted, framed, or otherwise ready for display. Exhibits should be labeled with name, club, grade. Limit of 2 entries. Options are:

- 2D - drawing, painting and flat artwork
- 3D - sculpture, crafts and other 3 dimensional artwork

PHOTOGRAPHY DIVISION:

This division includes any digital photo (color or black & white) taken by the youth. Photos must have been taken after October 1, 2023. Limit to 2 photo entries.

Grant County Fair

Communication Arts Day

- *Information on how to choose Department, Class and Lot* -

Vocal / Instrumental / Dance / Demonstration / Speaking

Cloverbuds = Youth in grades 5K, 1st or 2nd

All cloverbuds will list Department 17

Vocal / Instrumental / Dance = Class 4

Demonstration = Class 5

Speaking = Class 6

Lots depend on the specific description. See next page for lot breakdown.

Participants in grades 3rd and over will list:

Vocal / Instrumental / Dance = Department 18, Class 12

Demonstration = Department 31, Class 11 or 12 (see page 18 in this echo for details)

Speaking = Department 31, Class 13 or 14 (see page 18 in this echo for details)

Lots depend on the specific description. See page 18 in this echo for lot breakdown.



For a complete listing of rules, information and the Grant County Fairbook, visit <https://funonforty.co.grant.wi.gov/>

Information regarding entries

- Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
- All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

Grant County Fair

Department, Class and Lot Information for Cloverbuds (5K, 1st & 2nd Grades)

DEPARTMENT 17 - CLOVERBUDS CLASS 4 - VOCAL, INSTRUMENTAL & DANCE (Grades 5k – 2)

RULES TO ENTER CLASS 4

- Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division.
- Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
- Pantomiming or lip synching to tapes, CD or DVD's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1 dance.
- To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.

PREMIUMS

RIBBON - \$1.00 for each exhibit.

Lot Numbers

1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

DEPARTMENT 17 - CLOVERBUDS CLASS 5 – DEMONSTRATIONS (Grades 5K – 2)

RULES TO ENTER CLASS 5

- 4-H members may select any project or activity as a subject for a demonstration.
- For Communication Arts Day Event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
- Demonstrations should be no more than 5 minutes.

PREMIUMS

RIBBON - \$1.00 for each exhibit.

Lot Numbers

1. Individual Demonstration
2. Team Demonstration

DEPARTMENT 17– CLOVERBUDS CLASS 6 – SPEAKING (Grades 5K – 2)

RULES TO ENTER CLASS 6

- 4-H members may select any project or activity as a subject for speaking.
- Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
- Performances are limited to 2-5 minutes.

PREMIUMS

RIBBON - \$1.00 for each exhibit.

RECOMMENDED TIME IS LESS THAN 3 MINUTES

Lot Numbers

1. 4-H Pledge
2. Prose/Poetry
3. Original Speech

Information regarding entries

- Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
- All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.
- For a complete listing of rules, information and the Grant County Fairbook, visit <https://funonforty.co.grant.wi.gov/>

Grant County Fair

Department, Class and Lot Information for Grades 3 & Over

DEPARTMENT 31 DEMONSTRATIONS

- 4-H members may select any project or activity as a subject for a demonstration.
- Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
- Some Grant County 4-H clubs require members to present a demonstration on a club level in order to compete on the county level. Members need to check with their main leader before entering.
- Demonstrations should be no more than 5 minutes.

CLASS 11 - OPEN TO GRADE 3-7

Lot No.

1. Individual Demonstration
2. Team Demonstration

CLASS 12 - OPEN TO GRADE 8 & OVER

Lot No.

3. Individual Demonstration
4. Team Demonstration

DEPARTMENT 31 SPEAKING

- 4-H members may select any project or activity as a subject for speaking.
- Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
- Performances are limited to 2-5 minutes.

CLASS 13 - GRADES 3-7

RECOMMENDED TIME LIMIT IS 2-5 MINUTES

Lot No.

1. Prose or Poetry
2. Traditional Speech

CLASS 14 - GRADES 8 & OVER

RECOMMENDED TIME LIMIT IS 5-8 MINUTES

Lot No.

3. Prose or Poetry
4. Traditional Speech

DEPARTMENT 18

CLASS 12 - VOCAL, INSTRUMENTAL & DANCE

- Open to members enrolled in Music and Dance
- Limit of 2 entries in each Vocal, Instrumental, and Dance Division
- For Communication Arts Day Event: Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography
- Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
- Pantomiming or lip synching to tapes, CD or DVS's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1 dance.
- To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.

CLASS 12 – MEMBERS IN GRADES 3-5

Lot No.

1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

CLASS 12 – MEMBERS IN GRADES 6-8

Lot No.

10. Vocal solo
11. Vocal duet
12. Small group vocal performance
13. Instrumental solo
14. Instrumental duet
15. Small group instrumental performance
16. Individual Dance
17. Duet Dance (2 dancers)
18. Team Dance (3+ dancers)

CLASS 12 – MEMBERS IN GRADES 9 & OVER

Lot No.

19. Vocal solo
20. Vocal duet
21. Small group vocal performance
22. Instrumental solo
23. Instrumental duet
24. Small group instrumental performance
25. Individual Dance
26. Duet Dance (2 dancers)
27. Team Dance (3+ dancers)

JUNIOR CLASS ENTRY FORM—DUE April 5 by 4:00 pm

GRANT COUNTY FAIR, LANCASTER, WISCONSIN

AUGUST 11-18, 2024

Grade as of Jan. 1st, 2024 _____

NAME _____ ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____ CLUB NAME _____

Email Address _____

Communication Arts Day – April 21st, 2024 @ 2:00 pm,

Youth & Ag Center, 916 E. Elm St., Lancaster

See previous pages for department,
class and lot information.

Vocal / Instrumental / Dance / Speaking / Demonstration Entry Form

| DEPT. | CLASS | LOT | DESCRIPTION | Selection Title | Fee |
|---|-------|-----|-------------|-----------------|---------------|
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| | | | | | 0 |
| <i>(only \$4.00 per exhibitor, not per exhibit entered)</i> EXHIBITOR TICKET: | | | | | \$4.00 |

Arts & Crafts / Photography Entry Form

Please check one Division (Arts & Crafts or Photography) per exhibit and list if 2D or 3D in Arts & Crafts Division.

| Arts & Crafts <i>(note if 2D or 3D)</i> | Photography | Description | Current Grade |
|---|-------------|-------------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| <i>no charge for Arts & Crafts or Photography entries during this event</i> | | | No Charge |

Use additional forms if needed.

By signing this you agree to the following; I have read & understand the IAFE National Code of Show Ring Ethics and the Grant County Fair Code of Conduct Addendums to the code and I agree to abide by these rules in all departments

EXHIBITOR: _____

PARENT or GUARDIAN: _____

Return to: Grant County Extension Office, 916 E. Elm Street Suite A, Lancaster, WI 53813

February 2024 4-H ECHO
UW-Madison Division of Extension
Grant County
916 East Elm Street, Suite A
Lancaster, WI 53813

Nonprofit Organization
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Permit No. 89
Lancaster, WI 53813

Change Service Requested



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Important Dates

- February 10 - Family Project Day - Pre-registration required
- February 11 - Shooting Sports Practice
- March 10 - Shooting Sports Practice
- April 1 - DEADLINE 4-H Mini Grant Applications
- April 1 - DEADLINE to add/change projects
- April 5 - DEADLINE Communication Arts Day registration, 4:00 pm
- April 6 - Rabbit Showmanship Clinic / Skill-a-thon

